

Acts 25:16

	πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... οὗς ἀπεκρίθην ὅτι οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek Greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔθος Ῥωμαίοις χαρίζεσθαι τινα ἄνθρωπον πρὶν ἢ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατηγορούμενος κατὰ πρόσωπον ἔχει τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατηγόρους τόπον τε ἀπολογίας λάβοι περὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐγκλήματος.
ESV	I answered them that it was not the custom of the Romans to give up anyone before the accused met the accusers face to face and had opportunity to make his defense concerning the charge laid against him.
NIV	“I told them that it is not the Roman custom to hand over any man before he has faced his accusers and has had an opportunity to defend himself against their charges.
NLT	I pointed out to them that Roman law does not convict people without a trial. They must be given an opportunity to confront their accusers and defend themselves.
KJV	To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

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