

Colossians 2:2

ἵνα παρακληθῶσιν αὐτοῖς

greek

The definite article **καρδία αὐτῶν**, αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) **συμβιβασθέντες ἐν**

greek

Preposition meaning “in”. **ἀγάπη καὶ**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **εἰς πᾶν**

greek

Meaning

* All * Every * The whole

Greek Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 **πλοῦτος τῆς**

greek

The definite article **πληροφορίας τῆς**

greek

The definite article **συνέσεως, εἰς ἐπίγνωσιν τοῦ**

greek

The definite article **μυστηρίου τοῦ**

greek

The definite article **θεοῦ**, θεός

greek

Masculine noun meaning:

* A god or goddess * God **Χριστοῦ**, Χριστός

Christ means “anointed one”

The equivalent Hebrew word is Messiah (מָשִׁיחַ)

Noun, masculine.

ESV	that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ,
NIV	My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,
NLT	I want them to be encouraged and knit together by strong ties of love. I want them to have complete confidence that they understand God's mysterious plan, which is Christ himself.
KJV	That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

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