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Acts 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42

Text

Greek

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Ανὴρ δέplugin-autotooltip_default plugin-autotooltip_bigδέ
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυ
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπώλησεν κτῆμα
καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
|Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τιμῆς, συνειδυίης καὶplugin-autotooltip_default plugin-autotooltip_bigκα
greek
Meaning
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυ
Meaning:
* The
The definite article
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποστόλων ἔθηκ
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г	einev 6 tiplugin-autotooltip_default plugin-autotooltip_bigó
	greek
	G is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, óplugin-autotooltip_default plugin-autotooltip_bigó, ñ, tó
	us a displaction that can mean but of and or assist indetermined in the same of the same o
	ureax Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genltive τοῦ τής τοῦ Đative τῷ τῆ Πέτρος- Ἀνανία, διατί ἐπλήρωσεν ὀρίμgin-autotooltip_default plugin-autotooltip_default plu
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ σατανὰς τὴγρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδίαν σου, ψεύοασθαί σε τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	• The
3	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῃ πνεῦμα τὸρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ ἄγιον καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νοσφίσσοθαι ἀπὸ τῆς plugin-autotoolitip_ default plugin-autotoolitip_ bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τιμῆς τοῦplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ñ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Froms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χωρίου;

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	ούχi μένον σοὶ ξιενέν καὶplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_def
	areek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" npoête éxplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bligév
	greek
	Preposition meaning "in". <u>"fi</u> plugin-autotooltip_default plugin-autotooltip_bigó, ń, ró
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τἡ σή έξουσίο ὑπήρχευ; τί ὅτι ἔθου ἐιγρίσμια-autotooltip_default plugin-autotooltip_default p
	greek
	Preposition meaning "in". "rjplugin-autotooltip_default plugin-autotooltip_bigó, ń, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
4	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδία σου τὸρlugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρᾶγμα τοῦτο;plugin-autotooltip_default plugin-autotooltip_bigοῦτος / αῦτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	ούτος usually refers to something close to the speaker — "this" as opposed to έκεἴνος (John 9:161 John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ούκ ἐψεύοω ἀνθρώποις ἀλλὰ τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεῷ, plugin-autotooltip_default plugin-autotooltip_bigθεὸς
	greek
	Masculine roun meaning:
L	* A god or goddess * God

άκούων δὲplugin-autotooltip_default plugin-autotooltip_big6έ	
greek	
6£ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. óplugin-autotooltip_default i	plugin-autotooltip_bigò, ἡ, τό
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ἀνανίας τοὺς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγους plugin-autotooltip_default plugin-autotooltip_bigλόγος	
Meaning	
*A word or words *Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament. Δίγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilitus, λόγος referre πούτους playing-autotootingdefault plugin-autotonitydefault plugin-autotonity_default p	ed to the unifying rational principle behind the constant change in the world
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πεσών ἔξέψυξεν καὶριυgin-autotooltip_d	lefault plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετορlugin-autotooltip_default plugin-autotooltip_ bigyivoμα	
greek	
Meaning	
* To Become * To Come into being * Generate * To Happen * Brought to pass	
Verb.	
Different from είμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14John 1:3Matthew 6:10 φόβος μέγας ἐπὶ πάντας plugin-autotooltip_default plugin-au	utotooltin higgie
greek	accoonty_biginax
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Toòcplugin-autotooltip_default plugin-autotooltip_bigó, ñ, tó	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκούοντας.	
άναστάντες δŧplugin-autotooltip_default plugin-autotooltip_bigδέ	
greek	
be is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oiplugin-autotooltip_default	plugin-autotooltip_bigó, ἡ, τό
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τὰ τῆ νεώτεροι συνέστελαν αὐτόνρlugin-autotooltip default plugin-autotooltip biqaὐτός	
6 -	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xaiplugin-autotooltip_default plugin-autotooltip_bigxaí	
greek	
Meaning	

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξενέγκαντες ἔθαψαν.

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greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.john 1:14John 1:3Matthew 6:10 6iplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. greek * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήριμαία-autotooltip default pluqin-autotooltip biqó, ή, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυνὴ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He. she. it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ εἴδυῖα τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γεγονὸς plugin-autotooltip_default plugin-autotooltip_bigy(νομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from είμε (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14 John 1:3 Matthew 6:10 εἰσήλθεν. ἀπεκρίθη δερίμαjın-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πρός plugin-autotooltip default plugin-autotooltip bigπρός greek Meaning greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Πέτρος, εἰπέ μοι, εἰ τοσούτου τὸplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χωρίον ἀπέδοσθε; ἡplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν, ναί, τοσούτου

Г	óplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δέρlugin-autotooltip, default plugin-autotooltip bigśé
	greek
	[6] is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Πέτρος πρόςplugin-autotoolitp_default plugin-autotoolitp_default plug
	greek
	Meaning
	** To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	npóc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s actriy, plugin-autotoolitp_default plugin-autotoolitp_bigair of
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί ὅτι συνεφωνήθη ὑχίν πειράσει τόρίμαjn-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ nvidyua κυρίου; ίδοῦ ciplugin-autotooltip_default plugin-autotooltip_doi, τό
	Jangson Case instrument retirement with the state of the Center of the C
9	Meaning:
	recently. * The
	The definite article.
	Ine demite article. Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόδες τἀυρlugin-autotooltip_ default plugin-autotooltip_ bigō, ἡ, τό
	greek
	Meaning:
	*Te
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θαφύντων τὸνρίμαjn-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τή ἄνδρα σου ἐπὶ τῃρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ἤ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῇ θύρς xaiplugin-autotooltip_default plugin-autotooltip_bigxaí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
L	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εξοίσουσίν σε.

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τεσεν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παραχρῆμα πρὸς plugin-autotooltip default plugin-autotooltip bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. inpór, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or sor whether physical, s... τούχρισμι-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defau greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόδας αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξέψυξεν· εἰσελθόντες δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oiplugin-autotooltip_default plugin-autotooltip_bjojo, ή, τό Meaning: The definite article. Forms greek Meaning Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νεκράν, καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξενέγκαντες ἔθαψαν πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something whether physical, s... τόγρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_logó, ή, τό The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρα αὐτῆς, plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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xiplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετορlugin-autotooltip_default plugin-autotooltip_bigyίνομαι
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Meaning
Different from £iµ£ (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1.14John 1.3Matthew 6.10 φόβος μέγας ἐψ ὅλην τὴνρίυgin-autotooltig_default plugin-autotooltig_bigó, ή, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκκλησίαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ πάνταςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τούς plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
areek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀκούοντας ταῦτα.plugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
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* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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	Διὰplugin-autotooltip_default plugin-autotooltip, bigδιά
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, 6xd emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 6i plugin-autotooltip_default plugin-autotooltip_
	greek
	66 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Twoplugin-autotooltip_default plugin-autotooltip_bigò, ri, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χειρῶν τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τή ἀποστόλων ἐγίνετορlugin-autotooltip_default plugin-autotooltip_bigγίνομαι
	areek
	Meaning
	* To Become * To Come into being * Generate * To Happen * Brought to pass
	Verb.
	Different from είμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 σημεία καίριυσία-autotooltip_default plugin-autotooltip_bigκαί
,	greek
1	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τέρατα πολλά έγριψαin-autotooltip_default plugin-autotooltip_default plugi
	greek
	Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ λαῷ- καἰρίμgin-autotooltip, default plugin-autotooltip, bigκαί
	greek
	Meaning
	*And *Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nonequipolin-autotooltip_default plugin-autotooltip_bigtiuf
	greek
	Equis the first person singular verb for "to be" (ɛˈlva (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cipi, is the word for am and $\bar{\eta}_{i}$ is the word for was, e.g. \bar{q}_{i} \bar{q} \bar{q}_{i} \bar
	areak
	Preposition meaning "in". τἦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	reposition mening in a significance programment of the second sec
	Meaning: The
	The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ στοὰ Σολομῶντος·
H	Singular Case Masculine Feminine Neuter Normative o η το Gentive του της του Dative τω τη στος Σολομωντος: Τώργομη-αυτολίτης defeated authority for the Control of the Con
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ δίρμομη-autotooltip_default plugin-autotooltip_bigóś
	greek
	G is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λοιπών οὐδείς ἐτόλμα κολλάσθαι οὐτοίς, plugin-autotoolity_default plugi
	greek
	Meaning Meaning
	* He, she, It * Himself, herself, itself * Same
١,	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
1	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλ' ἐμεγάλυνεν αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	" He, she, it * Himself, herself, itself * Same
	"He, sne, it. " Himseir, nerseir, itself " Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Personal pronoun (reliexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) òplugin-autotoolitip_default plugin-autotoolitip_bigó, ń, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
L	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Daitve τῷ τῇ λαός·

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λλον δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προσετίθεντο πιστεύοντες τῶρlugin-autotooltip default plugin-autotooltip bigó, ή, το
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ πλήθη ἀνδρῶν τε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γυναικί

ἄστε καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είς τὰς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλατείας ἐκφέρειν τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀσθενεῖς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τιθέναι ἐπὶ κλιναρίων καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κραβάττων, ἴνα ἐρχομένου Πέτρου κὰν ἡρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
areek
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκιὰ ἐπισκιάση τινὶ αὐτῶν, plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συνήρχετο δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ
56 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. xaiplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
greek
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_default plugin-autotoolti
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλῆθος τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πέριξ πόλεων Ἰερυσσιλήμ, φέροντες ἀσθενεῖς καὶplugin-autotooltip_default plugin-autotooltip_bigκαῖ
greek
Meaning
 * And * Also * Both * Even * Too * So
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων, οἴτινες ἐθεραπεύοντο ἄι

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Г	Avaarac 6tplugin-autotooltip_default plugin-autotooltip_big66
	greek
	[6] is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ¿plugin-autotooltip_default plugin-autotooltip_bigó, ñ, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρχιερεῦς καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί qreek
	Meaning
	*And *Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" moverc/plugin-autotooltip_default plugin-autotooltip_bigning
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oiplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	The
1	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τὴ σὖν αὐτῷ plugin-autotooltip_default
	greek
	Meaning * He, she, it * Himself, herself, itself * Same
	" He, Sne, It." Himself, netself, itself " Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) inplugin-autotooltip_default plugin-autotooltip_bigó, if, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὖσαρlugin-autotooltip_default plugin-autotooltip_bigelμί
	greek εἰμί is the first person singular verb for "to be" (εἴνοι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ɛiuli is the word for am and ñy is the word for was, e.g. αίρταις τώγριμαjn-autotooltip_default plugin-autotooltip_bigó, ñ, τό
	greek
	Meaning:
	• The
	The definite article.
	Forms
ŀ	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Σαδδουκαίων, ἐπλήσθησαν ζήλου καὶριιgin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" tntβαλον τάςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρας ἐπὶ τοὺς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
1	* The 3 The definite article.
	Ine demite article. Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποστόλους καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθεντο αὐτοὺς plugin-autotooltip_default plugin-autotooltip_bigaὑτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_bigév
	core uses runcion Engish Equivalent. Typical translation Example (cheek) Example (chighs) explogin-autocoolup_usealut piugin-autocoolup_usev greek
	Preposition meaning "in". τηρήσει δημοσία.
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γελος δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κυρίου διὰρμαία-autotooltip default pluqin-autotooltip default pluqin-autotooltip default
greek
Meaning:
* Through * Because * On account of
 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θύρας τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλακῆς ἐξαγαγών τε αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν, πορεύεσθε καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σταθέντες λαλεῖτε ἐνρlugin-autotooltip_default plugin-autotooltip_bigèv
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰερῷ τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαῷ πάνταρlugin-autotooltip_default plugin-autotooltip_bigmāç
greek
Meaning
* All * Every * The whole
Adjective.
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥήματα τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ζωῆς ταύτης plugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
greek
* These or this * This one, this person, this thing * They or he or she or it
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οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

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ἀκούσαντες δέρlugin-autotooltip_default plugin-autotooltip_bigőé	
greek	
of is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. cioñ\hoo wino touplugin-au	totooltip_default plugin-autotooltip_bigô, ή, τό
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄρθρον εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek	
greek Meaning:	
wearing: *The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰερὸν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" £6/6ασκου. παραγενόμενος €έρlugin-autotooltip_default plugin-autotooltip_bigé	
greek	
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. óplugin-autotooltip_defau	t plugin-autotooltip_bigó, ἡ, τό
greek	
Meaning:	
• The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχιερεὺς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article. Forms	
rorms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σῶν αὐτῷplugin-autotooltip_default plugin-autotooltip bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συνεκόλεσαν τόρlugin-autotooltip_default plugin-autotooltip_blgó, ή, τό	
greek	
21 Meaning:	
*The	
The definite article.	
Forms	
Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τἡ συνέδριον καἰρlugin-autotooltip_default plugin-autotooltip_bigκαῖ	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνέδριον καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συνέδριον καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί greek	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τὸ τἡ συνέδριον καἰρίυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὰ τῆ συνέδριον καἰρίυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So	
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνέδριον καἰρίυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πὰσανρίυgin-autotooltip_default plugin-autotooltip_bignāc greek Meaning * All * Every * The whole	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνέδριον καἰρίυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πὰσαγρίμgin-autotooltip_default plugin-autotooltip_bignāc greek Meaning * All * Every * The whole Adjective.	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὸ τῆ συνέδριον καἰρίυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πιοσυρίυσμη-autotooltip_default plugin-autotooltip_bignας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὸ τῆ συνέδριον καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πασαγριμαρία-autotooltip_default plugin-autotooltip_bignας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of παζ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὸ τῆ συνέδριον καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πασαγριμαρία-autotooltip_default plugin-autotooltip_bignας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of παζ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὸ τῆ συνέδριον καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" naoovplugin-autotooltip_default plugin-autotooltip_bignac greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nac depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὸ τῆ συνέδριον καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nǎoovplugin-autotooltip_default plugin-autotooltip_bignāc greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nāc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning:	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὸ τῆ συνέδριον καίρισμα-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάσανρίμσμη-autotooltip_default plugin-autotooltip_bignᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνρίμσμη-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The	
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	olplugin-autotooltip_default plugin-autotooltip_bigó, ń, ró
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲρlugin-autotooltip_default plugin-autotooltip_bigóé
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παραγενόμενοι ὑπηρέται οὐχ εὖρον αὐτοὺς plugin-autotolotip_default plugin-autotolotip_default plugin-autotolotip, bigαύτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
2	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) & plugin-autotooltip_default plugin-autotooltip_bigèv
	greek
	Preposition meaning "in". Tiplugin-autotooltip_default plugin-autotooltip_bigó, ń, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλακῆ, ἀναστρέψαντες δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ
	greek
	je each field in the can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀπήγγειλαν
ı	Adjoints in the plugin-autotoolip, bigo, in the control of the con
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δεσματήριον εἴρομεν κεκλεισμένον ἐγρίμση-autotooltip_default plugin-autotooltip_bigkv
	greek
	Preposition meaning "in". náonplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mac depends on whether it modifies a singular or plural noun, and whether that noun is countable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἀσφαλεία καίρΙυσίη-autotooltip_default plugin-autotooltip_bigκαί
,	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τούς plugin-autotooltip_default plugin-autotoo
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ φύλακας ἐστῶτας ἐπὶ τῶνplugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυρῶν, ἀνοίξαντες δὲρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigóć
	greek
L	be is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Εσω, οὐδένα εξίρομεν.

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δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦκουσαν τοὺς pluqin-autotooltip default pl greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγουςplugin-autotooltip_default plugin-autotooltip_bigλόγος * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world. τούτους plugin-autotooltip_default plugin-autotooltip_bigoύτος / αὖτη /τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τε στρατηγὸς τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰξοοῦ καὶριμαίη-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So greek * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχιερεῖς, διηπόρουν περὶ αὐτῶνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigαὐτός Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί ἃν γένοι τορίαρια-autotooltip default pluqin-autotooltip biqγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

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ενος δέplugin-autotooltip_default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις ἀπήγγειλεν αὐτοῖςρίμισια-autotooltip default plugin-autotooltip bigaύτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρες οῦς plugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔθεσθε ἐνρlugin-autotooltip default plugin-autotooltip bigἐν
Preposition meaning "in". τἤplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλακῆ εἰσὶνρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_bigiv
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερῷ ἐστῶτες καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διδάσκοντες τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν
Τότε ἀπελθῶν ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στρατηγὸς σὺν τοῖς plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑπηρέταις ἦγεν αὐτούς, plugin-autotooltip_default plugin-autotooltip_bigαὐτός
areek
Meaning
* He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μετὰ βίας, ἐφοβοῦντο γὰρ τὸνρlugin-autotooltip_default plugin-autotooltip_default
greek
Meaning:
* The
The definite article.
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν, ἴνα μὴ λιθασθῶο

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Г	ἀγαγόντες δέρlugin-autotooltip_default plugin-autotooltip_bigδέ
	greek
	66 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. autologlugin-autotoolitje_default plugin-autotoolitje_bigaûróç
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔστησαν ἔνρlugin-autotooltip_default plugin-autotooltip_bigέν greek
	Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	• The
	The definite article.
	Forms
2	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συκεδρίω, καἰριμgin-autotooltip_default plugin-autotooltip_bigκαί
	greek Meaning

	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" enportprose oùroùcplugin-autotoolitje_default plugin-autotoolitje_bigoùtóç
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oplugin-autotooltip_default plugin-autotooltip_bigó, ñ, tó
	greek Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχιερεύς
	λέχων, παραγγελία παρηγγείλαμεν ὑμίν μὴ διδάσκειν ἐπὶ τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁνόματι τοῦτυ, plugin-autotooltip_default plugin-autotooltip_dor
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεξινος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίδοὺ πεπληρώκατε τὴγρίμαjιn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ἰερουσαλὴμ τῆςplugin-autotooltip_default plugin-autotooltip bigō, ή, τό
	greek
	Meaning:
2	"The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διδαχής ὁμῶν, καἰρlugin-autotooltip_default plugin-autotooltip_bigxαί
	greek Maaring
	Meaning * And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Boûksole έπαγαγείν έρ' ήμιζε τόρμομι-autotooltip_ default plugin-autotooltip_ bigó, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αμα τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώπου τούτου.plugin-autotooltip_default plugin-autotooltip_bigοῦτος / αἴτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
Ĺ	ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

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εὶς δὲplugin-autotooltip_default plugin-autotooltip_bigδε
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Πέτρος καὶρισμία-autotooltip default pluqin-autotooltip bigκα
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπόστολοι εἶπαν, πειθαρχεῖν δεῖ θεῷplugin-autotooltip_default plugin-autotooltip_bigθεὸς
areek
* A god or goddess * God μἄλλον ἢ ἀνθρώποις.
ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
* A god or goddess * God τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρων ἡμῶν ἦχειρεν Ἰησοῦν, δυρlugin-autotooltip_default plugin-autotooltip_bigŏc, ἤ, δ
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
it is distinct from ὅτι ("that," introducing indirect speach) and from ὄς as an interrogative in older Greek (meaning ὑμεῖς διεχειρίσασθε κρεμάσαντες ἐπὶ ξύλο τοῦτουρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁplugin-autotooltip_default plugin-autotooltip_default
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God ἀρχηγὸν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σωτῆρα ὕψωσεν τῆρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δεξιᾳ αὐτοῦ,plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δοῦναι μετάνοιαν τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ἰσραὴλ καἰρlugin-autotooltip_default plugin-autotooltip_bigκαι
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄφεσιν ἀμαρτιῶν.
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	kalplugin-autotooltip_default plugin-autotooltip_bigkaf
	greek
	Meaning
	*And *Also *Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμιζις ἐσμενρlugin-autotooltip_default plugin-autotooltip_bigείμί
	greek
	eiµi is the first person singular verb for "to be" (rāva (the infinitive form) = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ην is the word for was, e.g. μάρτυρες τῶνρίμομη-autotooltipdefault plugin-autotooltip_jid, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥημάτων τοῦτων, plugin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning:
	*These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεἴνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καiplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" 'tôplugin-autotooltip_default plugin-autotooltip_bigó, f), tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τὸ τή ποιτύμα τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
3	greek 22
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγιον ὄρlugin-autotooltip_default plugin-autotooltip_bigốc, ῆ, δ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	t is distinct from θτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἔδωκεν ὁρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τὸ τή θεὸς plugin-autotooltip_default plugin-autotooltip_bigécὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God τοίς plugin-autotooltip_default plugin-autotoolti
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πειθαρχοῦσιν αὐτῷ, plugin-autotoolitip, bigaὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
H	Core uses Function Engins Equivaent: Typica i translation Example (creex) Example (enginsh) ciplugin-autocolity_ default plugin-autocolity pick, fy, to'
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διρlugin-autotooltip_default plugin-autotooltip_bigóć
	greek
1	6 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀκούσσυτες διεπρίοντο καϊρίμομη-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
ľ	greek
	Meaning
	*And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έβουλεύοντο ἀνελεῖν αὐτούς plugin-autotooltip_default plugin-autotooltip_bigaὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τί μέλλετε πράσστευ.

	Number Efetively and trailing and the little of the little
	Awarata; 66plugin-autotooltip_default plugin-autotooltip_big66
	greek
	bit is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Tuc kyplugin-autotooltip_default plugin-autotooltip_default plugin-au
	greek
	Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνεδρίω Φαρισαῖος ἀνόματι Γαμαλιήλ, νομοδιδάσκαλος τίμιος παντίρlugin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mag depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
34	With singular countable nours → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τψρlugin-autotooltip, default plugin-autotooltip, bigò, ń, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τὴ λαῷ, ἐκέλευσεν ἔξω βραχύ τοἰςρίμαjn-autotooltip_ default plugin-autotooltip_ bigó, ή, τό
	greek
	y-ex-
	···ceaning. *The
	The definite article.
	ine centre autue.
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπους ποιήσαι, plugin-autotooltip_default plugin-autotooltip_bigmotiω Meaning:
	"To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms
	Present tense Person Greek Form
H	Present tense erson Greek rorm Edino Y trap (Cipilan-autotolity_ Light-autotolity_ Light) c
	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	npc; is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s airoic, plugin-autotoolib_default plugin-autotoolib_bigairoic
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
,	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δύδρες \αραηλείται, προσέχετε έαυτοίς έπι τοίς plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τῆς τοῦ Dative τῷ τῇ ἀνθρώπους τοῦτοιςplugin-autotoolitp_default plugin-autotoolitp_bigoῦτος / σῶτη /rοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	The state of the s

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οὸ γὰρ τούτωνplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῶνplugin-autotooltip_default plugin-autotooltip_bigö, ή, τό * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμερῶν ἀνέστη Θευδᾶς, λέγων εἶνα(plugin-autotooltip_default plugin-autotooltip_bigeiμί είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τινα ἐαυτόν, ὑplugin-autotooltip_default plugin-autotooltip_bigōc, ἤ, δ greek * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning προσεκλίθη ἀνδρῶν ἀριθμὸς ὡς τετραχοσίων-δςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὅ greek Meaning: * Who * Which * What lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἀνηρέθη, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντες plugin-autotooltip__default plugin-autotooltip__idenuity_default plugin-autotooltip__idenuity_default greek * All * Every * The whole Adjective. Usage in the New Testament The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσοι ἐπείθοντο αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διελύθησαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένοντορlugin-autotooltip_default plugin-autotooltip_bigy(νομαι greek * To Become * To Come into being * Generate * To Happen * Brought to pass Verb.

Different from είμε (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.john 1:14john 1:3Matthew 6:10 είς οὐδέν.

Γ	μετὰ τοῦτοιγρίμαjn-autotoolitip_default plugin-autotoolitip_default plugin-autotoolit
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὖτος usually refers to something close to the speaker — "this" as opposed to έκεῖνος (John 9:161 John 9:161 John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀνέστη Τούδας ὁρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Γαλλλαῖος (vplugin-autotooltip_default plugin-autotooltip_bigity
	greek
	Preposition meaning "in". τα[cplugin-autotooltip_default plugin-autotooltip_default plugin-autotoolti
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἡμέρας τῆςplugin-autotooltip_default plugin-autotooltip bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
3	Tisigualar Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τή ἀπογραφής καὶρlugin-autotooltip, default plugin-autotooltip, bigxαί
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	[s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" απίστησεν λαὸν όπισω αὐτοῦ plugin-autotooltip_default plugin-autotooltip_bigaὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) x\u00e1x\u00e4tvo, xuiplugin-autotooltip, default plugin-autotooltip, bigxa\u00ed
	greek
	Meaning
	*And *Also *Both * Even *Too * So
	[s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" notes could plugin-autotoolity_default plugin-autotoolity_bigning.
	greek
	Meaning Meaning
	*All *Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nac depends on whether it modifies a singular or plural noun, and whether that noun is countable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὄσοι ἐπείθουτο ἀντῷρlugin-autotooltip_default plugin-autotooltip_default plu
	greek
	y-res. Meaning
	* He, she, it * Himself, herself, itself * Same
	riej ariej ir i minaenį neraenį nasiri akinė

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διεσκορπίσθησαν.

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-	vilabula vidaballis, defedd elusia vidaballis kircal		
	καiplugin-autotooltip_default plugin-autotooltip_bigκαί greek		
	Meaning		
	*Ad" *Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "tiplugin-autotoolitp_ default plugin-autotoolitp, bigo, ń, ró		
	greek		
	Meaning:		
*	*The		
Tř	The definite article.		
Fc	Forms		
Si	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νῦν λέγω ὑμῖν, ἀπόστητε ἀπὸ τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό		
gr	greek		
М	Meaning:		
*	*The		
Tř	The definite article.		
Fc	Forms		
Si	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῇ ἀνθρώπων τοῦτωνplugin-autotooltip_default plugin-autotooltip_ligoῦτος / αῦτη /τοῦτο		
gr	greek		
М	Meaning:		
*	*These or this *This one, this person, this thing *They or he or she or it		
	Demonstrative pronoun.		
	obroc, usually refers to something close to the speaker — "this" as opposed to £xεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καiplugin-autotooltip_default plugin-autoto	oltip_bigκαί	
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄφετε αὐτούς plugin-autotooltip_default plugin		
ľ	greek		
88	Meaning He, she, it * Himself, herself, itself * Same		
	* ne, sne, it. * nimseir, nerseir, riseir * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ött Łòv fplugin-autotooltip_default plugin-autotooltip_bigeiµí		
	greek		
	eliµí is the first person singular verb for "to be" (clīva (the infinitive form) = "to be").		
	It an irregular verb, and, like English, changes significantly between person and tense. For example ¿iμi is the word for am and ñv is the word for was, e.g. ¿ξ ἀνθρώπων ήριυgin-autotooltip_ default plugin-autotooltip_bigō, ñ,	τό	
	greek		
м	Meaning:		
*	*The		
Tř	The definite article.		
Fc	Forms		
Si	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βουλὴ αῦτηρlugin-autotoolitip_default plugin-autotoolitp_bigοὖτος / αῦτη /τοῦτο		
gr	greek		
М	Meaning:		
*	* These or this * This one, this person, this thing * They or he or she or it		
D	Demonstrative pronoun.		
οč	obroc, usually refers to something close to the speaker — "this" as opposed to £xcivoc, (John 9:161 John 5:111 Corinthians 15:501 John 4-9 John 5:1Matthew 3:17 John 7:26Luke 2:19 ñ tôplugin-autotooltip_default plugin-autot	:ooltip_bigò, ἡ, τό	
	greek		
	Meaning:		
	*The		
	The definite article.		
	Forms		
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔργον τοῦτο, plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αῦτη /τοῦτο		
	greek Meaning:		
	* These or this * This one, this person, this thing * They or he or she or it		
	Demonstrative pronoun.		
	ούτος usually refers to something close to the speaker — "this" as opposed to έκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καταλυθήσεται-		
εί	ci. 6:plugin-autotooltip_default plugin-autotooltip_big6£		
- 1	greek		
δέ	66 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ex Bookplugin-autotooltip_defa	ult plugin-autotooltip_bigθεὸς	
- 1	greek		
	Masculine noun meaning:		
	* A god or goddess * God ἐστιν,plugin-autotooltip_default plugin-autotooltip_bigείμί.		
	greek		
	Eigli is the first person singular verb for "to be" (clival (the infinitive form) = "to be").	itotooltin higgýrás	
39	It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. οὐ δυνήσεσθε καταλίσαι αὐτούς plugin-autotooltip_default plugin-autored for was in the second of the second for was in the second for was in the second for was a second for was e.g. οὐ δυνήσεσθε καταλίσαι αὐτούς plugin-autotooltip_default plugin-autored for was e.g. οὐ δυνήσεσθε καταλίσαι αὐτούς plugin-autotooltip_default plugin-autored for was e.g. οὐ δυνήσεσθε καταλίσαι αὐτούς plugin-autotooltip_default plugin-autored for was e.g. οὐ δυνήσεσθε καταλίσαι αὐτούς plugin-autotooltip_default plugin-autored for was e.g. οὐ δυνήσεσθε καταλίσαι αὐτούς plugin-autored for was e.g. οὐτούς	τοιτουπερ_αιγμαντος	
1	greek Meaning		
	* He, she, it * Himself, herself, itself * Same		
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μήποτε καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί		
	greek		
	Meaning		
	Lorentz and the control of the contr		

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θεομάχοι εὐρεθῆτε.

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ν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
 greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷ plugin-autotooltip default plugin-autotooltip bigαὐτό:
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
greek
 * And * Also * Both * Even * Too * So
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκαλεσάμενοι τοὺςpluqin-autotooltip default pluqin-autotooltip bigō, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποστόλους δείραντες παρήγγειλαν μὴ λαλεῖν ἐπὶ τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning:
 * The
The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀνόματι τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ἰησοῦ καὶplugin-autotooltip_default plugin-autotooltip_biq
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέλυσαν
Otplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
 Meaning:
 * The
The definite article.
 * The
The definite article
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνεδρίου ὅτι κατηξιώθησαν ὑπὲρ τοῦρlugin-autotooltip_default plugin-autotooltip_default p
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀνόματος ἀτιμασθῆι
πἄσάνplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
 Usage in the New Testament
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:26Colossians 1:17 τε ἡμέραν ἐνρlugin-autotooltip_default plugin-autotooltip_default
greek
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
 Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερῷ καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατ' οἶκον οὐκ ἐπαύοντο διδάσκοντες καἰρlugin-autotooltip_default plugin-autotooltip_big
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐαγγελιζόμενοι τὸνρlugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χριστόν,plugin-autotooltip_default plugin-autotooltip_bigΧριστός
The equivalent Hebrew word is Messiah (מָשִׁית
Noun, masculine. Ἰησοῦν
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ESV

- 1 But a man named Ananias, with his wife Sapphira, sold a piece of property,
- and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet.
- But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land?
- While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to men but
- to God."
- When Ananias heard these words, he fell down and breathed his last. And great fear came upon all who heard of it.
- 6 The young men rose and wrapped him up and carried him out and buried him.
- 7 After an interval of about three hours his wife came in, not knowing what had happened.
- And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much."
- But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord?

 Behold, the feet of those who have buried your husband are at the door, and they will carry you out."
- 10 Immediately she fell down at his feet and breathed her last. When the young men came in they found her dead, and they carried her out and buried her beside her husband.
- 11 And great fear came upon the whole church and upon all who heard of these things.
- Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico.
- 13 None of the rest dared join them, but the people held them in high esteem.
- 14 And more than ever believers were added to the Lord, multitudes of both men and women,
- so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them.
- The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.
- But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy
- 18 they arrested the apostles and put them in the public prison.
- But during the night an angel of the Lord opened the prison doors and brought them out, and said,
- 20 "Go and stand in the temple and speak to the people all the words of this Life."
- And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the
- senate of Israel and sent to the prison to have them brought.
- 22 But when the officers came, they did not find them in the prison, so they returned and reported,
- "We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside."
- Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to.
- And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people."
- Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.
- And when they had brought them, they set them before the council. And the high priest questioned them,

- saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us."
- 29 But Peter and the apostles answered, "We must obey God rather than men.
- 30 The God of our fathers raised Jesus, whom you killed by hanging him on a tree.
- God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.
- And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."
- 33 When they heard this, they were enraged and wanted to kill them.
- But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while.
- 35 And he said to them, "Men of Israel, take care what you are about to do with these men.
- For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to
- nothing.

 After him Judas the Galilean rose up in the days of the census and drew away some of the people
- after him. He too perished, and all who followed him were scattered.

 So in the present case I tell you, keep away from these men and let them alone, for if this plan or
- this undertaking is of man, it will fail;
- but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice,
- and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.
- Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.
- And every day, in the temple and from house to house, they did not cease teaching and preaching lesus as the Christ.

NIV

- 1 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property.
- With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.
- Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land?
- Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God."
- When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened.
- 6 Then the young men came forward, wrapped up his body, and carried him out and buried him.
- 7 About three hours later his wife came in, not knowing what had happened.
- Peter asked her, "Tell me, is this the price you and Ananias got for the land?Yes," she said, "that is the price."
- Peter said to her, "How could you agree to test the Spirit of the Lord? Look! The feet of the men who buried your husband are at the door, and they will carry you out also."
- At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.
- 11 Great fear seized the whole church and all who heard about these events.
- The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.

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- 13 No one else dared join them, even though they were highly regarded by the people.
- Nevertheless, more and more men and women believed in the Lord and were added to their number.
- As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by.
- 16 Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by evil spirits, and all of them were healed.
- Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy.
- 18 They arrested the apostles and put them in the public jail.
- 19 But during the night an angel of the Lord opened the doors of the jail and brought them out.
- ²⁰ "Go, stand in the temple courts," he said, "and tell the people the full message of this new life."
- At daybreak they entered the temple courts, as they had been told, and began to teach the people.
- When the high priest and his associates arrived, they called together the Sanhedrin-the full assembly of the elders of Israel-and sent to the jail for the apostles. But on arriving at the jail, the officers did not find them there. So they went back and reported,
- "We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside."
- On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this.
- Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people."
- At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.
- Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest.
- "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."
- 29 Peter and the other apostles replied: "We must obey God rather than men!
- 30 The God of our fathers raised Jesus from the dead-whom you had killed by hanging him on a tree.
- God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel.
- We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him."
- 33 When they heard this, they were furious and wanted to put them to death.
- But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while.
- 35 Then he addressed them: "Men of Israel, consider carefully what you intend to do to these men.
- Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.
- After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered.
- Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail.
- But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God."
- His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

- The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name.
- Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

NLT

- 1 But there was a certain man named Ananias who, with his wife, Sapphira, sold some property.
- He brought part of the money to the apostles, claiming it was the full amount. With his wife's consent, he kept the rest.
- Then Peter said, "Ananias, why have you let Satan fill your heart? You lied to the Holy Spirit, and you kept some of the money for yourself.
- The property was yours to sell or not sell, as you wished. And after selling it, the money was also yours to give away. How could you do a thing like this? You weren't lying to us but to God!"
- As soon as Ananias heard these words, he fell to the floor and died. Everyone who heard about it was terrified.
- 6 Then some young men got up, wrapped him in a sheet, and took him out and buried him.
- 7 About three hours later his wife came in, not knowing what had happened.
- Peter asked her, "Was this the price you and your husband received for your land?" "Yes," she replied, "that was the price."
- And Peter said, "How could the two of you even think of conspiring to test the Spirit of the Lord like this? The young men who buried your husband are just outside the door, and they will carry you out, too."
- lnstantly, she fell to the floor and died. When the young men came in and saw that she was dead, they carried her out and buried her beside her husband.
- 11 Great fear gripped the entire church and everyone else who heard what had happened.
- The apostles were performing many miraculous signs and wonders among the people. And all the believers were meeting regularly at the Temple in the area known as Solomon's Colonnade.
- 13 But no one else dared to join them, even though all the people had high regard for them.
- Yet more and more people believed and were brought to the Lord- crowds of both men and women.
- As a result of the apostles' work, sick people were brought out into the streets on beds and mats so that Peter's shadow might fall across some of them as he went by.
- 16 Crowds came from the villages around Jerusalem, bringing their sick and those possessed by evil spirits, and they were all healed.
- 17 The high priest and his officials, who were Sadducees, were filled with jealousy.
- 18 They arrested the apostles and put them in the public jail.
- But an angel of the Lord came at night, opened the gates of the jail, and brought them out. Then he told them,
- 20 "Go to the Temple and give the people this message of life!"
- So at daybreak the apostles entered the Temple, as they were told, and immediately began teaching. When the high priest and his officials arrived, they convened the high council- the full assembly of the elders of Israel. Then they sent for the apostles to be brought from the jail for trial.
- But when the Temple guards went to the jail, the men were gone. So they returned to the council and reported,
- "The jail was securely locked, with the guards standing outside, but when we opened the gates, no one was there!"
- When the captain of the Temple guard and the leading priests heard this, they were perplexed, wondering where it would all end.

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- Then someone arrived with startling news: "The men you put in jail are standing in the Temple, teaching the people!"
- The captain went with his Temple guards and arrested the apostles, but without violence, for they were afraid the people would stone them.
- 27 Then they brought the apostles before the high council, where the high priest confronted them.
- "Didn't we tell you never again to teach in this man's name?" he demanded. "Instead, you have
- 28 filled all Jerusalem with your teaching about him, and you want to make us responsible for his death!"
- 29 But Peter and the apostles replied, "We must obey God rather than any human authority."
- The God of our ancestors raised Jesus from the dead after you killed him by hanging him on a cross.
- Then God put him in the place of honor at his right hand as Prince and Savior. He did this so the people of Israel would repent of their sins and be forgiven.
- We are witnesses of these things and so is the Holy Spirit, who is given by God to those who obey him."
- 33 When they heard this, the high council was furious and decided to kill them.
- But one member, a Pharisee named Gamaliel, who was an expert in religious law and respected by all the people, stood up and ordered that the men be sent outside the council chamber for a while.
- Then he said to his colleagues, "Men of Israel, take care what you are planning to do to these men!
- Some time ago there was that fellow Theudas, who pretended to be someone great. About 400 others joined him, but he was killed, and all his followers went their various ways. The whole movement came to nothing.
- After him, at the time of the census, there was Judas of Galilee. He got people to follow him, but he was killed, too, and all his followers were scattered.
- "So my advice is, leave these men alone. Let them go. If they are planning and doing these things merely on their own, it will soon be overthrown.
- But if it is from God, you will not be able to overthrow them. You may even find yourselves fighting against God!"
- The others accepted his advice. They called in the apostles and had them flogged. Then they ordered them never again to speak in the name of Jesus, and they let them go.
- The apostles left the high council rejoicing that God had counted them worthy to suffer disgrace for the name of Jesus.
- And every day, in the Temple and from house to house, they continued to teach and preach this message: "Jesus is the Messiah."

KJV

- But a certain man named Ananias, with Sapphira his wife, sold a possession,
- And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.
- But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?
- Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
- And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
- 6 And the young men arose, wound him up, and carried him out, and buried him.
- And it was about the space of three hours after, when his wife, not knowing what was done, came in.

- And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.
- Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.
- Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.
- 11 And great fear came upon all the church, and upon as many as heard these things.
- And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.
- 13 And of the rest durst no man join himself to them: but the people magnified them.
- 14 And believers were the more added to the Lord, multitudes both of men and women.)
- Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
- There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
- Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,
- 18 And laid their hands on the apostles, and put them in the common prison.
- 19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,
- 20 Go, stand and speak in the temple to the people all the words of this life.
- And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.
- 22 But when the officers came, and found them not in the prison, they returned, and told,
- Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.
- Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
- Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.
- Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.
- And when they had brought them, they set them before the council: and the high priest asked them,
- Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
- 29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.
- 30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
- Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
- And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.
- 33 When they heard that, they were cut to the heart, and took counsel to slay them.
- Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;
- And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.
- For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

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After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

- And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
- 39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
- And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.
- And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.
- 42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

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