

# Acts 9:33

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|       | <p>εἶπεν δὲ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ἐκεῖ ἄνθρωπόν τινα ὀνόματι Αἰνέαν ἕξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κρᾶβάττου, ὃς</a></p> <p>greek</p> <p>Meaning:</p>  |
| Greek | <p>* Who * Which * What</p> <p>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</p> <p>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἦν)</p> <p>greek</p> <p>εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. <a href="#">παραλελυμένος</a>.</p> |
| ESV   | There he found a man named Aeneas, bedridden for eight years, who was paralyzed.  |
| NIV   | There he found a man named Aeneas, a paralytic who had been bedridden for eight years.  |
| NLT   | There he met a man named Aeneas, who had been paralyzed and bedridden for eight years.  |
| KJV   | And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.   |

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Last update: **2025/10/23 00:28**

