

ἔσται plugin-autotooltip__default plugin-autotooltip_big εἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δὲ plugin-autotooltip__default plugin-autotooltip_big δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

πᾶσα plugin-autotooltip__default plugin-autotooltip_big πᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 ψυχὴ ἥτις ἐὰν μὴ ἀκούσῃ τοῦ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προφήτου ἐκείνου ἐξολεθρευθήσεται ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό

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Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [λαοῦ](#).

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