

Acts 20:18

Greek	ὥς default plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρεγένοντο πρὸς default plugin-autotooltip__default plugin-autotooltip_bigπρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸν default plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
Greek	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν αὐτοῖς, default plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁμεῖς ἐπίστασθε ἀπὸ πρώτης ἡμέρας ἀφ’ ἧς default plugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὅ
	greek
	Meaning:
Greek	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐπέβην εἰς τὴν default plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀσίαν πῶς μεθ’ ὑμῶν τὸν default plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
Greek	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πάντα default plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
Greek	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 χρόνον ἐγενόμην, default plugin-autotooltip__default plugin-autotooltip_bigγίνομαι
	greek
	Meaning
	* To Become * To Come into being * Generate * To Happen * Brought to pass
	Verb.
	Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10

ESV	And when they came to him, he said to them: "You yourselves know how I lived among you the whole time from the first day that I set foot in Asia,
NIV	When they arrived, he said to them: "You know how I lived the whole time I was with you, from the first day I came into the province of Asia.
NLT	When they arrived he declared, "You know that from the day I set foot in the province of Asia until now
KJV	And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

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