

Acts 23:8

Greek	Σαδδουκαῖοι μὲν γὰρ λέγουσιν μὴ εἶναι
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀνάστασιν μήτε ἄγγελον μήτε πνεῦμα, Φαρισαῖοι δὲ
	greek
greek	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁμολογοῦσιν τὰ
	greek
ESV	For the Sadducees say that there is no resurrection, nor angel, nor spirit, but the Pharisees acknowledge them all.
NIV	(The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees acknowledge them all.)
NLT	for the Sadducees say there is no resurrection or angels or spirits, but the Pharisees believe in all of these.
KJV	For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

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