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Daniel 2:27

Hebrew	עָבָה דָנַיַאַל קַדָּם מַלְבָּא וְאָמֶר רָזָהֹ דִי מַלְבָּא שְׁאֵל לֶא חַכִּימֵין אֲשְׁפִּין חַרְטָמִיוֹ אָוֹרִין יָכְלִין לְחַחְוֵיֵה לְמַלְבָּא
ESV	Daniel answered the king and said, "No wise men, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked,
NIV	Daniel replied, "No wise man, enchanter, magician or diviner can explain to the king the mystery he has asked about,
NLT	Daniel replied, "There are no wise men, enchanters, magicians, or fortune-tellers who can reveal the king's secret.

ἐκφωνήσας δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "also" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Δανιηλ ἐπὶ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως εἶπεν τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μυστήριον δplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἑώρακεν ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό LXX Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεύς οὐκ ἔστιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (είναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. σοφῶν καὶρluginautotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φαρμακῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπαοιδῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γαζαρηνῶν ἡplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό greek * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δήλωσις

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KJV

Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king:

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