

Colossians 2

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Text

Greek

	Θέλω γὰρ ὑμᾶς εἰδέναι ἡλίκον ἀγῶνα ἔχω ὑπὲρ ὑμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶν greek The definite article ἐν greek <td></td>	
1	Preposition meaning “in”. Λαοδικίᾳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅσοι οὐχ ἑώρακαν τὸ greek The definite article πρόσωπόν μου ἐν greek Preposition meaning “in”. σαρκί,	

	ἵνα παρακληθῶσιν αὐτοῖς greek The definite article καρδία αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συμβιβασθέντες ἐν greek Preposition meaning “in”. ἀγάπη καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς πάν greek Meaning * All * Every * The whole <td>2</td> <td> Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πλοῦτος τῆς greek The definite article πληροφορίας τῆς greek The definite article συνέσεως, εἰς ἐπίγνωσιν τοῦ greek The definite article μυστηρίου τοῦ greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God Χριστοῦ Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. </td>	2	Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πλοῦτος τῆς greek The definite article πληροφορίας τῆς greek The definite article συνέσεως, εἰς ἐπίγνωσιν τοῦ greek The definite article μυστηρίου τοῦ greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God Χριστοῦ Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
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ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὧ εἶσινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. 3 Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θησαυροὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σοφίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσεως ἀπόκρυφοι.	τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it 4 Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λέγω ἵνα μηδεὶς ὑμᾶς παραλογίζεται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πιθανολογία.
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	εἰ γὰρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σαρκὶ ἄπειμι, ἀλλὰ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεύματι σὺν ὑμῖν εἰμι,plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. χαίρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 5 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βλέπων ὑμῶν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τάξιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στερέωμα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἰς Χριστὸνplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. πίστεως ὑμῶν.
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	Ὡς οὖν παρελάβετε τὸν greek The definite article Χριστὸν Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἡσοῦν τὸν greek
6	The definite article κύριον, ἐν greek Preposition meaning “in”. αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περιπατεῖτε, ἔρριζωμένοι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποικοδομούμενοι ἐν greek Preposition meaning “in”. αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same 7 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βεβαιούμενοι τῇ greek The definite article πίστει καθὼς ἐδιδάχθητε, περισσεύοντες ἐν greek Preposition meaning “in”. εὐχαριστίᾳ.

	βλέπετε μή τις ὑμᾶς ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article συλαγωγῶν διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆς greek The definite article φιλοσοφίας καὶ greek Meaning * And * Also * Both * Even * Too * So 8 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κενῆς ἀπάτης κατὰ τὴν greek The definite article παράδοσιν τῶν greek The definite article ἀνθρώπων, κατὰ τὰ greek The definite article στοιχεῖα τοῦ greek The definite article κόσμου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ κατὰ Χριστόν, Christ means “anoointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
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ὅτι ἐν

greek

Preposition meaning "in". αὐτῷ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατοικεῖ πάν

greek

9 Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ

greek

The definite article πλήρωμα τῆς

greek

The definite article θεότητος σωματικῶς,

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐστὶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πεπληρωμένοι, ὃς ἐστὶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεφαλὴ πάσηςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀρχῆςplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξουσίας,	10
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	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. ὧ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιετμήθητε περιτομῇ ἁχειροποιήτω ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀπεκδύσει τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
11	greek
	The definite article σώματος τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article σαρκός, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article περιτομῇ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article Χριστοῦ,plugin-autotooltip__default plugin-autotooltip_bigΧριστός
	Christ means “anointed one”
	The equivalent Hebrew word is Messiah (מָשִׁיחַ)
	Noun, masculine.

	συνταφέντες αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βαπτίσματι, ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνηγέρθητε διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: 12 * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πίστει, τῇς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐνεργείας τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐγείραντος αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ νεκρῶν
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμᾶς νεκροὺς ὄνταςplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παραπτώμασιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀκροβυστίᾳ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ
13	greek The definite article σαρκὸς ὑμῶν, συνεζωοποίησεν ὑμᾶς σὺν αὐτῷ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χαρισάμενος ἡμῖν πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παραπτώματα,

	ἐξαλείψας τὸ greek The definite article καθ' ἡμῶν χειρόγραφον τοῖς greek The definite article δόγμασιν ὃ ἦν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὕπεναντίον ἡμῖν, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτὸ greek <td>14</td> <td> Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦρκεν ἐκ τοῦ greek The definite article μέσου προσηλώσας αὐτὸ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷ greek The definite article σταυρῷ· </td>	14	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦρκεν ἐκ τοῦ greek The definite article μέσου προσηλώσας αὐτὸ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷ greek The definite article σταυρῷ·
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	ἀπεκδυσάμενος τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρχᾶς plugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek
15	The definite article ἐξουσίας ἐδειγμάτισεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. παρρησίᾳ, θριαμβεύσας αὐτοὺς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῷ. plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
16	Μὴ οὖν τις ὑμᾶς κρινέτω ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. βρώσει ἢ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πόσει ἢ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέρει ἑορτῆς ἢ νομηνίας ἢ σαββάτων,

	ὅ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σκιὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μελλόντων, τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek 17 The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σῶμα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Χριστοῦ.plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
	μηδεὶς ὑμᾶς καταβραβεύετω θέλων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταπεινοφροσύνη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θρησκίᾳ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek 18 The definite article ἀγγέλων, ἃ ἐόρακεν ἐμβατεύων, εἰκὴ φυσιοῦμενος ὑπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νοὸς τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σαρκὸς αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ κρατῶν τήνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κεφαλὴν, ἐξ οὗ πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article σῶμα διὰplugin-autotooltip__default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

19 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἀφῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνδέσμων ἐπιχορηγούμενον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνβιβαζόμενον αὐξεῖ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article αὐξησιν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article θεοῦ.plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God

	εἰ ἀπεθάνετε σὺν Χριστῷplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek 20The definite article στοιχείων τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κόσμου, τί ὡς ζῶντες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κόσμῳ δογματίζεσθε,
21	μη ἄψη μηδὲ γέυση μηδὲ θίγῃς, ἃ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 22With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 εἰς φθορὰν τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀποχρήσει, κατὰ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐντάλματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διδασκαλίας τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπων;

	ἄτινά ἐστινplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μὲν ἔχοντα σοφίας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐθελοθρησκία καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 23 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταπεινοφροσύνη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφειδίᾳ σώματος, οὐκ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τιμὴ τινι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πλησμονὴν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σαρκός.
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ESV

1	For I want you to know how great a struggle I have for you and for those at Laodicea and for all who have not seen me face to face,
2	that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ,
3	in whom are hidden all the treasures of wisdom and knowledge.
4	I say this in order that no one may delude you with plausible arguments.
5	For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

6	Therefore, as you received Christ Jesus the Lord, so walk in him,
7	rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.
8	See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.
9	For in him the whole fullness of deity dwells bodily,
10	and you have been filled in him, who is the head of all rule and authority.
11	In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,
12	having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.
13	And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,
14	by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.
15	He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.
16	Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath.
17	These are a shadow of the things to come, but the substance belongs to Christ.
18	Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind,
19	and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.
20	If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations-
21	"Do not handle, Do not taste, Do not touch"
22	(referring to things that all perish as they are used)- according to human precepts and teachings?
23	These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

NIV

1	I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me personally.
2	My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,
3	in whom are hidden all the treasures of wisdom and knowledge.
4	I tell you this so that no one may deceive you by fine-sounding arguments.
5	For though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your faith in Christ is.
6	So then, just as you received Christ Jesus as Lord, continue to live in him,
7	rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.
8	See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.
9	For in Christ all the fullness of the Deity lives in bodily form,
10	and you have been given fullness in Christ, who is the head over every power and authority.

11	In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ,
12	having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.
13	When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins,
14	having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.
15	And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.
16	Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.
17	These are a shadow of the things that were to come; the reality, however, is found in Christ.
18	Do not let anyone who delights in false humility and the worship of angels disqualify you for the prize. Such a person goes into great detail about what he has seen, and his unspiritual mind puffs him up with idle notions.
19	He has lost connection with the Head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.
20	Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules:
21	“Do not handle! Do not taste! Do not touch!”?
22	These are all destined to perish with use, because they are based on human commands and teachings.
23	Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.

NLT

1	I want you to know how much I have agonized for you and for the church at Laodicea, and for many other believers who have never met me personally.
2	I want them to be encouraged and knit together by strong ties of love. I want them to have complete confidence that they understand God's mysterious plan, which is Christ himself.
3	In him lie hidden all the treasures of wisdom and knowledge.
4	I am telling you this so no one will deceive you with well-crafted arguments.
5	For though I am far away from you, my heart is with you. And I rejoice that you are living as you should and that your faith in Christ is strong.
6	And now, just as you accepted Christ Jesus as your Lord, you must continue to follow him.
7	Let your roots grow down into him, and let your lives be built on him. Then your faith will grow strong in the truth you were taught, and you will overflow with thankfulness.
8	Don't let anyone capture you with empty philosophies and high-sounding nonsense that come from human thinking and from the spiritual powers of this world, rather than from Christ.
9	For in Christ lives all the fullness of God in a human body.
10	So you also are complete through your union with Christ, who is the head over every ruler and authority.
11	When you came to Christ, you were “circumcised,” but not by a physical procedure. Christ performed a spiritual circumcision– the cutting away of your sinful nature.
12	For you were buried with Christ when you were baptized. And with him you were raised to new life because you trusted the mighty power of God, who raised Christ from the dead.
13	You were dead because of your sins and because your sinful nature was not yet cut away. Then God made you alive with Christ, for he forgave all our sins.

14	He canceled the record of the charges against us and took it away by nailing it to the cross.
15	In this way, he disarmed the spiritual rulers and authorities. He shamed them publicly by his victory over them on the cross.
16	So don't let anyone condemn you for what you eat or drink, or for not celebrating certain holy days or new moon ceremonies or Sabbaths.
17	For these rules are only shadows of the reality yet to come. And Christ himself is that reality.
18	Don't let anyone condemn you by insisting on pious self-denial or the worship of angels, saying they have had visions about these things. Their sinful minds have made them proud,
19	and they are not connected to Christ, the head of the body. For he holds the whole body together with its joints and ligaments, and it grows as God nourishes it.
20	You have died with Christ, and he has set you free from the spiritual powers of this world. So why do you keep on following the rules of the world, such as,
21	"Don't handle! Don't taste! Don't touch!"?
22	Such rules are mere human teachings about things that deteriorate as we use them.
23	These rules may seem wise because they require strong devotion, pious self-denial, and severe bodily discipline. But they provide no help in conquering a person's evil desires.

KJV

1	For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;
2	That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;
3	In whom are hid all the treasures of wisdom and knowledge.
4	And this I say, lest any man should beguile you with enticing words.
5	For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
6	As ye have therefore received Christ Jesus the Lord, so walk ye in him:
7	Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
8	Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
9	For in him dwelleth all the fulness of the Godhead bodily.
10	And ye are complete in him, which is the head of all principality and power:
11	In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
12	Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.
13	And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
14	Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
15	And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
16	Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:
17	Which are a shadow of things to come; but the body is of Christ.
18	Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19	And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
20	Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,
21	Touch not; taste not; handle not;
22	Which all are to perish with the using;) after the commandments and doctrines of men?
23	Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

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