

Amos 4

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#)

Text

Hebrew

1	שְׁמֵעוּ הַדְבָר הַזֶּה פְּרוֹת הַבֶּשֶׂל אֲשֶׁר בְּהָר שְׁמֵרוֹן הַעֲשֵׂקוֹת דְּלִים הַרְצָצוֹת אֲבִיוֹנִים הָאִמְרָת לֹאֲדַנְיָהֶם הִבִּיֵּאָה וְנִשְׁתָּה
2	הַיְהוָה אֱלֹהֵיכֶם וְנִשְׁאֵא אֶתְכֶם autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּצִנּוֹת וְאַחֲרִיתָן בְּסִירוֹת דִּיגָה
3	הַיְהוָה אֱלֹהֵיכֶם וְנִשְׁאֵא אֶתְכֶם autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
4	בָּאוּ בֵּית אֵל וּפִשְׁעוּ הַגִּלְגָּל הָרָבוּ לַפֶּשַׁע וְהִבִּיאוּ לַבָּקָר זִבְחֵיכֶם לְשִׁלֶּשֶׁת יָמִים מַעֲשֵׂרְתֵיכֶם
5	וְקִטְר מִחֲמֶץ תִּזְדָּה וְקִרְאוּ נִדְבוֹת הַשְּׁמִיעוּ כִּי כֵן אֶהְבֶּתֶם בְּנֵי יִשְׂרָאֵל נֹאֵם אֲדֹנָי יְהוָה autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
6	הַיְהוָה אֱלֹהֵיכֶם וְנִשְׁאֵא אֶתְכֶם autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
7	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַגֶּשֶׁם בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לְקִצּוֹר וְהַמָּטָר תִּיבֵשׁ עַל עֵיר אֲחֵת וְעַל עֵיר אֲחֵת לֹא אִמָּטִיר חֲלָקָה אַחַת תִּמָּטֵר וְחֲלָקָה אֲשֶׁר לֹא תִמָּטֵר עָלֶיהָ תִיבֵשׁ
8	יהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
9	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בְּשִׁדְפוֹן וּבִירְקוֹן הָרְבּוֹת גְּנוּתֵיכֶם וְכַרְמֵיכֶם יְהוָה יִתְאַנֶּיכֶם וְזִיתֵיכֶם יֵאָכֵל הַגֶּשֶׁם וְלֹא שִׁבְתֶּם עָדִי נָאִם יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

	שְׁלַחְתִּי בְכֶם דְּבַר בְּדֶרֶךְ מִצְרִים הִרְגָתִי בְחֶרֶב בְּתוֹרֵיכֶם עִם שְׂבִי סוֹסֵיכֶם וְאַעֲלֶה בְאֵשׁ מִחֲנִיכֶם וּבְאַפְכֶם וְלֹא שָׁבַתֶם עֲדֵי נָאִם יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיהוה
	hebrew
	Meaning
10	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

	אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים כְּמִהְפֹּכֶת בְּכֶם כְּמִהְפֹּכֶת אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱתֵּןplugin-autotooltip__default plugin-autotooltip_bigאֱתֵּן hebrew The Hebrew אֱתֵּן word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (וַיֵּצֵא וַיִּבְרָא) אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew The Hebrew אֱתֵּן word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (וַיֵּצֵא וַיִּבְרָא) אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים <td>11</td>	11
	הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה וְלֹא שָׁבַתָּ עַד־כִּי יֵבֹרֵךְ אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6	

כּוֹנֵן	לְךָ יִשְׂרָאֵל עֲקֹב כִּי זֹאת אַעֲשֶׂה לְךָ הַכּוֹן
Meaning	
* To be firm * Establish * Prepare * Set	
Verb. Occurs about 200 times in the Old Testament.	
Meanings by Stem	
Qal Stem (basic form)	
12	To be firm, stable, fixed, established.
Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לְךָ יִשְׂרָאֵל עֲקֹב כִּי זֹאת אַעֲשֶׂה לְךָ הַכּוֹן	
hebrew	
Meanings:	
* God * god * goddess * divine ones * angels	
Noun, masculine לְךָ יִשְׂרָאֵל עֲקֹב כִּי זֹאת אַעֲשֶׂה לְךָ הַכּוֹן	

ברא plugin-autotooltip__default plugin-autotooltip_big בְּרָא

hebrew

Meaning:

* To create * To cut down, select, feed

Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עָשָׂה (to make or do) and יָצַר (to form and to build) do often have humans as the subject. רוח plugin-autotooltip__default plugin-autotooltip_big רִיחַ

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

Meaning:

13 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine עֲבָדוֹת שָׁמַיִם

ESV

1	"Hear this word, you cows of Bashan, who are on the mountain of Samaria, who oppress the poor, who crush the needy, who say to your husbands, 'Bring, that we may drink!'"
2	The Lord GOD has sworn by his holiness that, behold, the days are coming upon you, when they shall take you away with hooks, even the last of you with fishhooks.
3	And you shall go out through the breaches, each one straight ahead; and you shall be cast out into Harmon," declares the LORD.
4	"Come to Bethel, and transgress; to Gilgal, and multiply transgression; bring your sacrifices every morning, your tithes every three days;
5	offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill offerings, publish them; for so you love to do, O people of Israel!" declares the Lord GOD.
6	"I gave you cleanness of teeth in all your cities, and lack of bread in all your places, yet you did not return to me," declares the LORD.
7	"I also withheld the rain from you when there were yet three months to the harvest; I would send rain on one city, and send no rain on another city; one field would have rain, and the field on which it did not rain would wither;
8	so two or three cities would wander to another city to drink water, and would not be satisfied; yet you did not return to me," declares the LORD.
9	"I struck you with blight and mildew; your many gardens and your vineyards, your fig trees and your olive trees the locust devoured; yet you did not return to me," declares the LORD.
10	"I sent among you a pestilence after the manner of Egypt; I killed your young men with the sword, and carried away your horses, and I made the stench of your camp go up into your nostrils; yet you did not return to me," declares the LORD.
11	"I overthrew some of you, as when God overthrew Sodom and Gomorrah, and you were as a brand plucked out of the burning; yet you did not return to me," declares the LORD.
12	"Therefore thus I will do to you, O Israel; because I will do this to you, prepare to meet your God, O Israel!"
13	For behold, he who forms the mountains and creates the wind, and declares to man what is his thought, who makes the morning darkness, and treads on the heights of the earth- the LORD, the God of hosts, is his name!

NIV

1	Hear this word, you cows of Bashan on Mount Samaria, you women who oppress the poor and crush the needy and say to your husbands, "Bring us some drinks!"
2	The Sovereign LORD has sworn by his holiness: "The time will surely come when you will be taken away with hooks, the last of you with fishhooks.
3	You will each go straight out through breaks in the wall, and you will be cast out toward Harmon," declares the LORD.
4	"Go to Bethel and sin; go to Gilgal and sin yet more. Bring your sacrifices every morning, your tithes every three years.
5	Burn leavened bread as a thank offering and brag about your freewill offerings- boast about them, you Israelites, for this is what you love to do," declares the Sovereign LORD.
6	"I gave you empty stomachs in every city and lack of bread in every town, yet you have not returned to me," declares the LORD.
7	"I also withheld rain from you when the harvest was still three months away. I sent rain on one town, but withheld it from another. One field had rain; another had none and dried up.
8	People staggered from town to town for water but did not get enough to drink, yet you have not returned to me," declares the LORD.

9	"Many times I struck your gardens and vineyards, I struck them with blight and mildew. Locusts devoured your fig and olive trees, yet you have not returned to me," declares the LORD.
10	"I sent plagues among you as I did to Egypt. I killed your young men with the sword, along with your captured horses. I filled your nostrils with the stench of your camps, yet you have not returned to me," declares the LORD.
11	"I overthrew some of you as I overthrew Sodom and Gomorrah. You were like a burning stick snatched from the fire, yet you have not returned to me," declares the LORD.
12	"Therefore this is what I will do to you, Israel, and because I will do this to you, prepare to meet your God, O Israel."
13	He who forms the mountains, creates the wind, and reveals his thoughts to man, he who turns dawn to darkness, and treads the high places of the earth- the LORD God Almighty is his name.

NLT

1	Listen to me, you fat cows living in Samaria, you women who oppress the poor and crush the needy, and who are always calling to your husbands, "Bring us another drink!"
2	The Sovereign LORD has sworn this by his holiness: "The time will come when you will be led away with hooks in your noses. Every last one of you will be dragged away like a fish on a hook!
3	You will be led out through the ruins of the wall; you will be thrown from your fortresses," says the LORD.
4	"Go ahead and offer sacrifices to the idols at Bethel. Keep on disobeying at Gilgal. Offer sacrifices each morning, and bring your tithes every three days.
5	Present your bread made with yeast as an offering of thanksgiving. Then give your extra voluntary offerings so you can brag about it everywhere! This is the kind of thing you Israelites love to do," says the Sovereign LORD.
6	"I brought hunger to every city and famine to every town. But still you would not return to me," says the LORD.
7	"I kept the rain from falling when your crops needed it the most. I sent rain on one town but withheld it from another. Rain fell on one field, while another field withered away.
8	People staggered from town to town looking for water, but there was never enough. But still you would not return to me," says the LORD.
9	"I struck your farms and vineyards with blight and mildew. Locusts devoured all your fig and olive trees. But still you would not return to me," says the LORD.
10	"I sent plagues on you like the plagues I sent on Egypt long ago. I killed your young men in war and led all your horses away. The stench of death filled the air! But still you would not return to me," says the LORD.
11	"I destroyed some of your cities, as I destroyed Sodom and Gomorrah. Those of you who survived were like charred sticks pulled from a fire. But still you would not return to me," says the LORD.
12	"Therefore, I will bring upon you all the disasters I have announced. Prepare to meet your God in judgment, you people of Israel!"
13	For the LORD is the one who shaped the mountains, stirs up the winds, and reveals his thoughts to mankind. He turns the light of dawn into darkness and treads on the heights of the earth. The LORD God of Heaven's Armies is his name!

LXX

	ἀκούσατε τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article λόγον plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world..... τοῦτον plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δαμάλεις τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Βασανίτιδος αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
1	greek
	Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὅρει τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Σαμαρείας αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article καταδυναστεύουσαι πτωχοὺς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταπατοῦσαι πένητας αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article λέγουσαι τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article κυρίοις αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπίδοτε ἡμῖν ὅπως πίνωμεν

	ὁμνύει κύριος κατὰ τῶν greek The definite article ἀγίων αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι ἰδοὺ ἡμέραι ἔφ' ὑμᾶς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λήμψονται ὑμᾶς ἐν greek Preposition meaning “in”. ὅπλοισι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς greek The definite article μεθ' ὑμῶν εἰς λέβητας ὑποκαιομένους ἐμβαλοῦσιν ἔμπυροι λοιμοὶ καὶ <tr><td>2</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ <tr><td>3</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπορριφήσεσθε εἰς τὸ greek The definite article ὄρος τὸ greek The definite article Ρεμμαν λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God </td></tr></td></tr>	2	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ <tr><td>3</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπορριφήσεσθε εἰς τὸ greek The definite article ὄρος τὸ greek The definite article Ρεμμαν λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God </td></tr>	3	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπορριφήσεσθε εἰς τὸ greek The definite article ὄρος τὸ greek The definite article Ρεμμαν λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God
2	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ <tr><td>3</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπορριφήσεσθε εἰς τὸ greek The definite article ὄρος τὸ greek The definite article Ρεμμαν λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God </td></tr>	3	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπορριφήσεσθε εἰς τὸ greek The definite article ὄρος τὸ greek The definite article Ρεμμαν λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God		
3	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπορριφήσεσθε εἰς τὸ greek The definite article ὄρος τὸ greek The definite article Ρεμμαν λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God				

	είσηλθατε εἰς Βαιθηλ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡνομήσατε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς Γαλγαλα ἐπληθύνετε τοῦ greek 4 The definite article ἄσεβῆσαι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡνέγκατε εἰς τὸ greek The definite article πρῶτῃ θυσίᾳ ὑμῶν εἰς τὴν greek The definite article τριημερίαν τὰ greek The definite article ἐπιδέκατα ὑμῶν
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέγνωσαν ἔξω νόμον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεκαλέσαντο ὁμολογίας ἀπαγγεῖλατε ὅτι ταῦτα greek 5 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡγάπησαν οἱ greek The definite article υἱοὶ Ἰσραὴλ λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ δώσω ὑμῖν γομφιασμὸν ὀδόντων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πάσαιςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article πόλεισιν ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνδεῖαν ἄρτων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 6greek Preposition meaning “in”. παῖσιplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article τόποις ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐπεστρέψατε πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγει κύριος
--	---

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ ἀνέσχον ἐξ ὑμῶν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅτετὸν πρὸ τριῶν μηνῶν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρυγῆτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 7 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βρέξω ἐπὶ πόλιν μίαν ἐπὶ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πόλιν μίαν οὐ βρέξω μερίς μία βραχήσεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μερίς ἐφ ἣν οὐ βρέξω ἐπ αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ξηρανθήσεται
8	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συναθροισθήσονται δύο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τρεῖς πόλεις εἰς πόλιν μίαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλεῖν ὕδωρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 8 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ ἐμπλησθῶσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐπεστρέψατε πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγει κύριος

	ἐπάταξα ὑμᾶς ἐν greek Preposition meaning "in". πυρώσει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". ἰκτέρῳ ἐπληθύνετε κήπους ὑμῶν ἀμπελῶνας ὑμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συγκῶνας ὑμῶν καὶ greek 9 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαιῶνας ὑμῶν κατέφαγεν ἢ greek The definite article κάμνη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐδ ὥς ἐπεστρέψατε πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγει κύριος
--	--

	ἐξαπέστειλα εἰς ὑμᾶς θάνατον ἐν greek Preposition meaning "in". ὁδῷ Αἰγύπτου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέκτεινα ἐν greek Preposition meaning "in". βομφαία τοῦς greek The definite article νεανίσκους ὑμῶν μετὰ αἰχμαλωσίας ἵππων σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνήγαγον ἐν greek <td>10</td> <td> Preposition meaning "in". πυρὶ τὰς greek The definite article παρεμβολὰς ὑμῶν ἐν greek Preposition meaning "in". τῇ greek The definite article ὄργῃ μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐδ ὥς ἐπεστρέψατε πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... μὲ λέγει κύριος </td>	10	Preposition meaning "in". πυρὶ τὰς greek The definite article παρεμβολὰς ὑμῶν ἐν greek Preposition meaning "in". τῇ greek The definite article ὄργῃ μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐδ ὥς ἐπεστρέψατε πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... μὲ λέγει κύριος
--	--	----	--

	κατέστρεψα ὑμᾶς καθὼς κατέστρεψεν ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God Σοδομα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Γομορρα καὶ greek Meaning 11 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένεσθε ὥς δαλὸς ἐξεσπασμένος ἐκ πυρός καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐδ ὥς ἐπεστρέψατε πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, s... με λέγει κύριος
--	---

	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὕτως ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make
12	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σοι ἰσραηλ πλὴν ὅτι οὕτως ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σοι ἐτοιμάζου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπικαλεῖσθαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου ἰσραηλ

διότι ἰδοὺ ἐγὼ στερεῶν βροντὴν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κτίζων πνεῦμα καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπαγγέλλων εἰς ἀνθρώπους τὸν	
autotooltip_bigὸ	
greek	
The definite article χριστὸν	
bigΧριστός	
Christ means “anointed one”	
The equivalent Hebrew word is Messiah (מָשִׁיחַ)	
Noun, masculine. αὐτοῦ	
bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιῶν	
bigποιέω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form ὄρθρον καὶ	
bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁμίχλην καὶ	
bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιβαίνων ἐπὶ τὰ	
bigὸ	
greek	
The definite article ὕψη τῆς	
bigὸ	
greek	
The definite article γῆς	
bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κύριος ὁ	
bigὸ	
greek	
The definite article θεὸς	
bigθεὸς	
greek	
Masculine noun meaning:	
* A god or goddess * God ὁ	
bigὸ	
greek	
The definite article παντοκράτωρ ὄνομα αὐτῷ	
bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

KJV

1	Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.
2	The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.
3	And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD.
4	Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:
5	And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.
6	And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.
7	And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
8	So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.
9	I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD.
10	I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
11	I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.
12	Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel.
13	For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

[Amos 3](#) ← [Amos 4](#) → [Amos 5](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Amos](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=amos_4

Last update: **2025/08/14 06:15**

