

Amos 5

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Text

Hebrew

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew
1	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 הַדְּבָר הַזֶּה אֲשֶׁר אֲנֹכִי נֹשֵׂא עֲלֵיכֶם קִינָה בֵּית יִשְׂרָאֵל
2	נִפְלָה לֹא תוֹסִיף קוֹם בְּתוֹלַת יִשְׂרָאֵל נְטֹשָׁה עַל אֲדָמְתָּה אֵין מְקִימָה
3	כִּי כֹה אָמַר אֲדֹנָי יְהוִה הָעִיר הַיְצֵאתָ אֶלֶף תִּשְׁאִיר מֵאָה וְהַיְצֵאתָ מֵאָה תִּשְׁאִיר עֶשְׂרֵה לְבֵית יִשְׂרָאֵל
	יהוה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning
4	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְבֵית יִשְׂרָאֵל דְּרָשׁוּנִי וְחִי
	יהיה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
5	The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֵאמֹן

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה hebrew
6	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּחַי פֶּן יִצְלַח כָּאֵשׁ בֵּית יוֹסֵף וְאֶכְלָה וַאֲיֵן מִכְכָּה לְבֵית אֵל
7	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הַנִּיחִי

	עֲשֵׂה כִּימָה וְכִסִּיל וְהִפָּךְ לְבִקֵּר צִלְמוֹת וְיוֹם לַיְלָה הַחֲשִׁיד הַקּוֹרָא לָמִי הֵיּם וְיִשְׁפָּכֶם עַל פָּנַי
	פָּנִים plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
	* Face * Presence * Front or surface
	Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פָּנִים plugin-autotooltip__default plugin-autotooltip_big
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	Meaning:
8	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יְהוָה plugin-autotooltip__default plugin-autotooltip_big
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	Meaning
	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 שְׁמוֹ
	9 הַמְבַלֵּיג שֹׁד עַל עֵץ וְשֹׁד עַל מִבְּצָר יָבוֹא
	10 שָׁנְאוּ בִשְׁעַר מוֹכֵיחַ וְדִבֵּר תַּמִּים יִתְעַבּוּ
	לָכֵן יַעֲזוּ בּוֹשְׁסֵיכֶם עַל דָּל וּמִשְׁאֵת בֶּרֶת תִּקְחוּ מִמֶּנּוּ בְּתִי גִזִּית בְּנִיתֶם וְלֹא תִשְׁבּוּ בָם כְּרַמִּי חֲמֵד נִטְעַתֶם וְלֹא תִשְׁתּוּ
	אַתָּה plugin-autotooltip__default plugin-autotooltip_big
	11 hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 יֵינֶם
	12 כִּי יִדְעִתִּי רַבִּים פִּשְׁעֵיכֶם וְעֲצָמִים חֲטָאֵיכֶם צָרִי צְדִיק לִקְחִי כֶּפֶר וְאַבְיוֹנִים בִּשְׁעַר הַטּוֹ
	13 לָכֵן הַמִּשְׁפִּיל בָּעֵת הַהִיא יָדָם כִּי עַת רָעָה הִיא

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

Meaning

14 * Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהֵי plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine צְבָאוֹת אֱתָכֶם כְּאִשֶּׁר אִמְרָתֶם

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
15	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהי plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine צבאות שמיית יוסף
16	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהי plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine צבאות אדני בכל רחבות מספד ובכל חוצות יאמרו הוּ הוּ וקראו אֶל אֵל אֵל ומספד אֶל יודעי נהי

קָרַב plugin-autotooltip__default plugin-autotooltip_big יוֹכֵל כְּרָמִים מִסֵּפֶד כִּי אֶעֱבֹר בְּקִרְבּוֹ

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb
Exodus 17:7 Psalm 103:1 יְהוָה אֱמָר יְהוָה plugin-autotooltip__default plugin-autotooltip_big

17

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
18	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יְהוָה לְכֶם יוֹם יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הוּא חֲשֹׁד וְלֹא אֶזְרַח
19	פְּנֵים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הָאֲרִי וּפְגָעוֹ הָדָב וּבָא הַפִּיט וְסִמְד יָדוֹ עַל הַקִּיר וּנְשָׁכּוּ הַנְּחֹשׁ

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning
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21	שִׁנֵּאתִי מֵאֶסְתִּי חֲגִיגָם וְלֹא אָרִיחַ בְּעֶצְרֹתֵיכֶם
22	כִּי אִם תַּעֲלוּ לִי עֹלֹת וּמִנְחֹתֵיכֶם לֹא אֶרְצֶה וְשִׁלְמִי מְרִיאֵיכֶם לֹא אֶבִּיט
23	הִסֵּר מֵעָלַי הַמּוֹן שֶׁרִיד וְזִמְרַת נְבִלִיד לֹא אֶשְׁמַע
24	וַיִּגַּל כַּמִּים מִשְׁפָּט וַיַּדְקֶה כְּנָחַל אֵיתָן
25	הַזִּבְחִים וּמִנְחָה הַגִּשְׁתֶּם לִי בַמִּדְבָּר אַרְבָּעִים שָׁנָה בֵּית יִשְׂרָאֵל
	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 וְאֵת מְלָכֶם וְאֵת plugin-autotooltip__default plugin-autotooltip_big את hebrew
26	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 כִּינּוֹן צִלְמֵיכֶם כּוֹכַב plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲשֶׁר עָשִׂיתֶם לָכֶם

	אתָּהָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָ. Genesis 1:1 מְהִלָּה לְדֹמֶשֶׁק אָמַר הָהוּא; plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name
27	It is not a generic term for “god”, but rather the word הוּא (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine צְבָאוֹת שְׁמוֹ

ESV

1	Hear this word that I take up over you in lamentation, O house of Israel:
2	“Fallen, no more to rise, is the virgin Israel; forsaken on her land, with none to raise her up.”
3	For thus says the Lord GOD: “The city that went out a thousand shall have a hundred left, and that which went out a hundred shall have ten left to the house of Israel.”
4	For thus says the LORD to the house of Israel: “Seek me and live;
5	but do not seek Bethel, and do not enter into Gilgal or cross over to Beersheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing.”
6	Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel,
7	O you who turn justice to wormwood and cast down righteousness to the earth!
8	He who made the Pleiades and Orion, and turns deep darkness into the morning and darkens the day into night, who calls for the waters of the sea and pours them out on the surface of the earth, the LORD is his name;
9	who makes destruction flash forth against the strong, so that destruction comes upon the fortress.
10	They hate him who reproves in the gate, and they abhor him who speaks the truth.
11	Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine.

12	For I know how many are your transgressions and how great are your sins- you who afflict the righteous, who take a bribe, and turn aside the needy in the gate.
13	Therefore he who is prudent will keep silent in such a time, for it is an evil time.
14	Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said.
15	Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.
16	Therefore thus says the LORD, the God of hosts, the Lord: "In all the squares there shall be wailing, and in all the streets they shall say, 'Alas! Alas!' They shall call the farmers to mourning and to wailing those who are skilled in lamentation,
17	and in all vineyards there shall be wailing, for I will pass through your midst," says the LORD.
18	Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light,
19	as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him.
20	Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?
21	"I hate, I despise your feasts, and I take no delight in your solemn assemblies.
22	Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them.
23	Take away from me the noise of your songs; to the melody of your harps I will not listen.
24	But let justice roll down like waters, and righteousness like an ever-flowing stream.
25	"Did you bring to me sacrifices and offerings during the forty years in the wilderness, O house of Israel?
26	You shall take up Sikkuth your king, and Kiyun your star-god- your images that you made for yourselves,
27	and I will send you into exile beyond Damascus," says the LORD, whose name is the God of hosts.

NIV

1	Hear this word, O house of Israel, this lament I take up concerning you:
2	"Fallen is Virgin Israel, never to rise again, deserted in her own land, with no one to lift her up."
3	This is what the Sovereign LORD says: "The city that marches out a thousand strong for Israel will have only a hundred left; the town that marches out a hundred strong will have only ten left."
4	This is what the LORD says to the house of Israel: "Seek me and live;
5	do not seek Bethel, do not go to Gilgal, do not journey to Beersheba. For Gilgal will surely go into exile, and Bethel will be reduced to nothing. "
6	Seek the LORD and live, or he will sweep through the house of Joseph like a fire; it will devour, and Bethel will have no one to quench it.
7	You who turn justice into bitterness and cast righteousness to the ground
8	(he who made the Pleiades and Orion, who turns blackness into dawn and darkens day into night, who calls for the waters of the sea and pours them out over the face of the land- the LORD is his name-
9	he flashes destruction on the stronghold and brings the fortified city to ruin),
10	you hate the one who reproves in court and despise him who tells the truth.
11	You trample on the poor and force him to give you grain. Therefore, though you have built stone mansions, you will not live in them; though you have planted lush vineyards, you will not drink their wine.
12	For I know how many are your offenses and how great your sins. You oppress the righteous and take bribes and you deprive the poor of justice in the courts.
13	Therefore the prudent man keeps quiet in such times, for the times are evil.

14	Seek good, not evil, that you may live. Then the LORD God Almighty will be with you, just as you say he is.
15	Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph.
16	Therefore this is what the Lord, the LORD God Almighty, says: "There will be wailing in all the streets and cries of anguish in every public square. The farmers will be summoned to weep and the mourners to wail.
17	There will be wailing in all the vineyards, for I will pass through your midst," says the LORD.
18	Woe to you who long for the day of the LORD! Why do you long for the day of the LORD? That day will be darkness, not light.
19	It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his hand on the wall only to have a snake bite him.
20	Will not the day of the LORD be darkness, not light- pitch-dark, without a ray of brightness?
21	"I hate, I despise your religious feasts; I cannot stand your assemblies.
22	Even though you bring me burnt offerings and grain offerings, I will not accept them. Though you bring choice fellowship offerings, I will have no regard for them.
23	Away with the noise of your songs! I will not listen to the music of your harps.
24	But let justice roll on like a river, righteousness like a never-failing stream!
25	"Did you bring me sacrifices and offerings forty years in the desert, O house of Israel?
26	You have lifted up the shrine of your king, the pedestal of your idols, the star of your god - which you made for yourselves.
27	Therefore I will send you into exile beyond Damascus," says the LORD, whose name is God Almighty.

NLT

1	Listen, you people of Israel! Listen to this funeral song I am singing:
2	"The virgin Israel has fallen, never to rise again! She lies abandoned on the ground, with no one to help her up."
3	The Sovereign LORD says: "When a city sends a thousand men to battle, only a hundred will return. When a town sends a hundred, only ten will come back alive."
4	Now this is what the LORD says to the family of Israel: "Come back to me and live!
5	Don't worship at the pagan altars at Bethel; don't go to the shrines at Gilgal or Beersheba. For the people of Gilgal will be dragged off into exile, and the people of Bethel will be reduced to nothing."
6	Come back to the LORD and live! Otherwise, he will roar through Israel like a fire, devouring you completely. Your gods in Bethel won't be able to quench the flames.
7	You twist justice, making it a bitter pill for the oppressed. You treat the righteous like dirt.
8	It is the LORD who created the stars, the Pleiades and Orion. He turns darkness into morning and day into night. He draws up water from the oceans and pours it down as rain on the land. The LORD is his name!
9	With blinding speed and power he destroys the strong, crushing all their defenses.
10	How you hate honest judges! How you despise people who tell the truth!
11	You trample the poor, stealing their grain through taxes and unfair rent. Therefore, though you build beautiful stone houses, you will never live in them. Though you plant lush vineyards, you will never drink wine from them.
12	For I know the vast number of your sins and the depth of your rebellions. You oppress good people by taking bribes and deprive the poor of justice in the courts.
13	So those who are smart keep their mouths shut, for it is an evil time.

14	Do what is good and run from evil so that you may live! Then the LORD God of Heaven's Armies will be your helper, just as you have claimed.
15	Hate evil and love what is good; turn your courts into true halls of justice. Perhaps even yet the LORD God of Heaven's Armies will have mercy on the remnant of his people.
16	Therefore, this is what the Lord, the LORD God of Heaven's Armies, says: “There will be crying in all the public squares and mourning in every street. Call for the farmers to weep with you, and summon professional mourners to wail.
17	There will be wailing in every vineyard, for I will destroy them all,” says the LORD.
18	What sorrow awaits you who say, “If only the day of the LORD were here!” You have no idea what you are wishing for. That day will bring darkness, not light.
19	In that day you will be like a man who runs from a lion– only to meet a bear. Escaping from the bear, he leans his hand against a wall in his house– and he's bitten by a snake.
20	Yes, the day of the LORD will be dark and hopeless, without a ray of joy or hope.
21	“I hate all your show and pretense– the hypocrisy of your religious festivals and solemn assemblies.
22	I will not accept your burnt offerings and grain offerings. I won't even notice all your choice peace offerings.
23	Away with your noisy hymns of praise! I will not listen to the music of your harps.
24	Instead, I want to see a mighty flood of justice, an endless river of righteous living.
25	“Was it to me you were bringing sacrifices and offerings during the forty years in the wilderness, Israel?
26	No, you served your pagan gods– Sakkuth your king god and Kaiwan your star god– the images you made for yourselves.
27	So I will send you into exile, to a land east of Damascus, “ says the LORD, whose name is the God of Heaven's Armies.

LXX

ἀκούσατε τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ὁ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought 1 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κρίτου τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / αὐτό greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁplugin-autotooltip__default plugin-autotooltip_bigὁς, ὁ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐνὶ λαμβάνει ἐφ’ ὅμης θορῖνον αἰκας ἱερὰ)

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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἐκζητεῖτε Βασιλᾶ καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς Γαλαθα μὴ εἰσπορεύεσθε καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνι τῷκαιplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
	greek
	Meaning:
	* The
5	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προφασ τοῦκαιplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοκοῦ μὴ διαβαίνετε ὅτι Γαλιλαα αἰχμαλωτισομένη αἰχμαλωτευθήσεται καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βασιῆη ἔσταικαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὥς οὐχ ὑπάρχουσα ἐκζητήσατε τὸνκαιplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριον καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζήσατε ὅπως μὴ ἀναλάβῃ ὧς πύρ ἑτακαιplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἶκος ἰωσηφ καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταφάγεται αὐτὸνκαιplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
6	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταικαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁκαιplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σθέσων τῷκαιplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἶκου ἱσοσηλ

κῶρος

plugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

plugin-autotooltip__default plugin-autotooltip_bigνοῦν

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

7

Verb forms

Present tense Person Greek Form

εἰς ὄρος κρήνη καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

δικαιοσύνην εἰς γῆν

plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

ἐθήκεν

πᾶσι plugin-autotooltip__default plugin-autotooltip_bigπᾶσι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πᾶσι greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:7Genesis 12:1 greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning * A god or goddess * God greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	8
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	9 plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article.
	9 Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τῇ διαίρων συντριμμὸν ἐν ἰσχύι και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταλαιπωρίαν ἐπὶ ὁδῶμα ἐπάγων
	10 ἐμίστηεν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in": πύλαις ἐλέγχοντα και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λόγον plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... δοσιον ἔβραζοντο
	11 διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - It's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκείνους (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀνθ plugin-autotooltip__default plugin-autotooltip_bigῶς, ή, δ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning κατεκονδουλίζετε πτωγούς και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύορα ἐκλεκτά ἐδέξαοθε παρ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἰκους ξυστοῦς ῥοδομήσατε και plugin-autotooltip__default plugin-autotooltip_bigκαί
	11 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ κατοικήσῃτε ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀμπελῶνας ἐπιθυμητοῦς ἐφύτεύσατε και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ πῆλτε τὸν plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τῇ οἶνον ἐξ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὅτι Εγγων πολλὰς ἀσθείας ὕμῶν καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λογικοί plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The
12	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀμαρτίαι ὕμῶν καταπατοῦντες δικαίων λαμβάνοντες ἀλλάγματα καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πένητας plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πύλαις ἐκκλίνοντες δύ plugin-autotooltip__default plugin-autotooltip_bigδιδ
	greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigαὐτός / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The
13	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συνίων plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καί ῶ ἐκείνῳ σιωπῶνται ὅτι καυρὸς πονηρὸς ἐστι plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.

	ἐκζητῆσατε τό plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καλὸν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ τό plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πνευμάτων ὅπως ζητῆτε καὶ plugin-autotooltip___default plugin-autotooltip_bigκαί
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greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵσταται

plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι. [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὕτως μεθ' ὑμῶν κύριος

ὁ

plugin-autotooltip___default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸς

plugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God ὁ

plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παντοκράτωρ ὁ

plugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὁ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τρόπον εἶματε

15	ἡμεῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμεῖς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποκαταστήσει ἐν greek Preposition meaning "in". πάλαι κρίμα ὅπως ἐλπίση κύριος ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός greek Masculine noun meaning: * A god or goddess * God ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παντοκράτωρ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τοὶ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσως
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	ἰδιῶν greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 τάδε λέγει κύριος greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Masculine noun meaning: * A god or goddess * God greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ greek Preposition meaning "in". greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek Preposition meaning "in". greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"
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	οὗτοι greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμθυμούντες τήν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥέξαν κρίου ἴνα τί αὐτῇ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὖν ῥ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥέξα τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κρίου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστίν greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. ἀκότος καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ φύς
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ὅ	plugin-autotooltip__default plugin-autotooltip_bigὅς, ὅ, ὅ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τὸν ὅταν φύγῃ ἀνδρῶνος ἐκ ἡρώων τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὅ, ὅ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λέοντος καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνείσθη αὐτῷ	plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ	plugin-autotooltip__default plugin-autotooltip_bigὅ, ὅ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔκτος καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐισπύρησιν εἰς τὸν	plugin-autotooltip__default plugin-autotooltip_bigὅ, ὅ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄκον αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπερχομαι τὰς	plugin-autotooltip__default plugin-autotooltip_bigὅ, ὅ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χρίσας αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τὸν	plugin-autotooltip__default plugin-autotooltip_bigὅ, ὅ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τοίχων καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δάκη αὐτὸν	plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ	plugin-autotooltip__default plugin-autotooltip_bigὅ, ὅ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷ	

	οὗτοι οὐδὲτος plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί
20	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ φῶς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώφος οὐκ ἔχων φέγγος αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	μεμίσηκα ἀνθρώποις ἐσθλὰς ὕμνων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ὁσφρανθῶ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek
21	Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πανηγύρεσιν ὕμνων διότι καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὰν ἐνέγκητέ μοι ὀλοκαυτώματα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίας ὕμνων οὐ προσέξομαι αὐτὰςplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς
22	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σωτηρίῳ ἐπιφανείας ὕμνων οὐκ ἐπιβλέψομαι μετέστησον ἐν ἐμοὶ ἔγον ψῶν σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί
23	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψαλμὸν ὀργάνων σου οὐκ ἀκούομαι καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κυλισθῆσεται ὥς ὑδωρ κρίμα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δικαιοσύνη ὥς χτιμάρους ἀβρααμ μὴ σφάγια καίplugin-autotooltip__default plugin-autotooltip_bigκαί
24	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίας προσηνέγκαιτέ μοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek
25	Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐρήμῳ τεσσαράκοντα ἔτη οἴκου ισραὴλ

KJV

1	Hear ye this word which I take up against you, even a lamentation, O house of Israel.
2	The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.
3	For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel.
4	For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:
5	But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.
6	Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.
7	Ye who turn judgment to wormwood, and leave off righteousness in the earth,
8	Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:
9	That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.
10	They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.
11	Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
12	For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.
13	Therefore the prudent shall keep silence in that time; for it is an evil time.
14	Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
15	Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.
16	Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
17	And in all vineyards shall be wailing: for I will pass through thee, saith the LORD.
18	Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.
19	As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.
20	Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?
21	I hate, I despise your feast days, and I will not smell in your solemn assemblies.
22	Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.
23	Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.
24	But let judgment run down as waters, and righteousness as a mighty stream.
25	Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?
26	But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.
27	Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.

Amos 5 confronts the powerful of Israel during the reign of Jeroboam II (circa 760 BC). This was a time of military strength and economic prosperity in the northern kingdom of Israel. It was also a time of deep injustice.

The chapter follows a chiastic structure.

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