

Acts 21:29

Greek	ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ προεωρακότες Τρόφιμον τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Ἐφέσιον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πόλει σὺν αὐτῷ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ὃν ἐνόμιζον ὅτι εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἱερὸν εἰσήγαγεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Παῦλος.
ESV	For they had previously seen Trophimus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple.
NIV	(They had previously seen Trophimus the Ephesian in the city with Paul and assumed that Paul had brought him into the temple area.)
NLT	(For earlier that day they had seen him in the city with Trophimus, a Gentile from Ephesus, and they assumed Paul had taken him into the Temple.)
KJV	For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

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