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Amos 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Hebrew

אָת אָת plugin-autotooltip_default plugin-autotooltip_bigאָמֶעוּ אֶת

hebrew

- The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עליכם קינה בּית ישׂראל
- גַפָּלָהֹ לָא תוֹסֶיף לָּוּם בִּתוּלֵת יִשְׂרָאֱל נִפְשֵׁה עַל אַדְמָתָהּ אֵין מְקִימֵהּ| 2
- 🧣 כָּה אָמַר' אֲדֹנֵי יָהוָֹה הָעֵיר הַיֹּצֵאת אֱלֶף תַּשִּׁאֱיר מֶאֶה וָהַיּוֹצֵאת מֶאֱה תַּשִּׁאֵיר עֲשָׂרֶה לְבֵית יִשְּׂרָאֵל

יְהוָה plugin-autotooltip_default plugin-autotooltip_bigבְּי כְּה אָמֵר יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְבֵית יָשְׂרָאֶל דְּרָשְׁוּנְי וָחָיָוּ

וְאַל תִּדְרָשׁוּ בֵּית אֵל וְהַגּּלְגָּל ׁלָא תָבֹאוּ וּבְאֵר שֶׁבַע לָא תַעֲבֵרוּ כֵּי הַגּלְגָּל ֹנְלָה וּבֵית אֵל יִהְיֶה pluginautotooltip default plugin-autotooltip bigהיה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לאַנו

את plugin-autotooltip default plugin-autotooltip bigדרשׁוּ את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְּלְהָוֶה plugin-autotooltip default plugin-autotooltip bigain.

hebrew

6

Meaning

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אָרֶץ plugin-autotooltip_default plugin-autotooltip_bigץ אֶרֶץ אֶרֶץ אָרֶץ אָרֶץ

hebrew

Meaning:

7 |* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 הניחו 2025/11/08 02:26 3/27 Amos 5

עֹשֵּׁה כִימָּה וּכְּסִּיל וְהֹפֵּךְּ לַבַּּקֶר צַלְלָּנֶת וְיִוֹם לֵיֵלָה הֶחְשֵׁידְּ הַקּוֹרֵא לְמֵי הַיָּם וַיִּשְׁפְּבֵם עַל פְּגֵי pluginautotooltip default plugin-autotooltip bigפנים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. קָאֶרֶץ plugin-autotooltip__default plugin-autotooltip bigy>

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 יהוה plugin-autotooltip default plugin-autotooltip bigיהוה

hebrew

Meaning

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- קַמַבְלֵיג שָׁד עַל עָז וְשִּׁד עַל מִבְצֵר יָבִוֹא 9
- שָנְאוּ בַשָּעַר מוֹכֵיחַ וִדבֵר תַּמֵים יִתַעֲבוּ 10

יּלָבֵן יַעַן בּוֹשַׁסְכֶּם עַל דָּל וּמַשְּׂאַת בָּר תִּקְתוּ מִפֶּׂנוּ בָּתֵּי גָזֶית בְּנִיתֶם וְלֹא תַשְׁבוּ בֶּם כַּרְמֵי חֱמֶד נְטַעְהֶּם וְלְא תִשְׁתוּן את plugin-autotooltip default plugin-autotooltip bigאת

11 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

- ַבָּי יָדַעִתִּי רַבֵּים פִּשָּעִיבֶּם וַעֲצָמֵים חַטָּאתֶיכֵם צֹרְרֵי צַדִּיל לְקָחֵי כֹּפֵר וְאֵבִיוֹנֵים בַּשַּעַר הְטָוּ 12
- לַכַּן הַמַּשִּׁכֵּיל בַּעֵת הַהָּיא יִדָּם כֵּי עֵת רַעַה הֵיא 13

יַהְיָּ נְיָהִי plugin-autotooltip default plugin-autotooltip bigהָיָם וְאָל בֵע לָמֵען תַּחְיָוּ וְיִהְי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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hebrew

Meaning

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים plugin-autotooltip default plugin-autotooltip big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine צבאות אתכם כַּאשֶׁר אַמרתַם

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פּיָנְאוּ רָעֹ וְאֶהֶבּוּ טוֹב וְחַצְּיגוּ בַשַּׁעַר מִשְׁפֵּט אוּלַי יֵחֶנָן יְהוֶה plugin-autotooltip_default pluginautotooltip_biga:יְהוֹבּי

hebrew

Meaning

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine צָבָאוֹת שָׁאֱרֵית יוֹםֱף

יָהוָה plugin-autotooltip_default plugin-autotooltip_bigקְבֶן כְּה אָמֵר יְהוָה

hebrew

Meaning

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אָדנָּי בְּכָל רְחֹבָוֹת מִסְפֵּׁד וּבְכָל חוּצְוֹת יאֹמְרָוּ הוֹ הֶוֹ וְקָרְאָוּ אִכָּר' אֶל אֵבֶל וּמִסְפֵּד אֶל יִוֹדְעֵי גָהי ַקֶּרָבָּדְ בִּי אֵעֵבִר בִּקְרְבִּדְ plugin-autotooltip_default plugin-autotooltip_big:בָּכֶל כָּרָמִים מִסְפֵֵּד כֵּי אֵעֵבִר בִּקְרְבִּדְ

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun, Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So קֶּרֶב is a noun form built from the verb Exodus 17:7Psalm 103:1 אַהוֹה plugin-autotooltip default plugin-autotooltip bigair

17

hebrew

Meaning

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אָת plugin-autotooltip default plugin-autotooltip bigהוֹי הַמְּתָאַנִים אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יְהוֹה plugin-autotooltip default plugin-autotooltip bigm;

hebrew

Meaning

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hebrew

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פָנִיםplugin-autotooltip_default plugin-autotooltip_bigבְּאֵשֶׂר יָנִוּס אִישׁ מְפְּנֵי

hebrew

Meaning:

19 * Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הַּאָרִי וּפְּגָעוֹ הַדָּב וּבָא הַבַּּיִת וְסָמֵך יָדוֹ עַל הַלֹּיִר וּנְשָׁכְוֹ

BibleWiki - https://groveserver.com/bible/

יָהוָה plugin-autotooltip_ default plugin-autotooltip_bigהַלֹא חֶשֶׁדְּ יָוֹם יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

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- שַנֵאתִי מָאָסְתִּי חַגִּיכֵם וְלָא אַרֵיחַ בְּעַצִרְתֵיכֵם 21
- בָּי אִם תַּעֲלוּ לִי עֹלֶוֹת וּמִנְחֹתֵיכֶם לָאׁ אֶרְצֶה וְשֶׁלֶם מְרִיאֵיכֶם לְאׁ אַבְּיט|22
- ָּחָבֶר מֵעָלֵי הַמְּוֹן שָׁרֵידְ וִזְמָרֵת נִבָּלֵידְ לְאֹ אֲשָׁמֶע 23
- ווְגַל כַּמֵיִם מִשְׁפֵּט וּצִדָקה כְּנַחַל אֵיתָן 24
- ַהַזּבָּחִים וּמִנָּחָה הָגַּשִּׁתֵּם לֵי בַמִּדְבֵּר אַרְבָּעֵים שָׁנָה בֵּית יִשִּׂרָאֱל|25

אָת plugin-autotooltip_default plugin-autotooltip_bigאָתֶׁם אֱת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת פַּלְּכֶּט וְאָת autotooltip default plugin-autotooltip big אָת מַלְכְּכֶּט וֹשְׁת default plugin-autotooltip big אָר אָר.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פִּיָּוֹן צֵּלְמֵיכֶם כּוֹכֶבֹּ בּוֹכָבֹּ בּוֹכָבֹ בּוֹכָבֹ בּוֹכָבֹ בּוֹכָבֹ בּוֹכָבֹ בּוֹכָב בּוֹכִים בּוֹכָב בּוֹכִים בּוֹכָב בּוֹכִים בּוֹכָב בּוֹכִים בּוֹכָב בּוֹכִים בּוֹכָב בּוֹכְיּב בּוֹכָב בּוֹכִים בּוֹכָב בּוֹכָב בּוֹכִיב בּוֹכָב בּוֹכָב בּוֹכָב בּוֹכָב בּוֹכָב בּוֹכִיב בּוֹכָב בּוֹכִיב בּוֹכָב בּוֹכָב בּוֹכָב בּוֹכִים בּוֹכָב בּוֹכִיב בּוֹכָב בּוֹיִים בּוֹכִיב בּוֹכִיב בּוֹכָב בּוֹכִים בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹכָב בּוֹיִם בּוֹכָב בּוֹיִים בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹכִיב בּוֹיִים בּוֹכִיב בּוֹיִים בּוֹכִיב בּוֹיִים בּיּיִים בּיּיִים בּיוֹיִים בּיּיִים בּיּיִים בּיוֹיִים בּיּיִים בּייִים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּייִים בּייִים בּיוֹים בּיוֹים בּייִים בּייִים בּייִים בּיוֹים בּיוֹים בּייִים בּייִים בּייִים בּיוֹים בּייִים בּייים בּייִים בּייים בּיי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אַשֶּׁר עַשִּׂיתֵם לַכֵּם

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אָתכֵם plugin-autotooltip _default plugin-autotooltip bigאָדָיתָּי אֶתְכֵם

hebrew

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hebrew

Meaning

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine צָבָאוֹת שָׁמִוֹ

ESV

- 1 Hear this word that I take up over you in lamentation, O house of Israel:
- 2 "Fallen, no more to rise, is the virgin Israel; forsaken on her land, with none to raise her up."
- For thus says the Lord GOD: "The city that went out a thousand shall have a hundred left, and that which went out a hundred shall have ten left to the house of Israel."
- 4 For thus says the LORD to the house of Israel: "Seek me and live;
- but do not seek Bethel, and do not enter into Gilgal or cross over to Beersheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing."
- Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel,
- 7 O you who turn justice to wormwood and cast down righteousness to the earth!
- He who made the Pleiades and Orion, and turns deep darkness into the morning and darkens the day into night, who calls for the waters of the sea and pours them out on the surface of the earth, the LORD is his name;
- 9 who makes destruction flash forth against the strong, so that destruction comes upon the fortress.
- 10 They hate him who reproves in the gate, and they abhor him who speaks the truth.
- Therefore because you trample on the poor and you exact taxes of grain from him, you have built
- 11 houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine.

- For I know how many are your transgressions and how great are your sins- you who afflict the righteous, who take a bribe, and turn aside the needy in the gate.
- 13 Therefore he who is prudent will keep silent in such a time, for it is an evil time.
- Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said.
- Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.
- Therefore thus says the LORD, the God of hosts, the Lord: "In all the squares there shall be
- wailing, and in all the streets they shall say, 'Alas! Alas!' They shall call the farmers to mourning and to wailing those who are skilled in lamentation,
- 17 and in all vineyards there shall be wailing, for I will pass through your midst," says the LORD.
- Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light,
- as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him.
- 20 Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?
- 21 "I hate, I despise your feasts, and I take no delight in your solemn assemblies.
- Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them.
- 23 Take away from me the noise of your songs; to the melody of your harps I will not listen.
- 24 But let justice roll down like waters, and righteousness like an ever-flowing stream.
- "Did you bring to me sacrifices and offerings during the forty years in the wilderness, O house of Israel?
- You shall take up Sikkuth your king, and Kiyyun your star-god- your images that you made for yourselves,
- 27 and I will send you into exile beyond Damascus," says the LORD, whose name is the God of hosts.

NIV

- 1 Hear this word, O house of Israel, this lament I take up concerning you:
- 2 | "Fallen is Virgin Israel, never to rise again, deserted in her own land, with no one to lift her up."
- This is what the Sovereign LORD says: "The city that marches out a thousand strong for Israel will have only a hundred left; the town that marches out a hundred strong will have only ten left."
- 4 This is what the LORD says to the house of Israel: "Seek me and live;
- do not seek Bethel, do not go to Gilgal, do not journey to Beersheba. For Gilgal will surely go into exile, and Bethel will be reduced to nothing. "
- Seek the LORD and live, or he will sweep through the house of Joseph like a fire; it will devour, and Bethel will have no one to quench it.
- 7 You who turn justice into bitterness and cast righteousness to the ground
- (he who made the Pleiades and Orion, who turns blackness into dawn and darkens day into night, who calls for the waters of the sea and pours them out over the face of the land- the LORD is his name-
- 9 he flashes destruction on the stronghold and brings the fortified city to ruin),
- 10 you hate the one who reproves in court and despise him who tells the truth.
- You trample on the poor and force him to give you grain. Therefore, though you have built stone mansions, you will not live in them; though you have planted lush vineyards, you will not drink their wine.
- For I know how many are your offenses and how great your sins. You oppress the righteous and take bribes and you deprive the poor of justice in the courts.
- 13 Therefore the prudent man keeps guiet in such times, for the times are evil.

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- Seek good, not evil, that you may live. Then the LORD God Almighty will be with you, just as you say he is.
- Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph.
- Therefore this is what the Lord, the LORD God Almighty, says: "There will be wailing in all the streets and cries of anguish in every public square. The farmers will be summoned to weep and the mourners to wail.
- 17 There will be wailing in all the vineyards, for I will pass through your midst," says the LORD.
- Woe to you who long for the day of the LORD! Why do you long for the day of the LORD? That day will be darkness, not light.
- 19 It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his hand on the wall only to have a snake bite him.
- 20 Will not the day of the LORD be darkness, not light-pitch-dark, without a ray of brightness?
- 21 "I hate, I despise your religious feasts; I cannot stand your assemblies.
- Even though you bring me burnt offerings and grain offerings, I will not accept them. Though you bring choice fellowship offerings, I will have no regard for them.
- 23 Away with the noise of your songs! I will not listen to the music of your harps.
- 24 But let justice roll on like a river, righteousness like a never-failing stream!
- 25 "Did you bring me sacrifices and offerings forty years in the desert, O house of Israel?
- You have lifted up the shrine of your king, the pedestal of your idols, the star of your god which you made for yourselves.
- Therefore I will send you into exile beyond Damascus," says the LORD, whose name is God Almighty.

NLT

- 1 Listen, you people of Israel! Listen to this funeral song I am singing:
- 2 "The virgin Israel has fallen, never to rise again! She lies abandoned on the ground, with no one to help her up."
- The Sovereign LORD says: "When a city sends a thousand men to battle, only a hundred will return. When a town sends a hundred, only ten will come back alive."
- 4 Now this is what the LORD says to the family of Israel: "Come back to me and live!
- Don't worship at the pagan altars at Bethel; don't go to the shrines at Gilgal or Beersheba. For the people of Gilgal will be dragged off into exile, and the people of Bethel will be reduced to nothing."
- Come back to the LORD and live! Otherwise, he will roar through Israel like a fire, devouring you completely. Your gods in Bethel won't be able to quench the flames.
- 7 You twist justice, making it a bitter pill for the oppressed. You treat the righteous like dirt.
- It is the LORD who created the stars, the Pleiades and Orion. He turns darkness into morning and day into night. He draws up water from the oceans and pours it down as rain on the land. The LORD is his name!
- 9 With blinding speed and power he destroys the strong, crushing all their defenses.
- 10 How you hate honest judges! How you despise people who tell the truth!
- You trample the poor, stealing their grain through taxes and unfair rent. Therefore, though you
- build beautiful stone houses, you will never live in them. Though you plant lush vineyards, you will never drink wine from them.
- For I know the vast number of your sins and the depth of your rebellions. You oppress good people by taking bribes and deprive the poor of justice in the courts.
- 13 So those who are smart keep their mouths shut, for it is an evil time.

- Do what is good and run from evil so that you may live! Then the LORD God of Heaven's Armies will be your helper, just as you have claimed.
- Hate evil and love what is good; turn your courts into true halls of justice. Perhaps even yet the LORD God of Heaven's Armies will have mercy on the remnant of his people.
- Therefore, this is what the Lord, the LORD God of Heaven's Armies, says: "There will be crying in all the public squares and mourning in every street. Call for the farmers to weep with you, and summon professional mourners to wail.
- 17 There will be wailing in every vineyard, for I will destroy them all," says the LORD.
- What sorrow awaits you who say, "If only the day of the LORD were here!" You have no idea what you are wishing for. That day will bring darkness, not light.
- 19 In that day you will be like a man who runs from a lion- only to meet a bear. Escaping from the bear, he leans his hand against a wall in his house- and he's bitten by a snake.
- 20 Yes, the day of the LORD will be dark and hopeless, without a ray of joy or hope.
- 21 "I hate all your show and pretense- the hypocrisy of your religious festivals and solemn assemblies.
- I will not accept your burnt offerings and grain offerings. I won't even notice all your choice peace offerings.
- 23 Away with your noisy hymns of praise! I will not listen to the music of your harps.
- 24 Instead, I want to see a mighty flood of justice, an endless river of righteous living.
- "Was it to me you were bringing sacrifices and offerings during the forty years in the wilderness, Israel?
- No, you served your pagan gods- Sakkuth your king god and Kaiwan your star god- the images you made for yourselves.
- So I will send you into exile, to a land east of Damascus, " says the LORD, whose name is the God of Heaven's Armies.

LXX

	ἀκούσατε τὸνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ở ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγουρίμgin-autotooltip_default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
1	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world κυρίου τοῦτουρίαμι-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
	greek
	Meaning:
	*These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun.
	οδτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (john 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17 John 7:26Luke 22:19 δυρμομία-autotooltip_default plugin-autotooltip_default plu
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐγὰ λαμβάνω ἐφ ὑμάς βρῆγου αἰκος Ιοραηλ

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	ἐπιστον οὐκέτι μή προσθή τοῦplugin-autotooltip_default plugin-autotooltip_isigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀναστήναι παρθένος τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ñ, τό
	greek greek
	Meaning:
	recently. * The
	The definite article.
	Forms
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	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςρίμgin-autotooltip_default plugin-autotooltip_bigyň
	Meaning:
2	*Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	to occurs throughout the LDX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LDX:Genesis 1:1Genesis 2:7Genesis 12:1 autification-in-default plugin-autotooltip_default plugin-autotoo
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ook Enruplugin-autotoottip, default plugin-autotoottip, bigrijuf
	Core dass funcion Linguis Caparisents i spices i managonis Lampie (Linguis) don de cropinalistationary_linguis). greek greek
	tiuf is the first person singular verb for "to be" (tilvas [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ɛiˌui. is the word for am and ño is the word for was, e.g. oplugin-autotooltip_default plugin-autotooltip_bigo, ń, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀναστήσων αὐτήγρίμgin-autotooltip_default plugin-autotooltip_bigaûrός
	areak
	Meaning Meaning
	*He, she, it *Himself, herself, itself *Same
	Ties, site, it introduces, research, usen. James Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (English)
	Got uses introducting and represent types an interesting the state of
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	greek
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	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλις ἐξ ἦς plugin-autotooltip_default plugin-autotooltip_bigōς, ῆ, δ greek
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλις ἐξ ῆς plugin-autotooltip_default plugin-autotooltip_bigŏς, ἢ, δ greek Meaning:
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3	greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλις ἐξ ἦς plugin-autotooltip_default plugin-autotooltip_bigὄς, ἢ, δ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξεπορτύοντο χίλιοι ὑπολειφθήσονται ἐκατόν καϊρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξ ῆς plugin-autotooltip_default plugin-autotooltip_bigὄς, ἢ, δ greek
3	greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλις ἐξ ῆς plugin-autotooltip_default plugin-autotooltip_bigōς, ῆ, δ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning iξεπορτύοντο χίλιοι ὑπολειφθήσονται ἐκατόν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Τοο * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξ ῆς plugin-autotooltip_bigōς, ῆ, δ
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100	greek Meaning: *The The definite article. **Erms **Singuid Case Masculine Feminine Neuter Nominative of \(\) 1 to Genitive Too Talive Ti\(\) 1 th Act, \(\) 6 if (pplugin-autotootity_ default plugin-autotootity_ big\(\) 6, \(\) 9 **greek Meaning: **Who **Which **What **The relative promoun that connects a relative clause to a main clause, referring back to a noun or promoun (called the antecedent). **It is distinct from \(\) 1 ("that," introducing indirect speech) and from \(\) 6, as an interrogative in older Greek (meaning \(\) 6 ("pplugin-autotootity_ big\(\) 6, \(\) 1, \(\) 9 **Real **And **Also ** Boot ** Even **Too ** 50 **Is a computation that connects single words or terms or sentences. IT is most frequently translated as *and* \(\) 6 (\) 6 ("pelatit plugin-autotootity_ big\(\) 6, \(\) 9 **Real **Iso ** Boot ** Even **Too ** 50 **Is a computation that connects single words or terms or sentences. IT is most frequently translated as *and* \(\) 6 (\) 6 ("pelatit plugin-autotootity_ big\(\) 6, \(\) 9 **Real **Iso ** Boot ** Even **Too ** 50 **Iso a computation that connects single words or terms or sentences. IT is most frequently translated as *and* \(\) 6 (\) 6 (\) 9 **Real **Iso ** Boot ** Even **Too ** 50 **Iso a computation that connects single words or terms or sentences. IT is most frequently translated as *and* \(\) 6 (\) 6 (\) 9 **Iso **Iso** The relative promoun that connects a relative clause to a main clause, referring back to a noun or promoun (called the antecedent). **Its distinct from \(\) 1 ("that," introducing indirect speech) and from \(\) 6; as an interrogative in older Greek (meaning 6f moprisorro feartow insolate@horate
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εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἡν is the word for was, e.g. ὡς οὐχ ὑπάρχουσα ἐκζητήσατε τὸνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
s is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιρlugin-autotooltip_default plugin-autotooltip_default
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σβέσων τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἴκῳ Ισραηλ
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οιος óplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιὧνρlugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form εἰς ὕψος κρίμα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Εθηκευ

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* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
Present tense Person Greek Form πάνταplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
|
|The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καιρίαμα in-autotooltip_default plugin-autotooltip_default
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκτρέπων εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρωὶ σκιὰν θανάτου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμέραν εἰς νύκτα συσκοτάζων ὀplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
 The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσκαλούμενος τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὕδωρ τῆς plugin-autotooltip_default plugin-autotooltip_deja, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θαλάσσης καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκχέων αὐτὸρlugin-autotooltip_default plugin-autotooltip_bigαr
* He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ προσώπου τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
  eminine noun. Connected to the English words "ground", "geometry" and "geology"
 t occurs throughout the LIXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LIXX: Genesis 1:1Genesis 2:7Genesis 1:21 κύριος (plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 Masculine noun meaning:
 * A god or goddess * God oplugin-autotooltip_default plugin-autotooltip_bigo, ή, το
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παντοκράτωρ ὄνομα αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
areek
 Meaning
* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testam
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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Meaning: The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαιρῶν συντριμμὸν ἐπ ἰσχὸν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταλαιπωρίαν ἐπὶ ὁχύρωμα ἐπάγων ἐμίσησαν ἐγρίυgin-autotooltip_default plugin-autotooltip_bigiv greek Preposition meaning "in". πύλαις ἐλέγχοντα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So λόγος in Greek Thought force the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος referred to the unifying rational principle behind the constant change in the world... δ έβδελύξαντο διὰplugin-autotooltip_default plugin-autotooltip_bigδιά areek Meaning: * Through * Because * On account of eposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορίμgin-autotooltip_default plugin-autotooltip_default plugin-autotool Meaning: ούτος usually refers to something close to the speaker — "this" as opposed to έκείνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀνθ Δυρμαjn-autotooltip_default plugin-autotooltip_bigöς, ñ, δ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning κατεκονδυλίζετε πτωχοὺς καὶplugin-autotooltip_default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώρα ἐκλεκτὰ ἐδέξασθε παρ αὐτῶνρlugin-autotooltip_default plugin-autotooltip bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἴκους ξυστοὺς ὡκοδομήσατε καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ κατοικήσητε ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀμπελῶνας ἐπιθυμητοὺς ἐφυτεύσατε καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ πίητε τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό areek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶνον ἐξ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός * He, she, it * Himself, herself, itself * Same ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	Öτι Εγνων πολλάς άσεβείας ύμων καiplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" logupal ciplugin-autotooltip_default plugin-autotooltip_bigó, ñ, τό
	greek
	Meaning:
	*The
1	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ὄμαρτίαι ὑμῶν καταπατοῦντες δίκαιον λαμβάνοντες ἀλλάγματα καiplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" πένητας ἐυρίωρια-autotooltip_default plugin-autotooltip_bigėν
	greek
L	Preposition meaning "in". πύλαις ἐκκλίνοντες
	Subplugin-autotooltip_default plugin-autotooltip_bigsú
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, δid emphasizes the means or channel by which something happens, John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορίμαjn-autotoolitip_default plugin-autotoolitip_bigoῦτος / αῦτη /τοῦτο
	greek
	Meaning:
	*These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun.
	orc usually refers to something close to the speaker — "this" as opposed to £xcfivox (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 óplugin-autotooltip_default plugin-autotooltip_bigó, fi, to
	greek
	Meaning:
1	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνίων ἐυριαgin-autotooltip_default plugin-autotooltip_bigėν
	greek
	Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ἦ, τό
	greek
	Meaning:
	*Tre
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ καιρῷ ἐκείνῳ σιωπήσεται ὅτι καιρὸς ἐστιγομοίρ-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip
	greek
	tlui is the first person singular verb for "to be" (tilvia (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example sluf is the word for am and in visit he word for was, e.g.

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Г	έκζητήσατε triplugin-autotooltip_default plugin-autotooltip_default plugin
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καλὸν καἰρμομία-autotooltip_default plugin-autotooltip_dispact
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" un tologoligin-autotooltip_default plugin-autotooltip_to, in
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πονηρόν ὅπως ζήσητε κεἰρμομία-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρίωgin-autotooltip_default plugin-autotooltip_bigiqii
١.,	greek
1	tipli is the first person singular verb for "to be" (eliva; (the infinitive form) = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. οὖτως μεθ ὑμῶν κύριος ὀρίμομι-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὰς/plugin-autotooltip_default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God óplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, rj, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ mavroxpάτup övplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_def
	greek
	Meaning:
	*Who *Which *What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	lt is distinct from ότι ("that." introducing indirect speech) and from ός as an interrogative in older Greek (meaning τρόπου είπατε

μεμισήκαμεν τὰρίμαjn-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής τοῦ Dative τῷ τῇ πονηρά καἰριμgin-autotootlip_default plugin-autotootlip_default plugin-autotootlip_default plugin-autotootlip_default plugin-autotootlip.
greek
Meaning
*And *Aso * Both * Even *Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (yannjaquev taplugin-autotoottip_ default plugin-autotoottip j default plugin-autotoottip j
greek
green Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καλά καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί greek
Meaning
*And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἀποκαταστήσατε (vplugin-autotooltip_default plugin-autotooltip_bighv
greek
Preposition meaning "in". πύλαις κρίμα διπως έλκήση κύριος όριυgin-autotooltip_tigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὐς plugin-autotooltip_default plug
greek
Masculine noun meaning:
* A god or goddess * God éplugin-autotocitip_default plugin-autotocitip_ide, n, tó
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παντοκράτωρ τοἰς plugin-autotooltip_default plugin-autotooltip_displusion-autotooltip_default plugin-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_displusion-autotooltip_
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ περιλοίπους τοῦplugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
"The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιωσηφ

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Meaning:
 Through * Because * On account of
 reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορίωgin-autotooltip_default plugin-autotooltip_bigoὖτος / αὐτη /τοῦτο
greek
Meaning:
 *These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος ὁρlugin-autotooltip_default plugin-autotooltip_default
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 * A god or goddess * God oʻplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παντοκράτωρ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
 Preposition meaning "in". πάσαιςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
areek
Meaning
* All * Every * The whole
Usage in the New Testament
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πλατείαις κοιτετός κοὶplugin-autotooltig_default plugin-autotooltig_bigκαί
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ঘ plugin-autotooltip_default plugin-autotooltip_bigev
 Preposition meaning "in". πάσαιςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adiective.
Usage in the New Testament
|
The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁδοῖς ἡπθήσεται σύαὶ κληθήσεται γεωργός εἰς πένθος καἰριυgin-autotoolitip_default plugin-autotoolitip_default
greek
Meaning
greek
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς εἰδότας θρῆνον κοὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ঘ plugin-autotooltip_default plugin-autotooltip_bigev
Preposition meaning "in". πάσαιςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adiective.
Usage in the New Testament
|
The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δδοῖς κοπετός διότι διελούοιμαι διὰριυgin-autotooltig_default plugin-autotooltig_bigδιά
greek
Meaning:
* Through * Because * On account of
  reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
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hen used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1John 1:17 μέσου σου εἶπεν κύριος

oùal ciplugin-autotooltip_default plugin-autotooltip_bigó, ñ, ró
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιθυμοῦντες τὴγριμοϳn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_d
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρον κυρίου ἴνα τί αὕτηρίυgin-autotooltip_default plugin-autotooltip_jigoῦτος / αῦτη /τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὑμιν ἰρμομία-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigò, ή, τό
greek
Meaning:
*The
The definite article.
Forms
18) Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῶ τῆ ἡμέρα τοῦρlugin-autotooltip_default þlugin-autotooltip_default þlugin-autotooltip, bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ κυρίου καἰρθυρίπ-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
greek
Meaning
And Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ourriplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigoúróc
greek
Meaning
He, she, it *Himself, herself, itself *Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (orusplugin-autotooltip_default plugin-autotooltip_digrigut
greek
gives light is the first person singular verb for "to be" (civar [the infinitive form) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example clip! is the word for am and fiv is the word for was, e.g. oxofroc xalplugin-autotooltip_default plugin-autotooltip_bigxi
greek
u-ex-
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" où gŵç
To a confinition trial connects single actives on sentences in a mast includently translated as and in the desired of the connects are a master as a m

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_	
	övplugin-autotooltip_default plugin-autotooltip_bigőc, ř, ő
	greek
	Meaning:
	*Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	t is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning τρόπου δταν φύγη ἄνθρωπος ἐκ προσώπου τούρμαgin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	- The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ λέοντος καὶρλιαρία-autotooltip_default plugin-autotooltip_bigκαῖ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ¿μπίση αὐτῷρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) /plugin-autotooltip_default plugin-autotooltip_bigó, /h, ró
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἄρκος «αἰριυgin-autotooltip_ default plugin-autotooltip bigκαί
	greek
	Meaning
	*And *Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. IT is most frequently translated as "and" slampfright eight or the connects single words or terms or sentences. It is most frequently translated as "and" slampfright eight
	grek
	green Weaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἴκον αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
	Jangson Late restauring retains in the first continuous of the desire to the food and copyright and control program program of the first control program of the f
	Meaning
1	**************************************
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xaiplugin-autotooltip_default plugin-autotooltip_bigxcí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" antipological value of the properties of the pr
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς χεῖρας αὐτοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) int Toyplugin-autotooltip_default plugin-autotooltip_bigh, ń, тó
	greek
	Meaning:
	- The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τοῖχον καἰρlugin-autotooltip_default plugin-autotooltip_bigκαῖ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέχη αὐτὸγρίμαjn-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) óplugin-autotooltip_default plugin-autotooltip_bigó, ń, то
	greek
	Meaning:
	*The
	The definite article.
	Forms
Ĺ	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄφις

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ίχὶ σκότος ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
  The
 The definite article
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα τοῦplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
areek
 Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ φῶς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνόφος οὐκ ἔχων φέγγος αὐτῆρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
μεμίσηκα ἀπῶσμαι ἐορτὰς ὑμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ὀσφρανθῶ ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
areek
greek
 Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πανηγύρεσιν ὑμῶν
διότι καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὰν ἐνέγκητέ μοι ὁλοκαυτώματα καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίας ὑμιῶν οὑ προσδέξομαι αὐτάρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 Meaning
 * And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σωτηρίου ἐπιφανείας ὑμῶν οὐκ ἐπιβλέψομαι
μετάστησον ἀπ ἐμοῦ ἦχον ὧδῶν σου καἰριυαία-autotooltip default pluqin-autotooltip biqκαί
greek
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψαλμὸν ὀργάνων σου οὐκ ἀκούσομα
kniplugin-autotoolitjo_default plugin-autotoolitjo_bigκαί
 Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δικαιοσύνη ώς χειμάρρους ἄβατος
μή σφάγια καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίας προσηνέγκατέ μοι ένρlugin-autotooltip_default plugin-autotooltip_bigέν
greek
  reposition meaning "in". τἤplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐρήμῳ τεσσαράκοντα ἔτη οἶκος Ισραηλ
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s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνελάβετε τὴνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνὴν τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Μολοχ καὶplugin-autotooltip_default plugin-autotooltip_bigκα
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_befa.
Meaning:
 * The
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄστρον τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
 Meaning:
 * The
The definite article
 Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τύπους αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 * He. she. it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oüçplugin-autotooltip_default plugin-autotooltip_bigŏç, ň, ŏ
greek
Meaning:
 * Who * Which * What
Present tense Person Greek Form ἐαυτοῖς
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετοικιώ ὑμᾶς ἐπέκεινα Δαμασκοῦ λέγει κύριος ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
 * The
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
areek
 * A god or goddess * God oplugin-autotooltip_default plugin-autotooltip_bigo, ή, το
 Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παντοκράτωρ ὄνομα αὐτῷplugin-autotooltip_default plugin-autotooltip_bigaὐτός
 Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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- 1 Hear ye this word which I take up against you, even a lamentation, O house of Israel.
- The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.
- For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel.
- 4 For thus saith the LORD unto the house of Israel, Seek ve me, and ve shall live:
- But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.
- Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.
- 7 Ye who turn judgment to wormwood, and leave off righteousness in the earth,
- Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:
- That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.
- 10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.
 - Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat:
- ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
- For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.
- 13 Therefore the prudent shall keep silence in that time; for it is an evil time.
- Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
- Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.
- Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
- 17 And in all vineyards shall be wailing: for I will pass through thee, saith the LORD.
- Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.
- As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.
- 20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?
- 21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.
- Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.
- 23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.
- 24 But let judgment run down as waters, and righteousness as a mighty stream.
- 25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?
- But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.
- Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.

Amos 5 confronts the powerful of Israel during the reign of Jeroboam II (circa 760 BC). This was a time of military strength and economic prosperity in the northern kingdom of Israel. It was also a time of deep injustice.

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The chapter follows a chiastic structure.

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