

Daniel 2:10

Hebrew	ענו כשדיא כשדאי קדם מלכא ואמרין לא איתי אנש על יבשתא די מלכות מלכא יוכל להחננה כל קבל די כל מלך רב ושליט מנה כדנה לא שאל לכל חרסם ואשף וכשדן
ESV	The Chaldeans answered the king and said, "There is not a man on earth who can meet the king's demand, for no great and powerful king has asked such a thing of any magician or enchanter or Chaldean.
NIV	The astrologers answered the king, "There is not a man on earth who can do what the king asks! No king, however great and mighty, has ever asked such a thing of any magician or enchanter or astrologer.
NLT	The astrologers replied to the king, "No one on earth can tell the king his dream! And no king, however great and powerful, has ever asked such a thing of any magician, enchanter, or astrologer!

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεκρίθησαν oi plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Χαλδαῖοι ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλέως ὅτι οὐδεὶς τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 δυνήσεται εἰπεῖν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεῖ ὁ ἔωρακε καθάπερ σὺ ἐρωτᾷς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament <tr><td>LXX</td><td> The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βασιλεὺς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί </td></tr>	LXX	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βασιλεὺς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [πᾶς](#)plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 [δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα](#)plugin-autotooltip__default plugin-autotooltip_bigπᾶς

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greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [μάγον καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Χαλδαῖον](#)

KJV	The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.
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