

ὁ οὗ ἄν ἀποσταθῇ ἡ [plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό](#)

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [θυσία](#)
[διὰ](#) [plugin-autotooltip__default plugin-autotooltip_bigδιὰ](#)

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, [διὰ](#) emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 [παντὸς](#) [plugin-autotooltip__default plugin-autotooltip_bigπαντὸς](#)

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of [παντὸς](#) depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 [καὶ](#) [plugin-autotooltip__default plugin-autotooltip_bigκαὶ](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [ἐτοιμασθῇ δοθῆναι τὸ](#)[plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό](#)

greek

Meaning:

* The

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Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [βδέλυγμα τῆς](#)[plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό](#)

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐρημώσεως [ἡμέρας χιλίας διακοσίας](#) ἑνενήκοντα

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