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Amos 5:13

Hebrey	 עּבֶּׁן הַמַּשִּׂבֵּיל בָּעֵת הַהֶּיא יִדְּם בֵּי עֵת רָעָה הֶיא עָּבֹּן הָמַשִּׁבֵּיל בָּעֵת הַהֶּיא יִדְּם בֵּי עֵת רָעָה הֶיא
ESV	Therefore he who is prudent will keep silent in such a time, for it is an evil time.
NIV	Therefore the prudent man keeps quiet in such times, for the times are evil.
NLT	So those who are smart keep their mouths shut, for it is an evil time.
LXX	διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 oplugin-autotooltip_default plugin-autotooltip_bigo
	greek
	The definite article συνίων ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῷplugin-autotooltipdefault plugin-autotooltip_bigò
	greek
	The definite article καιρῷ ἐκείνῳ σιωπήσεται ὅτι καιρὸς πονηρός ἐστινplugin- autotooltipdefault plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
KJV	Therefore the prudent shall keep silence in that time; for it is an evil time.

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