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Acts 17:11

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οὖτοιplugin-autotooltip__default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦσανplugin-autotooltip default plugin-autotooltip bigεἰμί

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εὐγενέστεροι τῶνplugin-autotooltip default plugin-autotooltip bigo

The definite article évplugin-autotooltip_default plugin-autotooltip_bigév

Preposition meaning "in". Θεσσαλονίκη, οἵτινες ἐδέξαντο τὸνplugin-autotooltip_default plugin-autotooltip_bigò

areek

The definite article λόγονplugin-autotooltip_default plugin-autotooltip_bigλόγος

Meaning

 $\left. |$ Greek $\, |$ * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μετὰ πάσηςplugin-autotooltip_default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 προθυμίας, καθ' ἡμέραν ἀνακρίνοντες τὰςplugin-autotooltip_default plugin-autotooltip_bigò

The definite article γραφὰς εἰ ἔχοι ταῦταρlugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο

areek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὕτως.

ESV	Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.
	Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
NLT	And the people of Berea were more open-minded than those in Thessalonica, and they listened eagerly to Paul's message. They searched the Scriptures day after day to see if Paul and Silas were teaching the truth.
KJV	These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

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