

Daniel 10

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

	את plugin-autotooltip__default plugin-autotooltip_big
1	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (הדבר ובינה לו במראה
2	היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מתאבל שלשה שבועים ימים
3	לחם חמדות לא אכלתי ובשר ויין לא בא אל פי וסוד לא סכתי עד מלאת שלשת שבועים ימים
4	היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 על יד הנהר הגדול הוא חדקל

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
5	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עֵינִי וְאָרָא וְהִנֵּה אִישׁ אֶחָד לְבוּשׁ בְּדִים וּמִתְנַוֵּי חֲגָרִים בְּכֶתֶם אוֹפֵז
6	וּגְוִיָּתוֹ כְּתִרְשִׁישׁ וּפָזָיו כְּמִרְאֵה בָרָק וְעֵינָיו כְּלַפְיָדִי אֲשׁ וּזְרָעָתוֹ וּמִרְגָּלָתוֹ כְּעֵץ נֹחֶשֶׁת קָלָל וְקוֹל דְּבָרָיו כְּקוֹל הַמּוֹן
	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמִּרְאָה וְהָאֲנָשִׁים אֲשֶׁר הִנִּי הִיא
7	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמִּרְאָה אֲבָל חֲרָדָה גְּדֻלָּה נִפְלָא עָלֵיהֶם וַיִּבְרְחוּ בְּהִתְבָּא
8	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמִּרְאָה הַגְּדֻלָּה הַזֹּאת וְלֹא נִשְׁאָר בִּי כֹחַ וְהוֹדִי נִהְפָּךְ עָלַי לְמִשְׁחִית וְלֹא עֲצָרְתִּי כֹחַ

	אתplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (קול דבריו וכשמעל את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (קול דבריו ואני הייתי plugin-autotooltip__default plugin-autotooltip_big 9 hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 על פני ופני ארצה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1
10	והנה יד נגעה בך ותניעני על ברקי וכפות ידי וַיֹּאמֶר אֱלֹהֵי דָנִיֵּאל אִישׁ חֲמֻדֹת הַבַּיִת בַּדְּבָרִים אֲשֶׁר אָנֹכִי דֹבֵר אֲלֶיךָ וְעַמֻּד עַל עַמֻּדְךָ כִּי עָתָה שְׁלַחְתִּי אֵלֶיךָ וּבִדְבָרוֹ עָמִי אתplugin-autotooltip__default plugin-autotooltip_big hebrew 11 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הדבר הזה עמדת מרעיד ברא אלהים

	את autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (לבד)אלהים לבד autotooltip_big hebrew Meaning:
12	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... להבין ולהתענות לפני אלהיך autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine נשמעו דבריו ואני באתי בדבריו
13	ושׁר מלכות פֶּרֶס עֶמֶד לְנִגְדִי עֲשָׂרִים וְאַחַד יוֹם וְהִנֵּה מִיכָאֵל אֶחָד הַשָּׂרִים הָרִאשִׁיִּים בָּא לְעֹזְרָנִי וְאֵלִי נֹתַרְתִּי שָׁם אֶצֶל מַלְכֵי פֶּרֶס
14	את autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אשר יקרה לעמוך באחרית הימים כי עוד חזון לימים

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big עַל פְּדֻבְרָו עַל פְּדֻבְרָו הָאֵלֶּה נִתְּנִי פְּנֵי אֶרֶץ hebrew Meaning: 15 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וְנֹאֲלַמְתִּי
16	וְהָיָה כְּדִמּוּת בְּנֵי אָדָם נִגַּע עַל שְׁפָתַי וְאֶפְתַּח פִּי וְאֶדְבַּרְהָ וְאֶמְרָה אֶל הָעַמֵּד לִנְגִידִי אֲדֹנִי בְּמִרְאָה נִהְפְּכוּ צִירִי עָלַי וְלֹא עֲצָרְתִּי כֹחַ
17	וְהִידּוּ יוֹכֵל עֶבֶד אֲדֹנִי זֶה לְדַבֵּר עִם אֲדֹנִי זֶה וְאֲנִי מַעֲתֶה לֹא יַעֲמֵד בִּי כֹחַ וְנִשְׁמָה לֹא נִשְׁאַרָה בִּי
18	וַיִּסָּף וַיִּגַּע בִּי כְּמִרְאָה אָדָם וַיִּחַזְקֵנִי
19	וַיֹּאמֶר אֶל תִּירָא אִישׁ חֲמֻדּוֹת שָׁלוֹם לָךְ חֲזַק וְחַזַּק וּבְדַבְרוֹ עַל הַתַּחֲזָקִיתִי וְאֶמְרָה יְדַבֵּר אֲדֹנִי כִּי חֲזַקְתִּנִּי
20	וַיֹּאמֶר הִנֵּדְעָתָ לְמָה בָּאתִי אֵלֶיךָ וְעַתָּה אֲשׁוּב לְהִלָּחֵם עִם שָׂר פָּרְס וְאֲנִי יוֹצֵא וְהִנֵּה שָׂר יוֹן בָּא
	אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew 21 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָרְשׁוּם בִּכְתָב אֱמֶת וְאִין אֶחָד מִתַּחַתָּה (הָרְשׁוּם בִּכְתָב אֱמֶת וְאִין אֶחָד מִתַּחַתָּה עֲמַל עַל אֵלֶּה כִּי אִם מִיכָאֵל שְׂרָפָם

ESV

1	In the third year of Cyrus king of Persia a word was revealed to Daniel, who was named Belteshazzar. And the word was true, and it was a great conflict. And he understood the word and had understanding of the vision.
2	In those days I, Daniel, was mourning for three weeks.
3	I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks.
4	On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris)
5	I lifted up my eyes and looked, and behold, a man clothed in linen, with a belt of fine gold from Uphaz around his waist.
6	His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude.
7	And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves.
8	So I was left alone and saw this great vision, and no strength was left in me. My radiant appearance was fearfully changed, and I retained no strength.
9	Then I heard the sound of his words, and as I heard the sound of his words, I fell on my face in deep sleep with my face to the ground.
10	And behold, a hand touched me and set me trembling on my hands and knees.

11	And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling.
12	Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words.
13	The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia,
14	and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come."
15	When he had spoken to me according to these words, I turned my face toward the ground and was mute.
16	And behold, one in the likeness of the children of man touched my lips. Then I opened my mouth and spoke. I said to him who stood before me, "O my lord, by reason of the vision pains have come upon me, and I retain no strength.
17	How can my lord's servant talk with my lord? For now no strength remains in me, and no breath is left in me."
18	Again one having the appearance of a man touched me and strengthened me.
19	And he said, "O man greatly loved, fear not, peace be with you; be strong and of good courage." And as he spoke to me, I was strengthened and said, "Let my lord speak, for you have strengthened me."
20	Then he said, "Do you know why I have come to you? But now I will return to fight against the prince of Persia; and when I go out, behold, the prince of Greece will come.
21	But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.

NIV

1	In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision.
2	At that time I, Daniel, mourned for three weeks.
3	I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.
4	On the twenty-fourth day of the first month, as I was standing on the bank of the great river, the Tigris,
5	I looked up and there before me was a man dressed in linen, with a belt of the finest gold around his waist.
6	His body was like chrysolite, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and his voice like the sound of a multitude.
7	I, Daniel, was the only one who saw the vision; the men with me did not see it, but such terror overwhelmed them that they fled and hid themselves.
8	So I was left alone, gazing at this great vision; I had no strength left, my face turned deathly pale and I was helpless.
9	Then I heard him speaking, and as I listened to him, I fell into a deep sleep, my face to the ground.
10	A hand touched me and set me trembling on my hands and knees.
11	He said, "Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you." And when he said this to me, I stood up trembling.

12	Then he continued, "Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.
13	But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.
14	Now I have come to explain to you what will happen to your people in the future, for the vision concerns a time yet to come."
15	While he was saying this to me, I bowed with my face toward the ground and was speechless.
16	Then one who looked like a man touched my lips, and I opened my mouth and began to speak. I said to the one standing before me, "I am overcome with anguish because of the vision, my lord, and I am helpless.
17	How can I, your servant, talk with you, my lord? My strength is gone and I can hardly breathe."
18	Again the one who looked like a man touched me and gave me strength.
19	"Do not be afraid, O man highly esteemed," he said. "Peace! Be strong now; be strong." When he spoke to me, I was strengthened and said, "Speak, my lord, since you have given me strength."
20	So he said, "Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come;
21	but first I will tell you what is written in the Book of Truth. (No one supports me against them except Michael, your prince.

NLT

1	In the third year of the reign of King Cyrus of Persia, Daniel (also known as Belteshazzar) had another vision. He understood that the vision concerned events certain to happen in the future—times of war and great hardship.
2	When this vision came to me, I, Daniel, had been in mourning for three whole weeks.
3	All that time I had eaten no rich food. No meat or wine crossed my lips, and I used no fragrant lotions until those three weeks had passed.
4	On April 23, as I was standing on the bank of the great Tigris River,
5	I looked up and saw a man dressed in linen clothing, with a belt of pure gold around his waist.
6	His body looked like a precious gem. His face flashed like lightning, and his eyes flamed like torches. His arms and feet shone like polished bronze, and his voice roared like a vast multitude of people.
7	Only I, Daniel, saw this vision. The men with me saw nothing, but they were suddenly terrified and ran away to hide.
8	So I was left there all alone to see this amazing vision. My strength left me, my face grew deathly pale, and I felt very weak.
9	Then I heard the man speak, and when I heard the sound of his voice, I fainted and lay there with my face to the ground.
10	Just then a hand touched me and lifted me, still trembling, to my hands and knees.
11	And the man said to me, "Daniel, you are very precious to God, so listen carefully to what I have to say to you. Stand up, for I have been sent to you." When he said this to me, I stood up, still trembling.
12	Then he said, "Don't be afraid, Daniel. Since the first day you began to pray for understanding and to humble yourself before your God, your request has been heard in heaven. I have come in answer to your prayer.
13	But for twenty-one days the spirit prince of the kingdom of Persia blocked my way. Then Michael, one of the archangels, came to help me, and I left him there with the spirit prince of the kingdom of Persia.
14	Now I am here to explain what will happen to your people in the future, for this vision concerns a time yet to come."

15	While he was speaking to me, I looked down at the ground, unable to say a word.
16	Then the one who looked like a man touched my lips, and I opened my mouth and began to speak. I said to the one standing in front of me, "I am filled with anguish because of the vision I have seen, my lord, and I am very weak.
17	How can someone like me, your servant, talk to you, my lord? My strength is gone, and I can hardly breathe."
18	Then the one who looked like a man touched me again, and I felt my strength returning.
19	"Don't be afraid," he said, "for you are very precious to God. Peace! Be encouraged! Be strong!" As he spoke these words to me, I suddenly felt stronger and said to him, "Please speak to me, my lord, for you have strengthened me."
20	He replied, "Do you know why I have come? Soon I must return to fight against the spirit prince of the kingdom of Persia, and after that the spirit prince of the kingdom of Greece will come.
21	Meanwhile, I will tell you what is written in the Book of Truth. (No one helps me against these spirit princes except Michael, your spirit prince.

LXX

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐν αὐτῷ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρῶτῳ Κύρου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέως Περσῶν πρόσταγμα ἐδείχθη τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δανιηλ ὃς ἐπεκλήθη τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δνομα Βαλτασαρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀληθές τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄραμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 1Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσταγμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλῆθος τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσχυρὸν διανοηθήσεται τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσταγμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διενεόθην αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὁράματι
2	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραις ἐκείναις ἐγὼ Δανιηλ ἤμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πενθὼν τρεῖς ἑβδομάδας

	ἄρτον ἐπιθυμῶν οὐκ ἔφαγον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρέας καὶ greek Meaning * And * Also * Both * Even * Too * So
3	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἶνος οὐκ εἰσῆλθεν εἰς τὸ greek The definite article στόμα μου ἔλαιον οὐκ ἠλειψάμην ἕως τοῦ greek The definite article συντελέσαι με τὰς greek The definite article τρεῖς ἑβδομάδας τῶν greek The definite article ἡμερῶν
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο τῇ greek The definite article ἡμέρα τῇ greek The definite article τετάρτη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰκάδι τοῦ greek The definite article μηνὸς τοῦ greek The definite article πρῶτου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ ἤμην greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τοῦ greek The definite article χείλους τοῦ greek The definite article ποταμοῦ τοῦ greek The definite article μεγάλου ὃς ἐστι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Τύχνης

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤρα τοὺς
	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁφθαλμούς μου καὶ
	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδον καὶ
	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
5	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἄνθρωπος εἶς ἐνδεδυμένος βύσσινα καὶ
	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴν
	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁσπὺν περιεζωσμένος βυσσίνῃ καὶ
	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ μέσου αὐτοῦ
	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φῶς

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ
greek
The definite article ὁ αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡσεὶ θαρσς καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ
greek
The definite article ὁ αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡσεὶ δρασς ἀστραπῆς καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ
greek
The definite article ὁ αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡσεὶ λαμπάδες πυρός καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ
greek
The definite article ὁ αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ
greek
The definite article ὁ αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡσεὶ φωνὴ λαλῶς αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡσεὶ φωνὴ θορύβου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδον ἐγὼ Δανιηλ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄρασιν τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μεγάλην ταύτην plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνθρωποι οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄντες plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek 7 εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετ ἑμοῦ οὐκ εἶδσαν τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄρασιν ταύτην plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φόβος λαχυρὸς ἐπέπεσεν ἐπ αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέδρασαν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σπουδῇ
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ κατελείφθην μόνος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδον τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄρασιν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγάλην ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it 8 Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐγκατελείφθη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐμοὶ λόγος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ πνεῦμα ἐπεστράφη ἐπ ἐμὲ εἰς φθοράν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ κατ᾽ἰσχυσα
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἤκουσα τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνὴν λαλιᾶς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 9 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ ἤμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πεπτωκώς ἐπὶ πρόσωπόν μου ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ χεῖρα προσήγαγέ μοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 10 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡγεῖπέ με ἐπὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γονάτων ἐπὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἴχνη τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποδῶν μου
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπὲν μοι Δανιηλ ἄνθρωπος ἐλεεινὸς εἶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διανοήθητι τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προστάγμασιν οἷς ἐγὼ λαλῶ ἐπὶ σέ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” στήθι ἐπὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπου σου ὅρτι γὰρ ἀπεστάλην ἐπὶ σέ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 11 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigεῖν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαλήσαι αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ ἐμοῦ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσταγμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔστιν τρέμων

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν πρός plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με μὴ φοβοῦ Δανιηλ ὅτι ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article ἡμέρας τῆς plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article πρώτης ἧς ἔδωκας τὸ plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article πρόσωπόν σου διανοηθῆναι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
12	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταπεινωθῆναι ἐναντίον κυρίου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God σου εἰσηκούσθη τὸ plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article ῥῆμά σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ εἰσῆλθον ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article ῥήματί σου

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στρατηγὸς βασιλέως Περούων ἀνθιστήκει ἐναντίον μου εἴκοσι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μίαν ἡμέραν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ Μιχαηλ εἰς τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek 13The definite article ἀρχόντων τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρῶτων ἐπῆλθε βοηθήσαί μοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ κατέλιπον μετὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στρατηγοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλέως Περούων
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 14Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπὲν μοι ἦλθον ὑποδείξαι σοι τί ὑπαντήσεται τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαῷ σου ἐπὶ ἐσχάτου τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμερῶν ἔτι γὰρ ὄρασις εἰς ἡμέρας

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαλήσαι μετ ἐμοῦ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προστάγματα ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek 15Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔδωκα τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπόν μου ἐν τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐαώπησα
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ὡς ὁμοίωσις χειρὸς ἀνθρώπου ἦψατό μου τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article χειλέων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤνοιξα τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article στόμα μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάλησα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
16	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἴπα τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐστηκότι ἀπέναντί μου κύριε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡς ὁρασις ἀπεστράφη ἐπὶ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πλευρόν μου ἐπ ἐμέ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigεὶν
	greek
	Preposition meaning “in”. ἐμοὶ ισχύς

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πῶς δυνήσεται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖς λαλήσαι μετὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κυρίου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
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1	In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.
2	In those days I Daniel was mourning three full weeks.
3	I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
4	And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;
5	Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:
6	His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
7	And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
8	Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
9	Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
10	And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.
11	And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
12	Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
13	But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.
14	Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.
15	And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
16	And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.
17	For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.
18	Then there came again and touched me one like the appearance of a man, and he strengthened me,
19	And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
20	Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.
21	But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

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