

# Amos 5:5

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|     | <div>וְאֵל תִּדְרָשׁוּ בֵּית אֵל וְהַגְלִגָּל לֹא תִבָּאוּ וּבְאֵר שֶׁבַע לֹא תַעֲבְדוּ כִּי הַגְלִגָּל גִּלְהָ וּבֵית אֵל יְהוָה</div> <div>הִיְהִי</div> <div>hebrew</div> <div>The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <a href="#">לֵאמֹר</a></div> |
| ESV | but do not seek Bethel, and do not enter into Gilgal or cross over to Beersheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing.”                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NIV | do not seek Bethel, do not go to Gilgal, do not journey to Beersheba. For Gilgal will surely go into exile, and Bethel will be reduced to nothing. “                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NLT | Don't worship at the pagan altars at Bethel; don't go to the shrines at Gilgal or Beersheba. For the people of Gilgal will be dragged off into exile, and the people of Bethel will be reduced to nothing.”                                                                                                                                                                                                                                                                                                                                                                        |

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| LXX | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">μὴ ἐκζητεῖτε</a> Βαιθηλ <a href="#">καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</a></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἰς</a> Γαλγαλα <a href="#">μὴ εἰσπορεύεσθε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</a></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐπὶ τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">φρέαρ τοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ὄρκου μὴ διαβαίνετε ὅτι</a> Γαλγαλα <a href="#">αἰχμαλωτευομένη αἰχμαλωτευθήσεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</a></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βαιθηλ <a href="#">ἔσται</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ὥς οὐχ ὑπάρχουσα</a></p> |
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| KJV | But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought. |
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