

Νεκρώσατε οὖν τὰ [τὰ](#)plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [μέλῃ](#) [τὰ](#)plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [ἐπὶ](#) [τῇς](#)plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [γῆς](#),[τῆς](#)plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 [πορνείαν](#), [ἀκαθαρσίαν](#), [πάθος](#), [ἐπιθυμίαν κακήν](#), [καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **τῆν**plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
 πλεονεξίαν ἥτις ἐστὶν plugin-autotooltip default plugin-autotooltip bigεῖμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It is an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἶδω λογλατρεία,

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