

Acts 23:29

Greek	ὃνplugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὅ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εὗρον ἐγκαλούμενον περὶ ζητημάτων τοῦplugin-autotooltip__default plugin-autotooltip_bigός, ἥ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νόμου αὐτῶν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	μηδὲν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄξιον θανάτου ἢ δεσμῶν ἔχοντα ἐγκλημα.
ESV	I found that he was being accused about questions of their law, but charged with nothing deserving death or imprisonment.
NIV	I found that the accusation had to do with questions about their law, but there was no charge against him that deserved death or imprisonment.
NLT	I soon discovered the charge was something regarding their religious law- certainly nothing worthy of imprisonment or death.
KJV	Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

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