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ἀσφαλῶς οὖν γινωσκέτω πᾶςplugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἶκος Ἰσραὴλ ὅτι καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριον αὐτὸνplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χριστὸνριαgin-autotooltip default plugin-autotooltip bigΧριστός

Christ means "anointed one"

The equivalent Hebrew word is Messiah (מַשִּׁיחַ)

autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

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Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἰησοῦν ὂνρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὑμεῖς ἐσταυρώσατε.

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