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Acts 4:21

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olplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ δὲρlugin-autotooltip default plugin-autotooltip bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προσαπειλησάμενοι ἀπέλυσαν αὐτούς, plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲν εὐρίσκοντες τὸplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό greel Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πῶς κολάσωνται αὐτούς,plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰplugin-autotooltip_default plugin-autotooltip_bigδιά Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 τονρίυgin-autotooltip_default plugin-autotooltip_bigo, ή, τό greek Greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαόν, ὅτι πάντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔδόξαζον τὸνρlugin-autotooltip_default plugin-autotooltip_bigό, ή, greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸνplugin-autotooltip_default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἐπὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γεγονότι plugin-autotooltip_default plugin-autotooltip_bigyίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10

- And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened.

 NIV After further threats they let them go. They could not decide how to punish them, because all the people were praising God for what had happened.

 NLT The council then threatened them further, but they finally let them go because they didn't know how to punish them without starting a riot. For everyone was praising God

 KJV So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

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