

Daniel 2:47

Hebrew	עֲנֵה מֶלֶכָא לְדִנְיָאֵל וְאָמַר מִן קִשְׁטֵי דִי אֱלֹהִיכֻּן הוּא אֱלֹה אֱלֹהִי וּמֶרָא מַלְכִּין וְגַלְה רַזְיוֹ דִּי יִלְתֵּי לְמִגְלָא רַזְה דְּנִיָּה
ESV	The king answered and said to Daniel, “Truly, your God is God of gods and Lord of kings, and a revealer of mysteries, for you have been able to reveal this mystery.”
NIV	The king said to Daniel, “Surely your God is the God of gods and the Lord of kings and a revealer of mysteries, for you were able to reveal this mystery.”
NLT	The king said to Daniel, “Truly, your God is the greatest of gods, the LORD over kings, a revealer of mysteries, for you have been able to reveal this secret.”

LXX	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκφωνήσας ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεὺς πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Δανιηλ εἶπεν ἐπ ἀληθείας ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ὁμὴν θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεῶνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κύριος τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλέων ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκφαίνων μυστήρια κρυπτὰ μόνος ὅτι ἐδυνάσθης δηλῶσαι τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μυστήριον τοῦτοplugin-autotooltip__default plugin-autotooltip_bigὁτοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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KJV	The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.
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