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3 John 1:10

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3/4 3 John 1:10 διὰplugin-autotooltip_default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τοῦτο, plugin-autotooltip_default plugin-autotooltip_bigo ὕτος / αῦτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it οὖτος usually refers to something close to the speaker — "this" as opposed to ἑκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐὰν ἔλθω, ὑπομνήσω αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip default plugin-autotooltip bigò The definite article ἔργα ἃ ποιεῖ,plugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form λόγοις plugin-autotooltip default plugin-autotooltip bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Greek Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world... πονηροῖς φλυαρῶν ἡμᾶς· κὰlplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἀρκούμενος ἐπὶ τούτοιςplugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὔτε αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὑτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπιδέχεται τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ greek The definite article ἀδελφοὺς καὶplugin-autotooltip default plugin-autotooltip bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip_default plugin-autotooltip_bigô greek The definite article βουλομένους κωλύει καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆςplugin-autotooltip default plugin-autotooltip bigó

The definite article ἐκκλησίας ἐκβάλλει.

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ESV	So if I come, I will bring up what he is doing, talking wicked nonsense against us. And not content with that, he refuses to welcome the brothers, and also stops those who want to and puts them out of the church.
	the church.

NIV So If I come, I will call attention to what he is doing, gossiping maliciously about us. Not satisfied with that, he refuses to welcome the brothers. He also stops those who want to do so and puts them out of the church.

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NLT When I come, I will report some of the things he is doing and the evil accusations he is making against us. Not only does he refuse to welcome the traveling teachers, he also tells others not to help them. And when they do help, he puts them out of the church.

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.