

Colossians 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Greek

ο	plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ κύριοι, τὸ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ δίκαιον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴν plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
1	* The
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ισότητα τοῖς plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ δούλοις παρέχεσθε, εἰδότες ὅτι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁμοῖς ἔχετε κύριον ἐν plugin-autotooltip__default plugin-autotooltip_bigγέν	
greek	
Preposition meaning "in". οὐρανῷ. plugin-autotooltip__default plugin-autotooltip_bigοὐρανός	
Meaning:	
* The sky * Air * Heaven or heavens	
278 occurrences in the New Testament.	
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9	

	Τῇplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσευχῇ προσκατερέϊτε, γρηγοροῦντες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek 2 Preposition meaning "in". αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". εὐχαριστία.
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προσευχόμενοι ἅμα καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περὶ ἡμῶν, ἵνα ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God ἀνοξῆ ἡμῖν θύραν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγου, plugin-autotooltip__default plugin-autotooltip_bigλόγος	
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀλῆσαι τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μυστήριον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστοῦ, plugin-autotooltip__default plugin-autotooltip_bigΧριστός	
Christ means “anointed one”	
The equivalent Hebrew word is Messiah (מָשִׁיחַ)	
Noun, masculine. δι’ plugin-autotooltip__default plugin-autotooltip_bigδιά	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, ὅ	
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δέδεμαι,	

4	ὅτινα φανερώσω αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς δεῖ με λαλῆσαι.
5	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". σοφία περιπατεῖτε πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s.... τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑξῶ, τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καιρὸν ἐξαγοραζόμενοι.
6	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὅμῶν πάντοτε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χάριτι, ἅλατι ἡρτυμένος, εἰδέναι πῶς δεῖ ὁμᾶς ἐνplugin-autotooltip__default plugin-autotooltip_bigεἰς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἐκάστῳ ἀποκρίνεσθαι.

	Τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατ' ἐμέ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γνωρίσει ὑμῖν Τυχικός ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
7	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγαπητός ἀδελφός καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πιστός διάκονος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σύνδουλος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". κυρίῳ,

ὅν	plugin-autotooltip__default plugin-autotooltip_bigὅς, ἧ, ὅ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔπεμψα πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς εἰς αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
greek	
Meaning:	
8	* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἵνα γνῶτε τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ περὶ ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρακαλέσῃ τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίας ὑμῶν,	

	οὐν ὄν σῆμα τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πιστῷ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαπητῷ ἀδελφῷ, ὅς plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ
	greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
9	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐξ ὑμῶν· πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὑμῖν γνωρίσωσιν τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ᾧδε .

	ἀσπάξεται ὑμᾶς Ἀρίσταρχος ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συναιχμαλώτός μου, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μάρκος ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνεπιὺς Βαρναβᾶ περὶ οὗ 10 greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐλάβετε ἐντολὰς, ἐὰν ἔλθῃ πρὸς autotooltip_big πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς δέξασθε αὐτόν. autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡσοῦς plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λεγόμενος λοῦστος , οί plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δντες plugin-autotooltip__default plugin-autotooltip_bigειμί greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐκ περιτομῆς οὔτοι plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: 11 * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μόνοι συνεργοί εἰς τήν plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασίλειαν τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ , plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God οἵτινες ἐγενήθησαν plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from είμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 μοι παρηγορία .

ἀσπάζεται ὑμᾶς Ἐπαφρᾶς ό plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ έξ ὑμῶν, δοῦλος Χριστοῦ plugin-autotooltip__default plugin-autotooltip_bigΧριστός
Christ means “anointed one”
The equivalent Hebrew word is Messiah (מָשִׁיחַ)
Noun, masculine. Ἰησοῦ, πάντοτε ἀγωνιζόμενος ὑπέρ ὑμῶν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning “in”. ταῖς plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσευχᾷς, ἵνα σταθῇτε τέλειοι καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
12 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πεπληροφορημένοι ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning “in”. παντί plugin-autotooltip__default plugin-autotooltip_bigῶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 θελήματι τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ. plugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God

	μαρτυρῶ γὰρ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἔχει πολὺν πόνον ὑπὲρ ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms 13 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Λαοδικῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Ἱερραπόλει.
	ἀσπάζεται ὑμᾶς Λουκᾶς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἱατρὸς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek 14 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγαπητὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Δημᾶς.

	ὁσπάσαθε τοὺς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν greek Preposition meaning "in". Λαοδικῶν ἀδελφούς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Νυμφᾶν καὶ <tr><td>15</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇ <tr><td></td><td> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατ' οἶκον αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκκλησίαν. </td></tr></td></tr>	15	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇ <tr><td></td><td> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατ' οἶκον αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκκλησίαν. </td></tr>		greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατ' οἶκον αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκκλησίαν.
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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” όταν ἀναγνωσθῇ παρ’ ὑμῖν ἡ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιστολή, ποιήσατε	plugin-autotooltip__default plugin-autotooltip_bigποιέω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form ἵνα καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. τῇ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λαοδικέων ἐκκλησίᾳ ἀναγνωσθῇ, καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ Λαοδικίας ἵνα καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμεῖς ἀναγνώτε.	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἴπατε Ἀρχίππῳ, βλέπε τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigὸς, ἥ, ὅ
17	greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning παρέλαβες ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κυρίῳ, ἵνα αὐτὴν plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πληροῖς.
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18	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμῇ χειρὶ Παύλου. μνημονεύετε μου τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigὸς, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigὸς, ἡ, τό
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χάρις μεθ’ ὑμῶν.

ESV

1	Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.
2	Continue steadfastly in prayer, being watchful in it with thanksgiving.
3	At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison-

4	that I may make it clear, which is how I ought to speak.
5	Conduct yourselves wisely toward outsiders, making the best use of the time.
6	Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.
7	Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord.
8	I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts,
9	and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here.
10	Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions- if he comes to you, welcome him),
11	and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me.
12	Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God.
13	For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis.
14	Luke the beloved physician greets you, as does Demas.
15	Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house.
16	And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea.
17	And say to Archippus, "See that you fulfill the ministry that you have received in the Lord."
18	I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

NIV

1	Masters, provide your slaves with what is right and fair, because you know that you also have a Master in heaven.
2	Devote yourselves to prayer, being watchful and thankful.
3	And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains.
4	Pray that I may proclaim it clearly, as I should.
5	Be wise in the way you act toward outsiders; make the most of every opportunity.
6	Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.
7	Tychicus will tell you all the news about me. He is a dear brother, a faithful minister and fellow servant in the Lord.
8	I am sending him to you for the express purpose that you may know about our circumstances and that he may encourage your hearts.
9	He is coming with Onesimus, our faithful and dear brother, who is one of you. They will tell you everything that is happening here.
10	My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)
11	Jesus, who is called Justus, also sends greetings. These are the only Jews among my fellow workers for the kingdom of God, and they have proved a comfort to me.
12	Epaphras, who is one of you and a servant of Christ Jesus, sends greetings. He is always wrestling in prayer for you, that you may stand firm in all the will of God, mature and fully assured.
13	I vouch for him that he is working hard for you and for those at Laodicea and Hierapolis.
14	Our dear friend Luke, the doctor, and Demas send greetings.
15	Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house.

16	After this letter has been read to you, see that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea.
17	Tell Archippus: "See to it that you complete the work you have received in the Lord."
18	I, Paul, write this greeting in my own hand. Remember my chains. Grace be with you.

NLT

1	Masters, be just and fair to your slaves. Remember that you also have a Master- in heaven.
2	Devote yourselves to prayer with an alert mind and a thankful heart.
3	Pray for us, too, that God will give us many opportunities to speak about his mysterious plan concerning Christ. That is why I am here in chains.
4	Pray that I will proclaim this message as clearly as I should.
5	Live wisely among those who are not believers, and make the most of every opportunity.
6	Let your conversation be gracious and attractive so that you will have the right response for everyone.
7	Tychicus will give you a full report about how I am getting along. He is a beloved brother and faithful helper who serves with me in the Lord's work.
8	I have sent him to you for this very purpose- to let you know how we are doing and to encourage you.
9	I am also sending Onesimus, a faithful and beloved brother, one of your own people. He and Tychicus will tell you everything that's happening here.
10	Aristarchus, who is in prison with me, sends you his greetings, and so does Mark, Barnabas's cousin. As you were instructed before, make Mark welcome if he comes your way.
11	Jesus (the one we call Justus) also sends his greetings. These are the only Jewish believers among my co-workers; they are working with me here for the Kingdom of God. And what a comfort they have been!
12	Epaphras, a member of your own fellowship and a servant of Christ Jesus, sends you his greetings. He always prays earnestly for you, asking God to make you strong and perfect, fully confident that you are following the whole will of God.
13	I can assure you that he prays hard for you and also for the believers in Laodicea and Hierapolis.
14	Luke, the beloved doctor, sends his greetings, and so does Demas.
15	Please give my greetings to our brothers and sisters at Laodicea, and to Nympha and the church that meets in her house.
16	After you have read this letter, pass it on to the church at Laodicea so they can read it, too. And you should read the letter I wrote to them.
17	And say to Archippus, "Be sure to carry out the ministry the Lord gave you."
18	HERE IS MY GREETING IN MY OWN HANDWRITING- PAUL. Remember my chains. May God's grace be with you.

KJV

1	Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.
2	Continue in prayer, and watch in the same with thanksgiving;
3	Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
4	That I may make it manifest, as I ought to speak.
5	Walk in wisdom toward them that are without, redeeming the time.
6	Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7	All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:
8	Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;
9	With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.
10	Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)
11	And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.
12	Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
13	For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.
14	Luke, the beloved physician, and Demas, greet you.
15	Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.
16	And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.
17	And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
18	The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

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