| 2025/11/11 21:01  | 1/4   | greek     |
|---|---|-----------|
| οὐ μόνον δὲplugin-autotooltipdefault plugin-autotooltip   | o_bigδέ   |           |
| greek   |   |           |
| δέ is a conjunction that can mean "but" or "and" or "also<br>very frequently in the New Testament, and is often unex<br>τοῦτορlugin-autotooltip_default plugin-autotooltip_bigo | pressed and not translated in Englis                |           |
| greek   |   |           |
| Meaning:  |   |           |
| * These or this * This one, this person, this thing * They of   | or he or she or it                                  |           |
| Demonstrative pronoun.  |   |           |
| οὖτος usually refers to something close to the speaker – John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ,         | 3:17John 7:26Luke 22:19 หเง <mark>ดิบง</mark> ะบ์ะเ |           |
| greek   |   |           |
| Meaning:  |   |           |
| * The   |   |           |
| The definite article.   |   |           |
| Forms   |   |           |
| Singular Case Masculine Feminine Neuter Nominative ὁ r<br>εἰς ἀπελεγμὸν ἐλθεῖν, ἀλλὰ καὶplugin-autotooltip_defau  |   | τῆ μέρος  |
| greek   |   |           |
| Meaning   |   |           |
| * And * Also * Both * Even * Too * So   |   |           |
| Is a conjunction that connects single words or terms or s "and" $\tau \grave{o}$ plugin-autotooltip_default plugin-autotooltip_bi   | • •   | slated as |
| greek   |   |           |
| Meaning:  |   |           |
| * The   |   |           |
| The definite article.   |   |           |

Forms

| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό  |
|---|
| greek   |
| Meaning:  |
| * The   |
| The definite article.   |
| Forms   |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μεγάλης θεᾶς ἱερὸν Ἀρτέμιδος εἰς οὐθὲν λογισθῆναι, μέλλειν τε καὶplugin-autotooltip_default plugin autotooltip_bigκαί |
| greek   |
| Meaning   |
| * And * Also * Both * Even * Too * So   |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" $καθαιρεῖσθαι τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό$                         |
| greek   |
| Meaning:  |
| * The   |
| The definite article.   |
| Forms   |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μεγαλειότητος αὐτῆς,plugin-autotooltip_default plugin-autotooltip_bigαὐτός  |
| greek   |
| Meaning   |
| * He, she, it * Himself, herself, itself * Same   |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἣνplugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ   |

greek

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| NЛ  | $\sim$ | 'n    | ın | $\sim$ |  |
|-----|--------|-------|----|--------|--|
| I۷I | ea     | 4 I I | ш  | u      |  |
|     |        |       |    |        |  |

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὅλη ἡplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀσία καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"  $\dot{\eta}$ plugin-autotooltip default plugin-autotooltip bigò,  $\dot{\eta}$ ,  $\tau \acute{o}$ 

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰκουμένη σέβεται.

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