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Acts 13:46

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	παρρησιασάμενοί τε δplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό		
	greek		
	Meaning:		
	*The		
	The definite article.		
	Forms		
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Παῦλος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί		
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo, ή, το		
	greek		
	Meaning:		
	*The		
	The definite article.		
	Forms		
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Βαρναβᾶς εἶπαν· ὑμῖν ἦγρlugin-autotooltip default plugin-autotooltip bigεἰμί		
	greek		
	εlμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").		
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀναγκαῖον πρῶτον λαληθῆναι τὸνplugin-		
	autotooltip_default plugin-autotooltip_bigó, ή, τό		
	greek		
	Meaning:		
	*The		
	The definite article.		
	Forms		
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγονρlugin-autotooltip default plugin-autotooltip bigλόγος		
	Meaning		
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son		
	Masculine noun. Related to the verb λέγω.		
	λόγος in Greek Thought		
reek	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus,		
	λόγος referred to the unifying rational principle behind the constant change in the world τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό		
	greek		
	Meaning:		
	*The		
	The definite article.		
	Forms		
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦ·plugin-autotooltip_default plugin-autotooltip_bigθεὸς		
	greek		
	Masculine noun meaning:		
	* A god or goddess * God ἐπειδὴ ἀπωθεῖσθε αὐτὸνplugin-autotooltipdefault plugin-autotooltipbigαὐτός		
	greek		
	Meaning		
	* He, she, it * Himself, herself, itself * Same		
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί		
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀξίους κρίνετε ἐαυτοὺς τῆς plugin-autotooltip default plugin-autotooltip bigó, ἡ, τό		
	greek		
	Meaning:		
	*The		
	The definite article.		
	Forms		
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἰωνίου ζωῆς, ἰδοὺ στρεφόμεθα εἰς τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό		
	greek		
	- Meaning:		
	*The		
	*The definite article		
	The definite article.		

EC.V	And Paul and Barnabas spoke out boldly, saying,	"It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the
ESV	Gentiles.	

NIV Then Paul and Barnabas answered them boldly: "We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.

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Then Paul and Barnabas spoke out boldly and declared, "It was necessary that we first preach the word of God to you Jews. But since you have rejected it and judged yourselves unworthy of eternal life, we will offer it to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.