

Daniel 12

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

Text

Hebrew

	הִיְהִיּוּתהִיְהִיּוּת הִיְהִיּוּתהִיְהִיּוּת hebrew The word הִיְהִיּוּת means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִיּוּתהִיְהִיּוּת hebrew 1 The word הִיְהִיּוּת means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִיּוּתהִיְהִיּוּת hebrew The word הִיְהִיּוּת means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִיּוּתהִיְהִיּוּת
2	וְרָבִים מִיַּשְׁנֵי אֲדָמַת עֶפְרוֹרָה יִקְיָצוּ אֶלֶּה לְחַיֵּי עוֹלָם וְאֵלֶּה לְחַרְפוֹת לְדָרְאוֹן עוֹלָם
3	וְהַמִּשְׁכָּלִים יִזְהָרוּ כְּזֶהֶר הָרָקִיעַ וּמִצְדֵּיקֵי הָרָבִים כְּכּוֹכְבִּים לְעוֹלָם וָעֶד
4	וְאַתָּה דְּנִיָּאל סֵתֶם הַדְּבָרִים וַחֲתַם הַסֵּפֶר עַד יָעֵת קֵץ יִשְׁטָטוּ רַבִּים וְתִרְבֶּה הַדָּעֶת
5	וְרֹאשֵׁי אֲנִי דְּנִיָּאל וְהִנֵּה שְׁנַיִם אֲחֵרִים עֹמְדִים אֶחָד הִנֵּה לְשֹׁפֶת הַיָּאֵר וְאֶחָד הִנֵּה לְשֹׁפֶת הַיָּאֵר
6	וַיֹּאמֶר לְאִישׁ לְבוֹשׁ הַבְּדָדִים אֲשֶׁר מִמָּעַל לְמִימֵי הַיָּאֵר עַד מָתִי קֵץ הַפְּלָאוֹת

7	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֵשׁ לְבוֹשׁ הַבָּדִים אֲשֶׁר מִמַּעַל לָמִימִי (הָאֵשׁ לְבוֹשׁ הַבָּדִים אֲשֶׁר מִמַּעַל לָמִימִי) שָׁמַיִם
	hebrew
	Meanings: * Heaven or heavens * Sky * Compass
	Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that
	Genesis 1:20Psalm 115:3 אֵלֶּה כָּל תְּכֵלִינָה כָּל אֵלֶּה וַיִּשָּׁבַע בְּחַי הָעוֹלָם כִּי לְמוֹעֵד מוֹעֲדִים וְחָצִי וְכֻכְלוֹת נִפְץ יָד עִם קֹדֶשׁ תִּכְלִינָה כָּל אֵלֶּה
8	וְאֲנִי שָׁמַעְתִּי וְלֹא אָבִינוּ וְאִמָּה אֲדֹנָי מֶה אַחֲרִית אֵלֶּה
9	וַיֹּאמֶר לָךְ דְּנִיָּאל כִּי סִתְּמִים וְחִתְּמִים הַדְּבָרִים עַד עַתָּה קָץ
10	וְתִבְרְרוּ וְתִלְבְּנוּ וְיִצְרְפוּ רַבִּים וְהִרְשִׁיעוּ רָשָׁעִים וְלֹא יָבִינוּ כָּל רָשָׁעִים וְהַמְשַׁכְּלִים יָבִינוּ
11	וּמַעַת הוֹסֵר הַתְּמִיד וְלִתֵּת שְׁקוּץ שְׁמֵם יָמִים אֵלֶּה מֵאֲתִים וְתִשָּׁעִים
12	אֲשֶׁרִי הַמַּחֲכָה וַיִּגִּיעַ לְיָמִים אֵלֶּה שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְחַמְּשָׁה
13	וְאַתָּה לָךְ לִקְצֵת וְתִנּוּחַ וְתַעֲמִיד לְגִרְלָךְ לִקְצֵת הַיָּמִין

ESV

1	“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.
2	And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
3	And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.
4	But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.”
5	Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream.
6	And someone said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?”
7	And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished.
8	I heard, but I did not understand. Then I said, “O my lord, what shall be the outcome of these things?”
9	He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end.
10	Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand.

11	And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days.
12	Blessed is he who waits and arrives at the 1,335 days.
13	But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days."

NIV

1	"At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people-everyone whose name is found written in the book-will be delivered.
2	Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.
3	Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.
4	But you, Daniel, close up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge."
5	Then I, Daniel, looked, and there before me stood two others, one on this bank of the river and one on the opposite bank.
6	One of them said to the man clothed in linen, who was above the waters of the river, "How long will it be before these astonishing things are fulfilled?"
7	The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand toward heaven, and I heard him swear by him who lives forever, saying, "It will be for a time, times and half a time. When the power of the holy people has been finally broken, all these things will be completed."
8	I heard, but I did not understand. So I asked, "My lord, what will the outcome of all this be?"
9	He replied, "Go your way, Daniel, because the words are closed up and sealed until the time of the end.
10	Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.
11	"From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days.
12	Blessed is the one who waits for and reaches the end of the 1,335 days.
13	"As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance."

NLT

1	"At that time Michael, the archangel who stands guard over your nation, will arise. Then there will be a time of anguish greater than any since nations first came into existence. But at that time every one of your people whose name is written in the book will be rescued.
2	Many of those whose bodies lie dead and buried will rise up, some to everlasting life and some to shame and everlasting disgrace.
3	Those who are wise will shine as bright as the sky, and those who lead many to righteousness will shine like the stars forever.
4	But you, Daniel, keep this prophecy a secret; seal up the book until the time of the end, when many will rush here and there, and knowledge will increase."
5	Then I, Daniel, looked and saw two others standing on opposite banks of the river.
6	One of them asked the man dressed in linen, who was now standing above the river, "How long will it be until these shocking events are over?"

7	The man dressed in linen, who was standing above the river, raised both his hands toward heaven and took a solemn oath by the One who lives forever, saying, “It will go on for a time, times, and half a time. When the shattering of the holy people has finally come to an end, all these things will have happened.”
8	I heard what he said, but I did not understand what he meant. So I asked, “How will all this finally end, my lord?”
9	But he said, “Go now, Daniel, for what I have said is kept secret and sealed until the time of the end.
10	Many will be purified, cleansed, and refined by these trials. But the wicked will continue in their wickedness, and none of them will understand. Only those who are wise will know what it means.
11	“From the time the daily sacrifice is stopped and the sacrilegious object that causes desecration is set up to be worshiped, there will be 1,290 days.
12	And blessed are those who wait and remain until the end of the 1,335 days!
13	“As for you, go your way until the end. You will rest, and then at the end of the days, you will rise again to receive the inheritance set aside for you.”

LXX

	kai plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατά την plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ὥραν ἐκείνην παρελεύσεται Μιχαηλ ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἄγγελος ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article μέγας ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἐσθνηκῶς ἐπὶ τοῦς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article υιοῦς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article λαοῦ σου ἐκείνη ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἡμέρα θλίψεως οἷα οὐκ ἐγενήθη ἀφ οὐ ἐγενήθησαν ἕως τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἡμέρας ἐκείνης καί plugin-autotooltip__default plugin-autotooltip_bigκαί
1	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. ἐκείνη τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἡμέρα ὥρωθήσεται πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek Meaning
	* All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article λαός ὃς ὅν εὔρεθῇ ἐγγεγραμμένος ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article βιβλίω plugin-autotooltip__default plugin-autotooltip_bigβιβλίον
	Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ βιβλίοις

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολλοὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καθευδόντων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλάτει τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". 2 It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀναστρέφονται οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μὲν εἰς ζῶην αἰώνων οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰς ὄνειδιζαμέν οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰς διασπορὰν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰσχύνῃν αἰώνιον
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3	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article συνιέντες φανοῦσιν ὡς φωστῆρες τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article κατισχύοντες τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου ὥσει τὰplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article ἄστρα τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article αἰῶνα τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article αἰῶνος
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ δανιηλ κάλυψον τὰplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article προστάγματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σφράγισαι τὸplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article βιβλίονplugin-autotooltip__default plugin-autotooltip_bigβιβλίον Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ βιβλίοις Accusative βιβλίον βιβλία greek The definite article πολλοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλῆθος ἡplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἄδικα

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον ἐγὼ Δανιηλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ δύο ἑτεροὶ εἰσπήκεισαν εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone 5 εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἔνθεν τοῦplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ποταμοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἷςplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἔνθεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἷςκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 τῷplugin-autotooltip__default plugin-autotooltip_bigῷ greek The definite article περιβεβλημένῳ τῷplugin-autotooltip__default plugin-autotooltip_bigῷ greek The definite article βύσσινα τῷplugin-autotooltip__default plugin-autotooltip_bigῷ 6 greek The definite article ἐπάνω πότε οὖν συντέλεια ὧν εἰρηκάς μοι τῶνplugin-autotooltip__default plugin-autotooltip_bigῶν greek The definite article θαυμαστῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article καθαρισμὸς τούτωνplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (1ohn 9:161 1ohn 5:111 Corinthians 15:501 1ohn 4:91ohn 5:1Matthew 3:171ohn 7:26Luke 22:19
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καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡκουσα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article περιβεβλημένου τὰplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article βύσσιν αὖς ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, ilike English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπάνω τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ὕδατος τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ποταμοῦ ἕως καιροῦ συντελείας καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὕψωσε τῇplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article δεξιὰν καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἀριστερὰν εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article οὐρανὸνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός	
Meaning:	
* The sky * Air * Heaven or heavens	
278 occurrences in the New Testament.	
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
7	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥμοσε τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ζῶντα εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article αἰῶνα θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God ὅτι εἰς καιρὸν καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καιροῦς καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμῶν καιροῦ ἡplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article συντέλεια χειρῶν ἀφέσεως λαοῦ ἀγίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συντελεσθήσεται πάνταplugin-autotooltip__default plugin-autotooltip_bigνήας	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ ἤκουσα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ διενοήθην παρ αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸν greek The definite article καιρὸν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπα κύριε τίς ἦ greek The definite article λύσις τοῦ greek The definite article λόγου Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τίνος αἰ greek The definite article παραβολαὶ αὐταὶ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
8	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπέν μοι ἀπότηρχε Δανιηλ ὅτι κατακεκαλυμμένα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσφραγισμένα τὰ greek The definite article προστάγματα ἕως ἄν
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	παραθῶαι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγασθῶαι πολλοί καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀμάρτων οiplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμартωλοι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ διανοηθῶαι πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς 10 greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οiplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμартωλοι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οiplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διανοούμενοι προσέξουσιν
	ἀφ οὐ ἂν ἀποσταθῇ ηplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυσία διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole 11 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτοιμασθῇ δοθῆναι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βδέλυγμα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐρημώσεως ἡμέρας χιλίας διακοσίας ἐνεήκοντα
	μακάριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐμμένων καιplugin-autotooltip__default plugin-autotooltip_bigκαί 12 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνάξει εἰς ἡμέρας χιλίας τριακοσίας τριάκοντα πέντε

καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ βάδιουν ἀναπαύου ἔτι γάρ εἰσιν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <i>ἡμέρα καί</i> greek Meaning * And * Also * Both * Even * Too * So 13 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὧραι εἰς ἀναπλήρωσιν συντελείας καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναπαύσῃ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναστήσῃ ἐν τῇ greek The definite article δόξαν σου εἰς συντέλειαν ἡμερῶν

KJV

1	And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
2	And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
3	And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
4	But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.
5	Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.
6	And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?
7	And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.
8	And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?
9	And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.
10	Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
11	And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.
12	Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.
13	But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

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