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Acts 17:18

τινὲς δὲplugin-autotooltip default plugin-autotooltip bigδέ

aree

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρlugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article Ἐπικουρίων καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Στοϊκών φιλοσόφων συνέβαλλον αὐτῷ,pluginautotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα(plugin-autotooltip default plugin-autotooltip bigκαί

areek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τινες ἔλεγον· τί ἃν θέλοι ὁplugin-autotooltip_default plugin-autotooltip_bigὁ

Greek

The definite article σπερμολόγος οὖτοςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λέγειν; οἰρlugin-autotooltip_default plugin-autotooltip_bigó

areek

The definite article δέ,plugin-autotooltip_default plugin-autotooltip_bigδέ

gree

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ξένων δαιμονίων δοκεῖ καταγγελεὺς εἶναι,plugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτι τὸνρlugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article Ἰησοῦν καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article ἀνάστασιν εὐηγγελίζετο.

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NIV A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seem to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection. NLT He also had a debate with some of the Epicurean and Stoic philosophers. When he told them about Jesus and his resurrection, they said, "What's this babbler trying to say with these strange ideas he's picked up?" Others said, "He seems to be preaching about some foreign gods."		
NLT He also had a debate with some of the Epicurean and Stoic philosophers. When he told them about Jesus and his resurrection, they said, "What's this babbler trying to say with these strange ideas he's picked up?" Others said, "He seems to be preaching about some foreign gods."	ES	/ Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"- because he was preaching Jesus and the resurrection.
	NΙΛ	A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.
	NLT	He also had a debate with some of the Epicurean and Stoic philosophers. When he told them about Jesus and his resurrection, they said, "What's this babbler trying to say with those strange ideas he's picked up?" Others said, "He seems to be preaching about some foreign ands."
	KĮV	Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached into them leans and the resurrection.

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