2025/11/10 07:06 1/3 Amos 9:1

## **Amos 9:1**

	א אייאיplugin-autotooltip_default plugin-autotooltip, bignא
Hebrew	hebrew
	The Hebrew, אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis אַדוֹיִי צַּבְּעַ לַה הַפְּבָּוֹת וֹיִלְאַי הַּפְּבֶּיוֹ הַיִּבְּעָבוֹ בְּיִלֶּי בַּיְרָשׁ בְּיִלִּשׁ הַפּיִּפּיוֹ בַּיְרַאַ בַּיְרָשׁ הַפְּיִם בַּרְעָם בְּיִלְים בְּיִרָם בְּיִלֶם בְּילֶם בְּיִלֶם בְּיִלֶם בְּיִלֶם בְּיִלֶם בְּיִלֶם בְּיִלֶם בְּיִבְּיִם בְּיִלֶּם בְּיִלֶם בְּיִלְם בְּיִלֶּם בְּיִלֶם בְּיִלֶם בְּיִלֶם בְּיִלֶם בְּיִבְּיִם בְּיִלֶּם בְּיִבְיִם בְּיִלֶּם בְּיִלֶּם בְּיִלְם בְּיִלְם בְּיִלְם בְּיִלְם בְּיִבְּיִם בְּיִלְם בְּיִלְם בְּיִלְם בְּיִלְם בְּיִלְם בְּיִלְם בְּילֶם בְּיִלֶם בְּילֶם בְּילֶם בְּילֶם בְּילֶם בְּילִם בְּילֶם בְּילִם בְּילִם בְּילִם בְּילִם בְּילִם בְּילֶם בְּילִם בְּילֶם בְּילֶם בְּילֶם בְּילִם בְּילֶם בְּילִים בְּילִים בְּילִם בְּילִים בְּילָם בְּילָם בְּילִם בְּילִים בְּילִים בְּילִים בְּילִים בְּילִים בְּילָם בְּילִים בְּילִ
	saw the LORD standing beside the altar, and he said: "Strike the capitals until the thresholds shake, and shatter them on the heads of all the people; and those who are left of them I will kill with the sword; not one of them shall flee away; not one of them shall flee away; not one of them shall escape.
NIV	I saw the Lord standing by the altar, and he said: "Strike the tops of the pillars so that the thresholds shake. Bring them down on the heads of all the people; those who are left I will kill with the sword. Not one will get away, none will escape.
NLT	Then I saw a vision of the Lord standing beside the altar. He said, "Strike the tops of the Temple columns, so that the foundation will shake. Bring down the roof on the heads of the people below. I will kill with the sword those who survive. No one will escape!

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τίδον τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριον ἐφεστῶτα ἐπὶ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴπεν πάταξον ἐπὶ τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning
 * The
 The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰλαστήριον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σεισθήσεται τὰρlugin-autotooltip_default plugin-autotooltip_default plugi
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόπυλα καἰρlugin-autotooltip_default plugin-autotooltip_default
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διάκοψον εἰς κεφαλὰς πάντωνplugin-autotooltip _default plugin-autotooltip _bigπᾶς
greek
 Meaning
 * All * Every * The whole
Adjective.
Usage in the New Testament
 The sense of \pi \tilde{\alpha} c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶρμαίη-autotooltip default pluqin-autotooltip bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταλοίπους αὐτῶνρluqin-autotooltip default pluqin-autotooltip bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) evpluqin-autotooltip default pluqin-autotooltip biqev
Preposition meaning "in". ῥομφαία ἀποκτενῶ οὐ μὴ διαφύγη ἐξ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φεύγων καὶριαgin-autotooltip default plugin-autotooltip bigκαί
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ διασωθῆ ἔξ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνασῳζόμενος
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2025/11/10 07:06 3/3 Amos 9:1

Is aw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

Amos 8:14 ← Amos 9:1 → Amos 9:2

Return to: Home Page → Christianity → Bible → Old Testament → Amos → Amos 9

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