

ἀσύμφωνοι τε ὄντες plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀλλήλους ἀπελύοντο, εἰπόντος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Παύλου ῥῆμα ἐν ὅτι καλῶς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article πνεῦμα τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article ἅγιον ἐλάλησεν διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 Ἡσαΐου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [προφήτου πρὸς](#) plugin-autotooltip__default plugin-autotooltip_big πρὸς
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The definite article [πατέρας ὑμῶν](#)

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