

Acts 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60

Text

Greek

Εἶπεν δέ

plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

1 The definite article ἀρχιερέυς· εἰ ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὕτως ἔχει;

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐφ, ἀνδρες ἀδελφοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πατέρες, ἀκούσατε. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δόξης ὡφθη τῷplugin-autotooltip__default plugin-autotooltip_bigὁ <td>2</td>	2
	greek The definite article πατρὶ ἡμῶν Ἀβραὰμ ὄντιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Μεσοποταμίᾳ πρὶν ἢ κατοικῆσαι αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Χαρράν,	

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔξελε ἐκ τῆς greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὐ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ τῆς greek The definite article συγγενείας σου greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δεῦρο εἰς τὴν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν ἂν σοι δεῖξω.
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	τότε ἐξελθὼν ἐκ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χαλδαίων κατέκησεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Χαρράν. κάκειθεν μετὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀποθανεῖν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετώκισεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός 4 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς ἣν ὑμεῖς νῦν κατοκεῖτε,
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔδωκεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κληρονομίαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδέ βῆμα ποδός, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπηγγέλατο δοῦναι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς κατάρχεσιν αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 5 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπέρματι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ’ αὐτόν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ὄντοςplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τέκνου.
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	ἐλάλησεν δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὕτως ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God ὅτι ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ greek The definite article σπέρμα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάροικον ἐν <tr><td>6</td><td> greek Preposition meaning “in”. γῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἄλλοτρίᾳ, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δουλῶσουσιν αὐτὸ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κακῶσουσιν ἔτη τετρακόσια· </td></tr>	6	greek Preposition meaning “in”. γῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἄλλοτρίᾳ, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δουλῶσουσιν αὐτὸ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κακῶσουσιν ἔτη τετρακόσια·
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ξδωκεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαθήκην περιτομῆς· καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὕτως ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰσαὰκ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιέτεμεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός 8 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀγδόη, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰσαὰκ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰακώβ, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰακώβ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δώδεκα πατριάρχας.
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	Kαὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατριάρχαι ζηλώσαντες τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰωσήφ ἀπέδοντο εἰς Αἴγυπτον· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤν plugin-autotooltip__default plugin-autotooltip_bigεἰμί 9 greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μετ’ αὐτοῦ ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξείλατο αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ πασῶνplugin-autotooltip__default plugin-autotooltip_bigἡς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐλπίων αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός
10	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χάριν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοφίαν ἔναντι Φαραῶ βασιλέως Αἰγύπτου, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέστησεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡγούμενον ἐπ' Αἴγυπτον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐφ' ὅλον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἦλθεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λῑμός ἐφ’ ὅλην τήν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αἴγυπτον καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Χανάαν καί plugin-autotooltip__default plugin-autotooltip_bigκαί
11	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θλίψις μεγάλη, καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχ εὕρισκον χορτάσματα οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρες ἡμῶν.
12	ἀκούσας δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἰακώβ δυντα plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αἰτία εἰς Αἴγυπτον ἐξαπέστειλεν τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρας ἡμῶν πρῶτον·

καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν plugin-autotooltip__default plugin-autotooltip_big ἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_big τῷ greek The definite article δευτέρῳ ἀνεγνωρίσθη ἡ σοφία τοῖς plugin-autotooltip__default plugin-autotooltip_big τοῖς greek The definite article ἀδελφοῖς αὐτοῦ. plugin-autotooltip__default plugin-autotooltip_big αὐτοῦ αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big καί greek 13 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φανερὸν ἐγένετο plugin-autotooltip__default plugin-autotooltip_big ἐγένετο greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14John 1:3Matthew 6:10 τῷ plugin-autotooltip__default plugin-autotooltip_big τῷ greek The definite article Φαραῶ τὸ plugin-autotooltip__default plugin-autotooltip_big τὸ greek The definite article γένος αὐτοῦ. plugin-autotooltip__default plugin-autotooltip_big αὐτοῦ αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἀποστείλας δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἰωσήφ μετεκαλέσατο Ἰακώβ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 14 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article συγγένειαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ψυχαῖς ἐβδόμηκοντα πέντε, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέβη Ἰακώβ εἰς Αἴγυπτον. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτελεύτησεν αὐτὸςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 15 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρες ἡμῶν,

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετετέθησαν εἰς Συχέμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
16	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτέθησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μνήματι ᾧ ὠνήσατο Ἀβραάμ τιμῆς ἀργυρίου παρὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὼν Ἑμμῶρ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Συχέμ.
	καθὼς δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἤγγιξεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χρόνος τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπαγγελίας ἧς ὡμολόγησεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning:
17	* A god or goddess * God τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀβραάμ, ἠύξησεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπληθύνθη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Αἰγύπτῳ.
18	ἄχρι οὗ ἂν ἐστή βασιλεὺς ἕτερος ἐπ’ Αἴγυπτον ὃς οὐκ ᾔδει τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰωσήφ.

	οὗτοςplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κατασφραγισμένος τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γένος ἡμῶν ἐκάκωσεν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρας τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποιεῖνplugin-autotooltip__default plugin-autotooltip_bigποιεῖω 19 Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βρέφη ἔκθετα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μὴ ζῶσθαι. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὧ καὶ ὧ ἐγεννήθη Μωϋσῆς, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁστεῖος τῷplugin-autotooltip__default plugin-autotooltip_bigὸ 20 greek The definite article θεῶ·plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὃς ἀνετράφη μῆνας τρεῖς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἴκῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρός·
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	ἐκτεθέντος δὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνέλαιτο αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ greek The definite article θυγάτηρ Φαραῶ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνεθρέψατο αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐαυτῇ εἰς ὕλόν.
21	

	καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνπαιδεύθη Μωϋσῆς ἐνπαιδεύθη ΜωϋσῆςπαιδεύθηΜωϋσῆς greek Preposition meaning “in”. πᾶσινπαιδεύθη Μωϋσῆςπαιδεύθη Μωϋσῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σοφίᾳ Αἰγυπτίων, ἦνπαιδεύθη Μωϋσῆςπαιδεύθη Μωϋσῆς greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτεπαιδεύθη Μωϋσῆςπαιδεύθη Μωϋσῆς
22	δέ παιδεύθη greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δυνατός ἐνπαιδεύθη Μωϋσῆςπαιδεύθη Μωϋσῆς greek Preposition meaning “in”. λόγουςπαιδεύθη Μωϋσῆςπαιδεύθη Μωϋσῆς Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... καὶπαιδεύθη Μωϋσῆςπαιδεύθη Μωϋσῆς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐργοὺς αὐτοῦ.παιδεύθη Μωϋσῆςπαιδεύθη Μωϋσῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὥς δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπληροῦτο αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τεσσαρακονταετῆς χρόνος, ἀνέβη ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 23Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπισκέψασθαι τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφούς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοὺς Ἰσραήλ.
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδὼν τινα ἀδικοῦμενον ἡμῶνατο καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιεῖω 24Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐκδίκησιν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καταπονουμένῳ πατάξας τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αἰγύπτιον.

	ἐνόμιζεν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. συνιέναι τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφούς ὅτι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. 25When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 χεὶρὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δίδωσιν σωτηρίαν αὐτοῖς,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐ συνήκαν. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ <tr><td></td><td> greek The definite article τε ἐπιούση ἡμέρᾳ ὥφθη αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μαχομένοις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 26Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνήλασσαν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς εἰρήνην εἰπών, ἄνδρες, ἀδελφοί ἔστε plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἵνατί ἀδικεῖτε ἀλλήλους; </td></tr>		greek The definite article τε ἐπιούση ἡμέρᾳ ὥφθη αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μαχομένοις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 26Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνήλασσαν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς εἰρήνην εἰπών, ἄνδρες, ἀδελφοί ἔστε plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἵνατί ἀδικεῖτε ἀλλήλους;
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	δplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article δξplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀδικῶν τὸνplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article πλησίον ἀπώσατο αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός 27greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰπὼν, τίς σε κατέστησεν ἄρχοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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ἰδὼν εἶδον τὴν greek The definite article greek The definite article greek The definite article greek Preposition meaning “in”. greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek The definite article greek 34 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	plugin-autotooltip__default plugin-autotooltip_bigὸ plugin-autotooltip__default plugin-autotooltip_bigὸ plugin-autotooltip__default plugin-autotooltip_bigὸ plugin-autotooltip__default plugin-autotooltip_bigέν plugin-autotooltip__default plugin-autotooltip_bigκαί plugin-autotooltip__default plugin-autotooltip_bigὸ plugin-autotooltip__default plugin-autotooltip_bigαὐτός plugin-autotooltip__default plugin-autotooltip_bigαί plugin-autotooltip__default plugin-autotooltip_bigαὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός plugin-autotooltip__default plugin-autotooltip_bigκαί plugin-autotooltip__default plugin-autotooltip_bigκαί πῶς ἀποστείλω σε εἰς Αἴγυπτον.
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	Τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τονplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μωϋσῆν, ὃν ἠρνήσαντο εἰπόντες, τίς σε κατέστησεν ἄρχοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δικαστήν; τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek 35Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄρχοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λυτρωτὴν ἀπέσταλκεν σὺν χειρὶ ἀγγέλου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁφθέντος αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βάτω.
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36	οὗτος plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξήγαγεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιῶ
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form τέρατα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σημεῖα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. ἐρυθρᾷ θαλάσῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article ἐρήμῳ ἔτη τεσσαεράκοντα.

	οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_big greek 37The definite article Μωϋσῆς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εἶπας τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοῖς Ἰσραήλ, προφήτην ὑμῖν ἀναστήσει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφῶν ὑμῶν ὡς ἐμέ.
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	οὗτος plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article γενόμενοςplugin-autotooltip__default plugin-autotooltip_bigγίνομαι
	greek
	Meaning
	* To Become * To Come into being * Generate * To Happen * Brought to pass
	Verb.
	Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἐκκλησίᾳ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
38	greek
	Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἐρήμῳ μετὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀγγέλου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article λαλοῦντος αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὅρει Σινᾶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πατέρων ἡμῶν, ὃς ἐδέξατο λόγια ζῶντα δοῦναι ἡμῖν,

ὧ οὐκ ἠθέλησαν ὑπῆκοι γενέσθαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 οἱ greek The definite article πατέρες ἡμῶν ἀλλὰ ἀπόσαντο καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐστράφησαν ἐν greek Preposition meaning “in”. ταῖς greek The definite article καρδαίαις αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Αἴγυπτον, εἰπόντες τῷ	greek The definite article Ἀαρών· ποιήσων Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἡμῖν θεοῦς greek Masculine noun meaning: * A god or goddess * God οἱ προπορεύσονται ἡμῶν· ὁ greek The definite article γὰρ Μωϋσῆς οὗτος, greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅς ἐξήγαγεν ἡμᾶς ἐκ γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἴγυπτου, οὐκ οἶδαμεν τί ἐγένετο greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 αὐτῷ. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	greek The definite article Ἀαρών· ποιήσων Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἡμῖν θεοῦς greek Masculine noun meaning: * A god or goddess * God οἱ προπορεύσονται ἡμῶν· ὁ greek The definite article γὰρ Μωϋσῆς οὗτος, greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅς ἐξήγαγεν ἡμᾶς ἐκ γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἴγυπτου, οὐκ οἶδαμεν τί ἐγένετο greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 αὐτῷ. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμοσχοποίησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἡμέραις ἐκείναις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνήγαγον θυσίαν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
41	The definite article εἰδώλῳ, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐφραίνοντο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐργοῖς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article χειρῶν αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἔστρεψεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρέδωκεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λατρεύειν τῇplugin-autotooltip__default plugin-autotooltip_bigό greek <td>42</td> <td> The definite article στρατιᾷ τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οὐρανοῦ,plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καθὼς γέγραπται ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. βίβλῳ τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article προφητῶν, μὴ σφάγια καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θυσίας προσηνέγκατέ μοι ἔτη τεσσαεράκοντα ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἐρήμῳ, οἶκος Ἰσραήλ; </td>	42	The definite article στρατιᾷ τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οὐρανοῦ,plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καθὼς γέγραπται ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. βίβλῳ τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article προφητῶν, μὴ σφάγια καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θυσίας προσηνέγκατέ μοι ἔτη τεσσαεράκοντα ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἐρήμῳ, οἶκος Ἰσραήλ;
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνελάβετε τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνήν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μολὼχ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄστρον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek 43Masculine noun meaning: * A god or goddess * God Πομφάν, τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τύπους οὓς ἐποιήσατεplugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form προσκυνεῖν αὐτοῖς;plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετοικιῶ ὑμᾶς ἐπέκεινα Βαβυλῶνος.
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	plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκηνή τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαρτυρίου ἡplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατρᾶσιν ἡμῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐρήμῳ, καθὼς διετάξατο ὁplugin-autotooltip__default plugin-autotooltip_bigὁ 44greek The definite article λαλῶν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Μωϋσῇ ποιῆσαιplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατά τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τύπον ὃν ἑωράκει,
	plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσάγον διαδεξάμενοι οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρες ἡμῶν μετὰ Ἰησοῦ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατασχέσει τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ 45greek The definite article ἐθνῶν ὧν ἐξῴσεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἀπὸ προσώπου τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρων ἡμῶν ἕως τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμερῶν Δαυεὶδ,

	ὁς εὗρεν χάριν ἐνώπιον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί 46 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡτήσατο εὕρεῖν σκήνωμα τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱ Ἰακώβ.
	Σαλωμών δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οικοδόμησεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός 47 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἶκον.
	ἀλλ’ οὐχ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὕψιστος ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν 48 greek Preposition meaning “in”. χειροποιήτοις κατοικεῖ· καθὼς ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προφήτης λέγει,
	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανός plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 μοι θρόνος, ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ 49 greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡ plugin-autotooltip__default plugin-autotooltip_bigἡ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὑποπόδιον τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποδῶν μου· ποῖον οἶκον οἰκοδομήσετε μοι, λέγει κύριος, ἢ τίς τόπος τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καταπαύσεώς μου;

	οὐχὶ ἢplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χείρ μου ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: 50 * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πάντα:plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17
	Σκληροτράχηλοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπερίτμητοι καρδίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek 51 The definite article ὧσιν, ὑμεῖς ἀεὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεύματι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγίῳ ἀντιπῖπτετε, ὡς οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρες ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμεῖς.

	τίνα τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προφητῶν οὐκ ἔδιδξαν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρες ὑμῶν; καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέκτειναν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προκαταγγέιλαντας περὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ 52greek The definite article ἐλεύσεως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δικαίου οὗ νῦν ὑμεῖς προδότηι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φωνεῖς ἐγένεσθε.plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10
	οἵτινες ἐλάβετε τὸν greek The definite article νόμον εἰς διαταγὰς ἀγγέλων, καὶ 53greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐφυλάξατε.
	Ἀκούοντες δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 διεπρίοντο ταῖς greek The definite article καρδίαις αὐτῶν greek Meaning 54* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔβρυχον τοὺς greek The definite article ὀδόντας ἐπ’ αὐτόν. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὕπαρχων δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πλήρης πνεύματος ἁγίου ἀτενίσας εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανὸν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 εἶδεν δόξαν Θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek 55Masculine noun meaning: * A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰησοῦν ἐστῶτα ἐκ δεξιῶν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Θεοῦ, plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν, ἰδοὺ θεωρῶ τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῦς plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 διηγοιμένους καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 56Masculine noun meaning: * A god or goddess * God

	κράξαντες δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. φωνή μεγάλη συνέσχον τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὧτα αὐτῶν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
57	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὥρμησαν ὁμοθυμαδὸν ἐπ’ αὐτόν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκβαλόντες ἔξω τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεως ἐλιθοβόλουν. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ
58	greek The definite article μάρτυρες ἀπέθεντο τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱμάτια αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόδας νεανίου καλουμένου Σαύλου.
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλιθοβόλουν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek
59	The definite article Στέφανον ἐπικαλούμενον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγοντα, κύριε Ἰησοῦ, δέξαι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνευμά μου.

θεῖς δὲ	plugin-autotooltip__default plugin-autotooltip_bigθεῖς
greek	
δὲ	is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὰ
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article	γόνατα ἔκραξεν φωνῇ μεγάλῃ· κύριε, μὴ στήσης αὐτοῖς
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τὴν
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article	ἁμαρτίαν ταύτην.
plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
greek	
60	Meaning:
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος	usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τοῦτο
plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος	usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰπὼν ἔκοιμήθη.

ESV

1	And the high priest said, “Are these things so?”
2	And Stephen said: “Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,
3	and said to him, 'Go out from your land and from your kindred and go into the land that I will show you.'
4	Then he went out from the land of the Chaldeans and lived in Haran. And after his father died, God removed him from there into this land in which you are now living.
5	Yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him as a possession and to his offspring after him, though he had no child.
6	And God spoke to this effect- that his offspring would be sojourners in a land belonging to others, who would enslave them and afflict them four hundred years.
7	'But I will judge the nation that they serve,' said God, 'and after that they shall come out and worship me in this place.'
8	And he gave him the covenant of circumcision. And so Abraham became the father of Isaac, and circumcised him on the eighth day, and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.
9	“And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him
10	and rescued him out of all his afflictions and gave him favor and wisdom before Pharaoh, king of Egypt, who made him ruler over Egypt and over all his household.
11	Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food.
12	But when Jacob heard that there was grain in Egypt, he sent out our fathers on their first visit.
13	And on the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh.

14	And Joseph sent and summoned Jacob his father and all his kindred, seventy-five persons in all.
15	And Jacob went down into Egypt, and he died, he and our fathers,
16	and they were carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.
17	"But as the time of the promise drew near, which God had granted to Abraham, the people increased and multiplied in Egypt
18	until there arose over Egypt another king who did not know Joseph.
19	He dealt shrewdly with our race and forced our fathers to expose their infants, so that they would not be kept alive.
20	At this time Moses was born; and he was beautiful in God's sight. And he was brought up for three months in his father's house,
21	and when he was exposed, Pharaoh's daughter adopted him and brought him up as her own son.
22	And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and deeds.
23	"When he was forty years old, it came into his heart to visit his brothers, the children of Israel.
24	And seeing one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian.
25	He supposed that his brothers would understand that God was giving them salvation by his hand, but they did not understand.
26	And on the following day he appeared to them as they were quarreling and tried to reconcile them, saying, 'Men, you are brothers. Why do you wrong each other?'
27	But the man who was wronging his neighbor thrust him aside, saying, 'Who made you a ruler and a judge over us?'
28	Do you want to kill me as you killed the Egyptian yesterday?'
29	At this retort Moses fled and became an exile in the land of Midian, where he became the father of two sons.
30	"Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.
31	When Moses saw it, he was amazed at the sight, and as he drew near to look, there came the voice of the Lord:
32	'I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.' And Moses trembled and did not dare to look.
33	Then the Lord said to him, 'Take off the sandals from your feet, for the place where you are standing is holy ground.
34	I have surely seen the affliction of my people who are in Egypt, and have heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.'
35	"This Moses, whom they rejected, saying, 'Who made you a ruler and a judge?'- this man God sent as both ruler and redeemer by the hand of the angel who appeared to him in the bush.
36	This man led them out, performing wonders and signs in Egypt and at the Red Sea and in the wilderness for forty years.
37	This is the Moses who said to the Israelites, 'God will raise up for you a prophet like me from your brothers.'
38	This is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers. He received living oracles to give to us.
39	Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt,
40	saying to Aaron, 'Make for us gods who will go before us. As for this Moses who led us out from the land of Egypt, we do not know what has become of him.'
41	And they made a calf in those days, and offered a sacrifice to the idol and were rejoicing in the works of their hands.

42	But God turned away and gave them over to worship the host of heaven, as it is written in the book of the prophets: "' Did you bring to me slain beasts and sacrifices, during the forty years in the wilderness, O house of Israel?
43	You took up the tent of Moloch and the star of your god Rephan, the images that you made to worship; and I will send you into exile beyond Babylon.'
44	"Our fathers had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen.
45	Our fathers in turn brought it in with Joshua when they dispossessed the nations that God drove out before our fathers. So it was until the days of David,
46	who found favor in the sight of God and asked to find a dwelling place for the God of Jacob.
47	But it was Solomon who built a house for him.
48	Yet the Most High does not dwell in houses made by hands, as the prophet says,
49	"'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest?
50	Did not my hand make all these things?'
51	"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you.
52	Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered,
53	you who received the law as delivered by angels and did not keep it."
54	Now when they heard these things they were enraged, and they ground their teeth at him.
55	But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God.
56	And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God."
57	But they cried out with a loud voice and stopped their ears and rushed together at him.
58	Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul.
59	And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit."
60	And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

NIV

1	Then the high priest asked him, "Are these charges true?"
2	To this he replied: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran.
3	'Leave your country and your people,' God said, 'and go to the land I will show you.'
4	"So he left the land of the Chaldeans and settled in Haran. After the death of his father, God sent him to this land where you are now living.
5	He gave him no inheritance here, not even a foot of ground. But God promised him that he and his descendants after him would possess the land, even though at that time Abraham had no child.
6	God spoke to him in this way: 'Your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years.
7	But I will punish the nation they serve as slaves,' God said, 'and afterward they will come out of that country and worship me in this place.'
8	Then he gave Abraham the covenant of circumcision. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

9	"Because the patriarchs were jealous of Joseph, they sold him as a slave into Egypt. But God was with him
10	and rescued him from all his troubles. He gave Joseph wisdom and enabled him to gain the goodwill of Pharaoh king of Egypt; so he made him ruler over Egypt and all his palace.
11	"Then a famine struck all Egypt and Canaan, bringing great suffering, and our fathers could not find food.
12	When Jacob heard that there was grain in Egypt, he sent our fathers on their first visit.
13	On their second visit, Joseph told his brothers who he was, and Pharaoh learned about Joseph's family.
14	After this, Joseph sent for his father Jacob and his whole family, seventy-five in all.
15	Then Jacob went down to Egypt, where he and our fathers died.
16	Their bodies were brought back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain sum of money.
17	"As the time drew near for God to fulfill his promise to Abraham, the number of our people in Egypt greatly increased.
18	Then another king, who knew nothing about Joseph, became ruler of Egypt.
19	He dealt treacherously with our people and oppressed our forefathers by forcing them to throw out their newborn babies so that they would die.
20	"At that time Moses was born, and he was no ordinary child. For three months he was cared for in his father's house.
21	When he was placed outside, Pharaoh's daughter took him and brought him up as her own son.
22	Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action.
23	"When Moses was forty years old, he decided to visit his fellow Israelites.
24	He saw one of them being mistreated by an Egyptian, so he went to his defense and avenged him by killing the Egyptian.
25	Moses thought that his own people would realize that God was using him to rescue them, but they did not.
26	The next day Moses came upon two Israelites who were fighting. He tried to reconcile them by saying, 'Men, you are brothers; why do you want to hurt each other?'
27	"But the man who was mistreating the other pushed Moses aside and said, 'Who made you ruler and judge over us?'
28	Do you want to kill me as you killed the Egyptian yesterday?'
29	When Moses heard this, he fled to Midian, where he settled as a foreigner and had two sons.
30	"After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.
31	When he saw this, he was amazed at the sight. As he went over to look more closely, he heard the Lord's voice:
32	'I am the God of your fathers, the God of Abraham, Isaac and Jacob.' Moses trembled with fear and did not dare to look.
33	"Then the Lord said to him, 'Take off your sandals; the place where you are standing is holy ground.
34	I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.'
35	"This is the same Moses whom they had rejected with the words, 'Who made you ruler and judge?' He was sent to be their ruler and deliverer by God himself, through the angel who appeared to him in the bush.
36	He led them out of Egypt and did wonders and miraculous signs in Egypt, at the Red Sea and for forty years in the desert.
37	"This is that Moses who told the Israelites, 'God will send you a prophet like me from your own people.'

38	He was in the assembly in the desert, with the angel who spoke to him on Mount Sinai, and with our fathers; and he received living words to pass on to us.
39	"But our fathers refused to obey him. Instead, they rejected him and in their hearts turned back to Egypt.
40	They told Aaron, 'Make us gods who will go before us. As for this fellow Moses who led us out of Egypt—we don't know what has happened to him!'
41	That was the time they made an idol in the form of a calf. They brought sacrifices to it and held a celebration in honor of what their hands had made.
42	But God turned away and gave them over to the worship of the heavenly bodies. This agrees with what is written in the book of the prophets: "'Did you bring me sacrifices and offerings forty years in the desert, O house of Israel?
43	You have lifted up the shrine of Molech and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile' beyond Babylon.
44	"Our forefathers had the tabernacle of the Testimony with them in the desert. It had been made as God directed Moses, according to the pattern he had seen.
45	Having received the tabernacle, our fathers under Joshua brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,
46	who enjoyed God's favor and asked that he might provide a dwelling place for the God of Jacob.
47	But it was Solomon who built the house for him.
48	"However, the Most High does not live in houses made by men. As the prophet says:
49	"'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be?
50	Has not my hand made all these things?'
51	"You stiff-necked people, with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit!
52	Was there ever a prophet your fathers did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him—
53	you who have received the law that was put into effect through angels but have not obeyed it."
54	When they heard this, they were furious and gnashed their teeth at him.
55	But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.
56	"Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."
57	At this they covered their ears and, yelling at the top of their voices, they all rushed at him,
58	dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their clothes at the feet of a young man named Saul.
59	While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit."
60	Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.

NLT

1	Then the high priest asked Stephen, "Are these accusations true?"
2	This was Stephen's reply: "Brothers and fathers, listen to me. Our glorious God appeared to our ancestor Abraham in Mesopotamia before he settled in Haran.
3	God told him, 'Leave your native land and your relatives, and come into the land that I will show you.'
4	So Abraham left the land of the Chaldeans and lived in Haran until his father died. Then God brought him here to the land where you now live.

5	"But God gave him no inheritance here, not even one square foot of land. God did promise, however, that eventually the whole land would belong to Abraham and his descendants- even though he had no children yet.
6	God also told him that his descendants would live in a foreign land, where they would be oppressed as slaves for 400 years.
7	'But I will punish the nation that enslaves them,' God said, 'and in the end they will come out and worship me here in this place.'
8	"God also gave Abraham the covenant of circumcision at that time. So when Abraham became the father of Isaac, he circumcised him on the eighth day. And the practice was continued when Isaac became the father of Jacob, and when Jacob became the father of the twelve patriarchs of the Israelite nation.
9	"These patriarchs were jealous of their brother Joseph, and they sold him to be a slave in Egypt. But God was with him
10	and rescued him from all his troubles. And God gave him favor before Pharaoh, king of Egypt. God also gave Joseph unusual wisdom, so that Pharaoh appointed him governor over all of Egypt and put him in charge of the palace.
11	"But a famine came upon Egypt and Canaan. There was great misery, and our ancestors ran out of food.
12	Jacob heard that there was still grain in Egypt, so he sent his sons- our ancestors- to buy some.
13	The second time they went, Joseph revealed his identity to his brothers, and they were introduced to Pharaoh.
14	Then Joseph sent for his father, Jacob, and all his relatives to come to Egypt, seventy-five persons in all.
15	So Jacob went to Egypt. He died there, as did our ancestors.
16	Their bodies were taken to Shechem and buried in the tomb Abraham had bought for a certain price from Hamor's sons in Shechem.
17	"As the time drew near when God would fulfill his promise to Abraham, the number of our people in Egypt greatly increased.
18	But then a new king came to the throne of Egypt who knew nothing about Joseph.
19	This king exploited our people and oppressed them, forcing parents to abandon their newborn babies so they would die.
20	"At that time Moses was born- a beautiful child in God's eyes. His parents cared for him at home for three months.
21	When they had to abandon him, Pharaoh's daughter adopted him and raised him as her own son.
22	Moses was taught all the wisdom of the Egyptians, and he was powerful in both speech and action.
23	"One day when Moses was forty years old, he decided to visit his relatives, the people of Israel.
24	He saw an Egyptian mistreating an Israelite. So Moses came to the man's defense and avenged him, killing the Egyptian.
25	Moses assumed his fellow Israelites would realize that God had sent him to rescue them, but they didn't.
26	"The next day he visited them again and saw two men of Israel fighting. He tried to be a peacemaker. 'Men,' he said, 'you are brothers. Why are you fighting each other?'
27	"But the man in the wrong pushed Moses aside. 'Who made you a ruler and judge over us?' he asked.
28	'Are you going to kill me as you killed that Egyptian yesterday?'
29	When Moses heard that, he fled the country and lived as a foreigner in the land of Midian. There his two sons were born.
30	"Forty years later, in the desert near Mount Sinai, an angel appeared to Moses in the flame of a burning bush.

31	When Moses saw it, he was amazed at the sight. As he went to take a closer look, the voice of the LORD called out to him,
32	'I am the God of your ancestors- the God of Abraham, Isaac, and Jacob.' Moses shook with terror and did not dare to look.
33	"Then the LORD said to him, 'Take off your sandals, for you are standing on holy ground.
34	I have certainly seen the oppression of my people in Egypt. I have heard their groans and have come down to rescue them. Now go, for I am sending you back to Egypt.'
35	"So God sent back the same man his people had previously rejected when they demanded, 'Who made you a ruler and judge over us?' Through the angel who appeared to him in the burning bush, God sent Moses to be their ruler and savior.
36	And by means of many wonders and miraculous signs, he led them out of Egypt, through the Red Sea, and through the wilderness for forty years.
37	"Moses himself told the people of Israel, 'God will raise up for you a Prophet like me from among your own people.'
38	Moses was with our ancestors, the assembly of God's people in the wilderness, when the angel spoke to him at Mount Sinai. And there Moses received life-giving words to pass on to us.
39	"But our ancestors refused to listen to Moses. They rejected him and wanted to return to Egypt.
40	They told Aaron, 'Make us some gods who can lead us, for we don't know what has become of this Moses, who brought us out of Egypt.'
41	So they made an idol shaped like a calf, and they sacrificed to it and celebrated over this thing they had made.
42	Then God turned away from them and abandoned them to serve the stars of heaven as their gods! In the book of the prophets it is written, 'Was it to me you were bringing sacrifices and offerings during those forty years in the wilderness, Israel?
43	No, you carried your pagan gods- the shrine of Molech, the star of your god Rephan, and the images you made to worship them. So I will send you into exile as far away as Babylon.'
44	"Our ancestors carried the Tabernacle with them through the wilderness. It was constructed according to the plan God had shown to Moses.
45	Years later, when Joshua led our ancestors in battle against the nations that God drove out of this land, the Tabernacle was taken with them into their new territory. And it stayed there until the time of King David.
46	"David found favor with God and asked for the privilege of building a permanent Temple for the God of Jacob.
47	But it was Solomon who actually built it.
48	However, the Most High doesn't live in temples made by human hands. As the prophet says,
49	'Heaven is my throne, and the earth is my footstool. Could you build me a temple as good as that?' asks the LORD. 'Could you build me such a resting place?
50	Didn't my hands make both heaven and earth?'
51	"You stubborn people! You are heathen at heart and deaf to the truth. Must you forever resist the Holy Spirit? That's what your ancestors did, and so do you!
52	Name one prophet your ancestors didn't persecute! They even killed the ones who predicted the coming of the Righteous One- the Messiah whom you betrayed and murdered.
53	You deliberately disobeyed God's law, even though you received it from the hands of angels."
54	The Jewish leaders were infuriated by Stephen's accusation, and they shook their fists at him in rage.
55	But Stephen, full of the Holy Spirit, gazed steadily into heaven and saw the glory of God, and he saw Jesus standing in the place of honor at God's right hand.
56	And he told them, "Look, I see the heavens opened and the Son of Man standing in the place of honor at God's right hand!"
57	Then they put their hands over their ears and began shouting. They rushed at him

58	and dragged him out of the city and began to stone him. His accusers took off their coats and laid them at the feet of a young man named Saul.
59	As they stoned him, Stephen prayed, "Lord Jesus, receive my spirit."
60	He fell to his knees, shouting, "Lord, don't charge them with this sin!" And with that, he died.

KJV

1	Then said the high priest, Are these things so?
2	And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,
3	And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.
4	Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
5	And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.
6	And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.
7	And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.
8	And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.
9	And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,
10	And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.
11	Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.
12	But when Jacob heard that there was corn in Egypt, he sent out our fathers first.
13	And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.
14	Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.
15	So Jacob went down into Egypt, and died, he, and our fathers,
16	And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.
17	But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,
18	Till another king arose, which knew not Joseph.
19	The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
20	In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:
21	And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.
22	And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
23	And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.
24	And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:
25	For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

26	And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
27	But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?
28	Wilt thou kill me, as thou diddest the Egyptian yesterday?
29	Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.
30	And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
31	When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,
32	Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.
33	Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
34	I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
35	This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.
36	He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.
37	This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
38	This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:
39	To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,
40	Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.
41	And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
42	Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?
43	Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.
44	Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
45	Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;
46	Who found favour before God, and desired to find a tabernacle for the God of Jacob.
47	But Solomon built him an house.
48	Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
49	Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?
50	Hath not my hand made all these things?
51	Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.
52	Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

53	Who have received the law by the disposition of angels, and have not kept it.
54	When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.
55	But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
56	And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
57	Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
58	And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
59	And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.
60	And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

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