

Daniel 2:24

Hebrew	קָל קִבֵּל דָּנְיָא עַל אַרְיֹחַ דִּי מִנֵּי מַלְכָא לְהוֹבְדָהּ לַחֲכִימֵי בְבֵל אֲנִל וְכֹר אָמַר לֵהּ לַחֲכִימֵי בְבֵל אֵל תְּהוֹבֵד הַעֲלִנִי קֳדָם מַלְכָא וּפְשָׁרָא לְמַלְכָא אֲחִנָּא
ESV	Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went and said thus to him, “Do not destroy the wise men of Babylon; bring me in before the king, and I will show the king the interpretation.”
NIV	Then Daniel went to Arioch, whom the king had appointed to execute the wise men of Babylon, and said to him, “Do not execute the wise men of Babylon. Take me to the king, and I will interpret his dream for him.”
NLT	Then Daniel went in to see Arioch, whom the king had ordered to execute the wise men of Babylon. Daniel said to him, “Don't kill the wise men. Take me to the king, and I will tell him the meaning of his dream.”

	είσελθὼν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Δανιηλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s.... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀριωχ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατασταθέντα ὑπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέως ἀποκτεῖναι πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σοφιστὰς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βαβυλωνίᾱς εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μέν σοφιστὰς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βαβυλωνίᾱς μὴ ἀπολέσης εἰσάγαγε δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. με πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s.... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕκαστα τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεῖ δηλώσω
LXX	

KJV	Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.
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