

συνιδών τε ἦλθεν ἐπὶ τὴν [plugin-autotooltip__default plugin-autotooltip_big](#)ὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [οἰκίαν](#)
[τῆς](#)[plugin-autotooltip__default plugin-autotooltip_big](#)ὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
[Μαρίας](#) [τῆς](#)[plugin-autotooltip__default plugin-autotooltip_big](#)ὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
[μητρὸς Ἰωάννου](#) [τοῦ](#)[plugin-autotooltip__default plugin-autotooltip_big](#)ὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
ἐπικαλουμένου Μάρκου, οὗ ἦσαν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἱκανοὶ συνηθροισμένοι καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσευχόμενοι.

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Last update: **2025/10/17 00:56**

