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Acts 18:17

2025/11/09 07:55 3/4 Acts 18:17 ἐπιλαβόμενοι δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πάντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Σωσθένην τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. **Forms** Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχισυνάγωγον ἔτυπτον ἔμπροσθεν τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: Greek * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βήματος· καὶpluginautotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐδὲν τούτωνpluginautotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῷplugin-autotooltip_default plugin-autotooltip_bigo, ἡ, τό greek Meaning: * The The definite article. Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Γαλλίωνι ἔμελεν.

ESV	And they all seized Sosthenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of this.
NIV	Then they all turned on Sosthenes the synagogue ruler and beat him in front of the court. But Gallio showed no concern whatever.
NLT	The crowd then grabbed Sosthenes, the leader of the synagogue, and beat him right there in the courtroom. But Gallio paid no attention.
KJV	Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

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