

Daniel 3:7

Hebrew	כל קבל דָּלָהּ בַּה זְמַנָּא כְּדִי שְׁמַעִיר כָּל עַמֻּמְיָא קָל קִרְנָא מְשֻׁקִּימָא קִיתְרִיס קִתְרוֹס שִׁבְכָא פִּסְטִילִין וְכָל זִנֵּי זִמְרָא נִפְלִין כָּל עַמֻּמְיָא אַמְיָא וּלְשׁוֹנֵיא סְגִידִין לְעֻלָּם דִּהֲבָא דִּי הָקִיס נְבוּכַדְנֶצַּר מֶלֶכָא
ESV	Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up.
NIV	Therefore, as soon as they heard the sound of the horn, flute, zither, lyre, harp and all kinds of music, all the peoples, nations and men of every language fell down and worshiped the image of gold that King Nebuchadnezzar had set up.
NLT	So at the sound of the musical instruments, all the people, whatever their race or nation or language, bowed to the ground and worshiped the gold statue that King Nebuchadnezzar had set up.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigτῷ
	greek
	The definite article καιρῷ ἐκείνῳ ὅτε ἤκουσαν πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ
	greek
	The definite article ἕθνη τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς
	greek
	The definite article φωνῆς τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς
	greek
	The definite article σάπινγος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παντὸςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡχοι μουσικῶν πίπτοντα πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ
	greek
	The definite article ἕθνη φυλαὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γλώσσαι προσεκύνησαν τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ
	greek
	The definite article εἰκόνι τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ
	greek
	The definite article χρυσῇ ἣν ἔστησε Ναβουχοδοноσορ κατέναντι τοῦτοῦplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

KJV	Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.
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