## **Colossians 1:23**

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εἴγε ἐπιμένετε τῆplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
 Meaning:
 The
 The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τặ πίστει τεθεμελιωμένοι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐδραῖοι καὶplugin-autotooltip_default plugin-autotooltip bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ μετακινούμενοι ἀπὸ τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐλπίδος τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
greek
Meaning:
 * The
 The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐαγγελίουplugin-autotooltip_default plugin-autotooltip_bigεὐαγγέλιον
Means "good news" or "gospel" οὖplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ŏ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡκούσατε, τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
 Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κηρυχθέντος ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
 Preposition meaning "in". \pi \acute{\alpha} \sigma \eta plugin-autotooltip_default plugin-autotooltip_big\pi \~{\alpha} \varsigma
greek
Meaning
* All * Every * The whole
Adjective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κτίσει τῆplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑπὸ τὸνplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανόν, pluqin-autotooltip default pluqin-autotooltip biqoὑρανός
 * The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 oὕplugin-autotooltip_default plugin-autotooltip_bigóc, ñ, δ
greek
Meaning:
 Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐγενόμηνρlugin-autotooltip_default plugin-autotooltip_bigy(νομαι
greek
Meaning
 * To Become * To Come into being * Generate * To Happen * Brought to pass
Different from είμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event John 1:14John 1:3Matthew 6:10 ἐγὼ Παῦλος διάκουος.
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