

Daniel 11:29

	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיְהִיָּה לְמוֹעֵד יָשׁוּב וּבָא בְּנֶגֶב וְלֹא תִהְיֶה hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּרְאֵשׁנָה וְכָאֲחֶרְנָה
ESV	“At the time appointed he shall return and come into the south, but it shall not be this time as it was before.
NIV	“At the appointed time he will invade the South again, but this time the outcome will be different from what it was before.
NLT	“Then at the appointed time he will once again invade the south, but this time the result will be different.

LXX	εἰς καιρόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσελεύσεται εἰς Αἴγυπτον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
KJV	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὥς ἦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πρώτη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἐσχάτη
	At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

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Last update: **2025/10/23 00:28**

