

τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article τέκνα, ὑπακούετε τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ

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The definite article γονεῦσιν κατὰ πάντα, plugin-autotooltip__default plugin-autotooltip_bigπᾶς

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Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο

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Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:16 1 John 5:11 1 Corinthians 15:50 1 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 γὰρ εὐάρεστόν ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί

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εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigέν

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Preposition meaning "in". κυρίῳ.

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