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Μετὰ δέplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τινας ἡμέρας εἶπεν πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...  $B\alpha\rho\nu\alpha\beta\tilde{\alpha}\nu$   $\Pi\alpha\tilde{\nu}\lambda$  G0, G1, G2, G3, G4, G4, G5, G5, G6, G6, G7, G8, G8, G9, G9,

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοὺς κατὰ πόλιν πᾶσανplugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \varsigma$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns  $\rightarrow$  "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 & plugin-autotooltip\_default plugin-autotooltip\_big  $\dot{\nu}$ 

| greek  |
|--|
| Preposition meaning "in". αἷςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ   |
| greek  |
| Meaning:   |
| * Who * Which * What   |
| The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).  |
| It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older<br>Greek (meaning κατηγγείλαμεν τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό  |
| greek  |
| Meaning:   |
| * The  |
| The definite article.  |
| Forms  |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ<br>λόγονplugin-autotooltipdefault plugin-autotooltip_bigλόγος  |
| Meaning  |
| * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son  |
| Masculine noun. Related to the verb λέγω.  |
| λόγος in Greek Thought   |
| Before the New Testament, $\lambda \acute{o}\gamma o \varsigma$ already had deep philosophical use. In Greek philosophy, $\lambda \acute{o}\gamma o \varsigma$ was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, $\lambda \acute{o}\gamma o \varsigma$ referred to the unifying rational principle behind the constant change in the world $\tau o \~{o}$ plugin-autotooltip_default plugin-autotooltip_big $\acute{o}$ , $\acute{\eta}$ , $\tau \acute{o}$ |
| greek  |
| Meaning:   |
| * The  |
| The definite article.  |
| Forms  |

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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου, πῶς ἔχουσιν.

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