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Amos 5:18

אָת plugin-autotooltip_default plugin-autotooltip_bigהְוֹי הַמִּתְאַנֵּים אֶת

hebrew

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1. יְהנָה plugin-autotooltip_default plugin-autotooltip_bigaip.

hebrew

Meaning

* Yahweh - God's personal name

Hebrew lt is not a generic term for "god", but rather the word הַּוֹהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

Meaning

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

ESV Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light,

NIV Woe to you who long for the day of the LORD! Why do you long for the day of the LORD? That day will be darkness, not light.

NLT What sorrow awaits you who say, "If only the day of the LORD were here!" You have no idea what you are wishing for. That day will bring darkness, not light.

Last update: 2025/10/23 00:28 amos 5:18 https://groveserver.com/bible/doku.php?id=amos 5:18 οὐαὶ oἰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιθυμοῦντες τὴvplugin-autotooltip__default pluginautotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέραν κυρίου ἴνα τί αὕτηplugin-autotooltip_default plugin-|autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὑμῖν ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms LXX Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτήρlugin-autotooltip_default pluginautotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστινρlugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example ειμί is the word for am and ἦν is the word for was, e.g. σκότος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί areek Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ φῶς

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KJV Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

Amos 5:17 ← Amos 5:18 → Amos 5:19

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