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Acts 11:26

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ἐγένετοplugin-autotooltip_default plugin-autotooltip_bigγίνομαι

greek

Meaning

* To Become * To Come into being * Generate * To Happen * Brought to pass

Verb.

Different from εἰμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνιαυτὸν ὅλον συναχθῆναι ἐνρlugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Greek

Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκκλησία καὶpluginautotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διδάξαι ὄχλον ἰκανόν, χρηματίσαι τε πρώτως ἐνρlugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". Ἀντιοχεία τοὺςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μαθητὰς Χριστιανούς.

ESV	and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.
NIV	and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.
NLT	When he found him, he brought him back to Antioch. Both of them stayed there with the church for a full year, teaching large crowds of people. (It was at Antioch that the believers were first called Christians.)
KJV	And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

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