2025/11/05 17:21 1/4 Acts 3:10

## Acts 3:10

2025/11/05 17:21 3/4 Acts 3:10

ἐπεγίνωσκον δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸνρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι αὐτὸςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦvplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. oplugin-autotooltip\_default plugin-autotooltip\_bigo

greek

The definite article πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

Greek πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s.. τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article ἐλεημοσύνην καθήμενος ἐπὶ τῆplugin-autotooltip\_default plugin-autotooltip\_bigὁ

areel

The definite article ὡραία πύλη τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article ἱεροῦ, καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπλήσθησαν θάμβους καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκστάσεως ἐπὶ τῷplugin-autotooltip\_default pluginautotooltip\_bigò

greek

The definite article συμβεβηκότι αὐτῷ.plugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ESV	and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.
	they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.
NLT	When they realized he was the lame beggar they had seen so often at the Beautiful Gate, they were absolutely astounded!
	And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

Acts 3:9 ← Acts 3:10 → Acts 3:11

Return to: Home Page → Christianity → Bible → New Testament → Acts → Acts 3

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https://groveserver.com/bible/doku.php?id=acts\_3:10

Last update: 2025/10/23 00:28

