

Daniel 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37

Text

Hebrew

1	אָנָה נְבוּכַדְנֶצַּר שָׁלַח הָיִית בְּבֵיתִי וְרַעְנָן בְּהִיכְלִי
2	חֹלֶם חֲזִית וַיְדַחֲלֵנִי וְהִרְהִירָן עַל מִשְׁכְּבִי וַחֲזוֹן רֹאשִׁי יִבְהַלֵּנִי
3	וּמִנִּי שֵׁים טַעַם לְהַנְעִלָה קִדְמִי לְכָל חֲכִימֵי בָבֶל דֵּי פֶשֶׁר חֲלָמָא יְהוּדַעְנִי
4	בְּאַדְנִין עַלְלִין עַלְיִן חֲרַטְמִיָּא אֲשַׁפִּיָּא כַּשְׂדִּיא כְּשַׁדְּאִי וְגִזְרִיָּא וְחֲלָמָא אֲמַר אָנָה קִדְמִיָּהוּן וּפִשְׁרָה לֹא מְהוּדַעִין לִי
5	וְעַד אַחֲרָיִן עַל קִדְמֵי דְנִיָּאל דֵּי שְׁמָה בִּלְטָשְׂאֶצַּר כְּשֵׁם אֱלֹהֵי וְדֵי רוּחַ אֱלֹהִין קִדִּישִׁין בָּהּ וְחֲלָמָא קִדְמוּהִי אֲמַרְת
6	בִּלְטָשְׂאֶצַּר רַב חֲרַטְמִיָּא דֵּי אָנָה יִדְעַת דֵּי רוּחַ אֱלֹהִין קִדִּישִׁין בְּדָךְ וְכָל הָזֶה לֹא אֲנִס לָךְ חֲזוֹן חֲלָמֵי דֵּי חֲזִית וּפִשְׁרָה אֲמַר
7	וַחֲזוֹן רֹאשִׁי עַל מִשְׁכְּבִי חֲזָה הָיִית וְאֵלֹו אֵילָן בְּגוֹא אֲרַעָא וְרוּמָה שְׂגִיָּא
8	רַבָּה אֵילָנָא וַתִּקָּף וְרוּמָה יִמְטָא לְשִׁמְיָא וַחֲזוֹתָהּ לְסוּף כָּל אֲרַעָא
9	עָפִיָּה שְׁפִיר וְאַנְבָּה שְׂגִיָּא וּמִזֹּון לְכָלָא בָּהּ תַּחְתּוּהִי תַטְלַל חִינֹת בְּרָא וּבַעֲנַפּוּהִי יִדְרוּן וַדוֹרָן צַפְרֵי שְׁמִיָּא וּמִנָּה יִתְזִין כָּל בְּשָׂרָא
10	חֲזָה הָיִית בַּחֲזוֹן רֹאשִׁי עַל מִשְׁכְּבִי וְאֵלֹו עִיר וְקִדִּישׁ מִן שְׁמִיָּא נָחַת
11	קָרָא בְּחִיל וְכֹן אֲמַר גָּדוֹ אֵילָנָא וְקִצְצוּ עֲנַפּוּהִי אֲתֵרוּ עָפִיָּה וּבִדְרוּ אֲנָבָה תִּגְדַּח חִינֹתָא מִן תַּחְתּוּהִי וְצַפְרֵיָּא מִן עֲנַפּוּהִי
12	בְּרִם עֶקֶר שְׂרִשׁוּהִי בְּאַרְעָא שְׁבָקוּ וּבִאֲסוּר דֵּי פְרִזָּל וּנְחָשׁ בְּדַתָּאָא דֵּי בְרָא וּבְטַל שְׁמִיָּא יִצְטָבַע וְעַם חִינֹתָא חֲלָקָה בַּעֲשָׁב אֲרַעָא
13	לְבָבָהּ מִן אֲנוּשָׁא אֲנָשָׁא יִשְׁזֹון וּלְבַב חִינָה יִתִּיבָה לָהּ וּשְׁבַעָה עֲדָנִין יַחֲלִפוּן עָלוּהִי
14	בְּגִזְרַת עִירִין פִּתְגָמָא וּמֵאֲמַר קִדִּישִׁין שְׁאַלְתָּא עַד דְּבִרְתָּ דֵּי יִנְדַעוּן חִיָּיָא דֵּי שְׁלִיט עֲלִיא עֲלָאָה בְּמַלְכוּת אֲנוּשָׁא אֲנָשָׁא וּלְמִן דֵּי יִצְבֹּא יִתְנַנָּה וּשְׁפַל אֲנָשִׁים יָקִים עֲלִיהָ עֲלָהּ
15	דִּנְהָ חֲלָמָא חֲזִית אָנָה מַלְכָּא נְבוּכַדְנֶצַּר וְאַנְתָּה וְאַנְתָּ בִּלְטָשְׂאֶצַּר פִּשְׁרָא אֲמַר כָּל קִבְלָהּ דֵּי כָּל חֲכִימֵי מַלְכוּתִי לֹא יִכְלִין פִּשְׁרָא לְהוּדַעְתִּי וְאַנְתָּה וְאַנְתָּ כָּהֵל דֵּי רוּחַ אֱלֹהִין קִדִּישִׁין בְּדָךְ
16	אַדְנִין דְּנִיָּאל דֵּי שְׁמָה בִּלְטָשְׂאֶצַּר אֲשֶׁתּוּמָם כְּשַׁעָה חֲדָה וְרַעֲיָנָהּ יִבְהַלֵּנָה עֲלָהּ מַלְכָּא וְאַמַּר בִּלְטָשְׂאֶצַּר חֲלָמָא וּפִשְׁרָא אֵל בִּהַלְדָּךְ עֲנָה בִּלְטָשְׂאֶצַּר וְאַמַּר מֵרִאי מֵרִי חֲלָמָא לִשְׁנַאֲדָךְ וּפִשְׁרָה לַעֲרִיד לַעֲרִיד
17	אֵילָנָא דֵּי חֲזִיתָ דֵּי רַבָּה וַתִּקָּף וְרוּמָה יִמְטָא לְשִׁמְיָא וַחֲזוֹתָהּ לְכָל אֲרַעָא
18	וְעָפִיָּה שְׁפִיר וְאַנְבָּה שְׂגִיָּא וּמִזֹּון לְכָלָא בָּהּ תַּחְתּוּהִי תִדְוֹר חִינֹת בְּרָא וּבַעֲנַפּוּהִי יִשְׁכַּנְגֹון צַפְרֵי שְׁמִיָּא
19	אַנְתָּה אֲנֹתָ הוּא מַלְכָּא דֵּי רַבִּית וַתִּקְפֹּת וּרְבוּתָךְ רַבַּת וּמָטָה לְשִׁמְיָא וּשְׁלִטְנָךְ לְסוּף אֲרַעָא
20	וְדֵי חֲזָה מַלְכָּא עִיר וְקִדִּישׁ נָחַת מִן שְׁמִיָּא וְאַמַּר גָּדוֹ אֵילָנָא וְחַבְלוּהִי בְּרִם עֶקֶר שְׂרִשׁוּהִי בְּאַרְעָא שְׁבָקוּ וּבִאֲסוּר דֵּי פְרִזָּל וּנְחָשׁ בְּדַתָּאָא דֵּי בְרָא וּבְטַל שְׁמִיָּא יִצְטָבַע וְעַם חִינֹת בְּרָא חֲלָקָה עַד דֵּי שְׁבַעָה עֲדָנִין יַחֲלִפוּן עָלוּהִי
21	דִּנְהָ פִשְׁרָא מַלְכָּא וּגִזְרַת עֲלִיא עֲלָאָה הִיא דֵּי מָטָה עַל מֵרִאי מְרִי מַלְכָּא
22	וְלָךְ טִרְדִּין מִן אֲנָשָׁא וְעַם חִינֹת בְּרָא לְהוֹה מְדֻרָךְ וְעִשְׂבָּא כְּתוּרִין לָךְ יִטְעֲמוּן וּמִטַּל שְׁמִיָּא לָךְ מִצְבָּעִין וּשְׁבַעָה עֲדָנִין יַחֲלִפוּן עָלֶיךָ עַד דֵּי תִגְדַּח דֵּי שְׁלִיט עֲלֶיךָ בְּמַלְכוּת אֲנָשָׁא וּלְמִן דֵּי יִצְבֹּא יִתְנַנָּה
23	וְדֵי אֲמַרוּ לְמִשְׁבָּק עֶקֶר שְׂרִשׁוּהִי דֵּי אֵילָנָא מַלְכוּתָךְ לָךְ קִימָה מִן דֵּי תִגְדַּח דֵּי שְׁלִטֹון שְׁמִיָּא
24	לְהוֹן מַלְכָּא מַלְכִּי יִשְׁפֹר עֲלֶיךָ וְחִטִּיד וְחִטָּאָךְ בְּצִדְקָה פְּרִק וְעוֹיְתָךְ בְּמַחֲוּ עֲנִין הוּא תִהְוֹא אֲרַכָּה לְשִׁלּוּתָךְ
25	כָּלָא מָטָא עַל נְבוּכַדְנֶצַּר מַלְכָּא

26	לְקַצֵּת יִרְחִין תְּרֵי עֶשֶׂר עַל הַיָּכַל מִלְכוּתָא דִּי בָבֶל מִהֲלֵךְ הוּא
27	עָנָה מַלְכָּא וְאָמַר הֲלֵא דָא הִיא בָבֶל רַבְתָּא דִּי אָנָּה בְּנִיתָהּ לְבֵית מַלְכוּ בְּתַקֵּף חֲסִנִּי וְלִיקֵר הֲדָרִי
28	עוֹד מִלְתָּא בְּפָס מַלְכָּא קַל מִן שְׁמִינָא נָפַל לָךְ אֲמַרִין נְבוּכַדְנֶצַּר מַלְכָּא מִלְכוּתָהּ עֲדַת מִנָּדָה
29	וּמִן אֲנָשָׁא לָךְ טָרְדִין וְעַם חַיִּית בְּרָא מִדְּרֹךְ עֲשָׂבָא כְּתוּרִין לָךְ יִטְעֲמוּן וְשִׁבְעָה עֲדָנִין יַחֲלִפוּן עֲלֵיךְ עַד דִּי תִנְדַּע דִּי שְׁלִיט עֲלֵיָא בְּמַלְכוּת אֲנָשָׁא וּלְמִן דִּי יֵצֵבָא יִתְנַנָּה
30	בְּהָ שְׁעָתָא מִלְתָּא סָפַת עַל נְבוּכַדְנֶצַּר וּמִן אֲנָשָׁא טָרִיד וְעֲשָׂבָא כְּתוּרִין יֵאָכַל וּמִסָּל שְׁמִינָא גְשֻׁמָּה יִצְטָבַע עַד דִּי שְׁעָרָה כְּנִשְׁרִין רַבָּה וְטַפְרוּהִי כְּצַפְרִין
31	וְלִקְצֵת יוֹמֵיָהּ אָנָּה נְבוּכַדְנֶצַּר עֵינֵי לְשְׁמִינָא נְטִלַת וּמִנְדַּעֲלִי עָלֵי יָתוּב וּלְעִלִּיא וּלְעִלְאָה בְּרַכְתָּ וּלְחִי עֲלֵמָא שְׂבַחַת וְהֲדַרְתָּ דִּי שְׁלִטְנָה שְׁלִטְוֹן עָלַם וּמִלְכוּתָהּ עַם דֵּר וְדָר
32	וְכָל דֹּאֲרֵי דִירֵי אֶרְעָא כָּלָה חֲשִׁיבִין וְכִמְצַבִּיָּה עֲבַד בְּחִיל שְׁמִינָא וּדֹאֲרֵי וְדִירֵי אֶרְעָא וְלֹא אִיתִל דִּי יִמְחָא בִידָהּ וְיֵאמַר לָהּ מָה עֲבַדְתָּ
33	בְּהָ זְמַנָּא מִנְדַּעֲלֵי יָתוּב עָלֵי וְלִיקֵר מִלְכוּתֵי הֲדָרִי וְזוּל יָתוּב עָלֵי וְלִי הֲדַבְרִי וּרְבִרְבָּנִי יִבְעוּן וְעַל מִלְכוּתֵי הֲתִקְנֹת וּרְבִי יִתִּירָה הוֹסַפְתָּ לִּי
34	כָּעוֹן אָנָּה נְבוּכַדְנֶצַּר מְשַׁבַּח וּמְרוֹמָם וּמְהַדָּר לְמַלְכָּא שְׁמִינָא דִּי כָל מַעְבְּדוּהִי קִשְׁט וְאַרְחֻתָּהּ דִּין וְדִל מִהֲלָכִין בְּגוֹה יָכַל לְהַשְׁפִּילָהּ
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ESV

1	King Nebuchadnezzar to all peo- ples, nations, and languages, that dwell in all the earth: Peace be multiplied to you!
2	It has seemed good to me to show the signs and wonders that the Most High God has done for me.
3	How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his dominion endures from generation to generation.
4	I, Nebuchadnezzar, was at ease in my house and prospering in my palace.
5	I saw a dream that made me afraid. As I lay in bed the fancies and the visions of my head alarmed me.
6	So I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream.
7	Then the magicians, the enchanters, the Chaldeans, and the astrologers came in, and I told them the dream, but they could not make known to me its interpretation.
8	At last Daniel came in before me- he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods- and I told him the dream, saying,
9	“O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is too difficult for you, tell me the visions of my dream that I saw and their interpretation.
10	The visions of my head as I lay in bed were these: I saw, and behold, a tree in the midst of the earth, and its height was great.
11	The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth.
12	Its leaves were beautiful and its fruit abundant, and in it was food for all. The beasts of the field found shade under it, and the birds of the heavens lived in its branches, and all flesh was fed from it.
13	“I saw in the visions of my head as I lay in bed, and behold, a watcher, a holy one, came down from heaven.

14	He proclaimed aloud and said thus: 'Chop down the tree and lop off its branches, strip off its leaves and scatter its fruit. Let the beasts flee from under it and the birds from its branches.
15	But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven. Let his portion be with the beasts in the grass of the earth.
16	Let his mind be changed from a man's, and let a beast's mind be given to him; and let seven periods of time pass over him.
17	The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men.'
18	This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you."
19	Then Daniel, whose name was Belteshazzar, was dismayed for a while, and his thoughts alarmed him. The king answered and said, "Belteshazzar, let not the dream or the interpretation alarm you." Belteshazzar answered and said, "My lord, may the dream be for those who hate you and its interpretation for your enemies!
20	The tree you saw, which grew and became strong, so that its top reached to heaven, and it was visible to the end of the whole earth,
21	whose leaves were beautiful and its fruit abundant, and in which was food for all, under which beasts of the field found shade, and in whose branches the birds of the heavens lived-
22	it is you, O king, who have grown and become strong. Your greatness has grown and reaches to heaven, and your dominion to the ends of the earth.
23	And because the king saw a watcher, a holy one, coming down from heaven and saying, 'Chop down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field, and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven periods of time pass over him,'
24	this is the interpretation, O king: It is a decree of the Most High, which has come upon my lord the king,
25	that you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven periods of time shall pass over you, till you know that the Most High rules the kingdom of men and gives it to whom he will.
26	And as it was commanded to leave the stump of the roots of the tree, your kingdom shall be confirmed for you from the time that you know that Heaven rules.
27	Therefore, O king, let my counsel be acceptable to you: break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of your prosperity."
28	All this came upon King Nebuchadnezzar.
29	At the end of twelve months he was walking on the roof of the royal palace of Babylon,
30	and the king answered and said, "Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?"
31	While the words were still in the king's mouth, there fell a voice from heaven, "O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you,
32	and you shall be driven from among men, and your dwelling shall be with the beasts of the field. And you shall be made to eat grass like an ox, and seven periods of time shall pass over you, until you know that the Most High rules the kingdom of men and gives it to whom he will."
33	Immediately the word was fulfilled against Nebuchadnezzar. He was driven from among men and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles' feathers, and his nails were like birds' claws.

34	At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever, for his dominion is an everlasting dominion, and his kingdom endures from generation to generation;
35	all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, "What have you done?"
36	At the same time my reason returned to me, and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me.
37	Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are right and his ways are just; and those who walk in pride he is able to humble.

NIV

1	King Nebuchadnezzar, To the peoples, nations and men of every language, who live in all the world: May you prosper greatly!
2	It is my pleasure to tell you about the miraculous signs and wonders that the Most High God has performed for me.
3	How great are his signs, how mighty his wonders! His kingdom is an eternal kingdom; his dominion endures from generation to generation.
4	I, Nebuchadnezzar, was at home in my palace, contented and prosperous.
5	I had a dream that made me afraid. As I was lying in my bed, the images and visions that passed through my mind terrified me.
6	So I commanded that all the wise men of Babylon be brought before me to interpret the dream for me.
7	When the magicians, enchanters, astrologers and diviners came, I told them the dream, but they could not interpret it for me.
8	Finally, Daniel came into my presence and I told him the dream. (He is called Belteshazzar, after the name of my god, and the spirit of the holy gods is in him.)
9	I said, "Belteshazzar, chief of the magicians, I know that the spirit of the holy gods is in you, and no mystery is too difficult for you. Here is my dream; interpret it for me.
10	These are the visions I saw while lying in my bed: I looked, and there before me stood a tree in the middle of the land. Its height was enormous.
11	The tree grew large and strong and its top touched the sky; it was visible to the ends of the earth.
12	Its leaves were beautiful, its fruit abundant, and on it was food for all. Under it the beasts of the field found shelter, and the birds of the air lived in its branches; from it every creature was fed.
13	"In the visions I saw while lying in my bed, I looked, and there before me was a messenger, a holy one, coming down from heaven.
14	He called in a loud voice: 'Cut down the tree and trim off its branches; strip off its leaves and scatter its fruit. Let the animals flee from under it and the birds from its branches.
15	But let the stump and its roots, bound with iron and bronze, remain in the ground, in the grass of the field. "Let him be drenched with the dew of heaven, and let him live with the animals among the plants of the earth.
16	Let his mind be changed from that of a man and let him be given the mind of an animal, till seven times pass by for him.
17	"The decision is announced by messengers, the holy ones declare the verdict, so that the living may know that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes and sets over them the lowliest of men.'
18	"This is the dream that I, King Nebuchadnezzar, had. Now, Belteshazzar, tell me what it means, for none of the wise men in my kingdom can interpret it for me. But you can, because the spirit of the holy gods is in you."

19	Then Daniel (also called Belteshazzar) was greatly perplexed for a time, and his thoughts terrified him. So the king said, "Belteshazzar, do not let the dream or its meaning alarm you." Belteshazzar answered, "My lord, if only the dream applied to your enemies and its meaning to your adversaries!
20	The tree you saw, which grew large and strong, with its top touching the sky, visible to the whole earth,
21	with beautiful leaves and abundant fruit, providing food for all, giving shelter to the beasts of the field, and having nesting places in its branches for the birds of the air-
22	you, O king, are that tree! You have become great and strong; your greatness has grown until it reaches the sky, and your dominion extends to distant parts of the earth.
23	"You, O king, saw a messenger, a holy one, coming down from heaven and saying, 'Cut down the tree and destroy it, but leave the stump, bound with iron and bronze, in the grass of the field, while its roots remain in the ground. Let him be drenched with the dew of heaven; let him live like the wild animals, until seven times pass by for him.'
24	"This is the interpretation, O king, and this is the decree the Most High has issued against my lord the king:
25	You will be driven away from people and will live with the wild animals; you will eat grass like cattle and be drenched with the dew of heaven. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes.
26	The command to leave the stump of the tree with its roots means that your kingdom will be restored to you when you acknowledge that Heaven rules.
27	Therefore, O king, be pleased to accept my advice: Renounce your sins by doing what is right, and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue."
28	All this happened to King Nebuchadnezzar.
29	Twelve months later, as the king was walking on the roof of the royal palace of Babylon,
30	he said, "Is not this the great Babylon I have built as the royal residence, by my mighty power and for the glory of my majesty?"
31	The words were still on his lips when a voice came from heaven, "This is what is decreed for you, King Nebuchadnezzar: Your royal authority has been taken from you.
32	You will be driven away from people and will live with the wild animals; you will eat grass like cattle. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes."
33	Immediately what had been said about Nebuchadnezzar was fulfilled. He was driven away from people and ate grass like cattle. His body was drenched with the dew of heaven until his hair grew like the feathers of an eagle and his nails like the claws of a bird.
34	At the end of that time, I, Nebuchadnezzar, raised my eyes toward heaven, and my sanity was restored. Then I praised the Most High; I honored and glorified him who lives forever. His dominion is an eternal dominion; his kingdom endures from generation to generation.
35	All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No one can hold back his hand or say to him: "What have you done?"
36	At the same time that my sanity was restored, my honor and splendor were returned to me for the glory of my kingdom. My advisers and nobles sought me out, and I was restored to my throne and became even greater than before.
37	Now I, Nebuchadnezzar, praise and exalt and glorify the King of heaven, because everything he does is right and all his ways are just. And those who walk in pride he is able to humble.

NLT

1	King Nebuchadnezzar sent this message to the people of every race and nation and language throughout the world: "Peace and prosperity to you!
2	"I want you all to know about the miraculous signs and wonders the Most High God has performed for me.
3	How great are his signs, how powerful his wonders! His kingdom will last forever, his rule through all generations.
4	"I, Nebuchadnezzar, was living in my palace in comfort and prosperity.
5	But one night I had a dream that frightened me; I saw visions that terrified me as I lay in my bed.
6	So I issued an order calling in all the wise men of Babylon, so they could tell me what my dream meant.
7	When all the magicians, enchanters, astrologers, and fortune-tellers came in, I told them the dream, but they could not tell me what it meant.
8	At last Daniel came in before me, and I told him the dream. (He was named Belteshazzar after my god, and the spirit of the holy gods is in him.)
9	"I said to him, 'Belteshazzar, chief of the magicians, I know that the spirit of the holy gods is in you and that no mystery is too great for you to solve. Now tell me what my dream means.
10	" 'While I was lying in my bed, this is what I dreamed. I saw a large tree in the middle of the earth.
11	The tree grew very tall and strong, reaching high into the heavens for all the world to see.
12	It had fresh green leaves, and it was loaded with fruit for all to eat. Wild animals lived in its shade, and birds nested in its branches. All the world was fed from this tree.
13	" 'Then as I lay there dreaming, I saw a messenger, a holy one, coming down from heaven.
14	The messenger shouted, "Cut down the tree and lop off its branches! Shake off its leaves and scatter its fruit! Chase the wild animals from its shade and the birds from its branches.
15	But leave the stump and the roots in the ground, bound with a band of iron and bronze and surrounded by tender grass. Now let him be drenched with the dew of heaven, and let him live with the wild animals among the plants of the field.
16	For seven periods of time, let him have the mind of a wild animal instead of the mind of a human.
17	For this has been decreed by the messengers; it is commanded by the holy ones, so that everyone may know that the Most High rules over the kingdoms of the world. He gives them to anyone he chooses- even to the lowliest of people."
18	" 'Belteshazzar, that was the dream that I, King Nebuchadnezzar, had. Now tell me what it means, for none of the wise men of my kingdom can do so. But you can tell me because the spirit of the holy gods is in you.'
19	"Upon hearing this, Daniel (also known as Belteshazzar) was overcome for a time, frightened by the meaning of the dream. Then the king said to him, 'Belteshazzar, don't be alarmed by the dream and what it means.' "Belteshazzar replied, 'I wish the events foreshadowed in this dream would happen to your enemies, my lord, and not to you!
20	The tree you saw was growing very tall and strong, reaching high into the heavens for all the world to see.
21	It had fresh green leaves and was loaded with fruit for all to eat. Wild animals lived in its shade, and birds nested in its branches.
22	That tree, Your Majesty, is you. For you have grown strong and great; your greatness reaches up to heaven, and your rule to the ends of the earth.
23	" 'Then you saw a messenger, a holy one, coming down from heaven and saying, "Cut down the tree and destroy it. But leave the stump and the roots in the ground, bound with a band of iron and bronze and surrounded by tender grass. Let him be drenched with the dew of heaven. Let him live with the animals of the field for seven periods of time."
24	" 'This is what the dream means, Your Majesty, and what the Most High has declared will happen to my lord the king.

25	You will be driven from human society, and you will live in the fields with the wild animals. You will eat grass like a cow, and you will be drenched with the dew of heaven. Seven periods of time will pass while you live this way, until you learn that the Most High rules over the kingdoms of the world and gives them to anyone he chooses.
26	But the stump and roots of the tree were left in the ground. This means that you will receive your kingdom back again when you have learned that heaven rules.
27	" 'King Nebuchadnezzar, please accept my advice. Stop sinning and do what is right. Break from your wicked past and be merciful to the poor. Perhaps then you will continue to prosper.'
28	"But all these things did happen to King Nebuchadnezzar.
29	Twelve months later he was taking a walk on the flat roof of the royal palace in Babylon.
30	As he looked out across the city, he said, 'Look at this great city of Babylon! By my own mighty power, I have built this beautiful city as my royal residence to display my majestic splendor.'
31	"While these words were still in his mouth, a voice called down from heaven, 'O King Nebuchadnezzar, this message is for you! You are no longer ruler of this kingdom.
32	You will be driven from human society. You will live in the fields with the wild animals, and you will eat grass like a cow. Seven periods of time will pass while you live this way, until you learn that the Most High rules over the kingdoms of the world and gives them to anyone he chooses.'
33	"That same hour the judgment was fulfilled, and Nebuchadnezzar was driven from human society. He ate grass like a cow, and he was drenched with the dew of heaven. He lived this way until his hair was as long as eagles' feathers and his nails were like birds' claws.
34	"After this time had passed, I, Nebuchadnezzar, looked up to heaven. My sanity returned, and I praised and worshiped the Most High and honored the one who lives forever. His rule is everlasting, and his kingdom is eternal.
35	All the people of the earth are nothing compared to him. He does as he pleases among the angels of heaven and among the people of the earth. No one can stop him or say to him, 'What do you mean by doing these things?'
36	"When my sanity returned to me, so did my honor and glory and kingdom. My advisers and nobles sought me out, and I was restored as head of my kingdom, with even greater honor than before.
37	"Now I, Nebuchadnezzar, praise and glorify and honor the King of heaven. All his acts are just and true, and he is able to humble the proud."

LXX

<code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> Greek Meaning "And" "Also" "Both" "Even" "Too" "So" Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" View <code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> Greek Meaning "At" "Every" "The whole" Adjective Usage in the New Testament The sense of <code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns - "every" John 1:9John 3:18Romans 1:12Matthew 28:19Colossians 1:18Romans 2:23John 3:16Colossians 1:17 View <code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> Greek Meaning "And" "Also" "Both" "Even" "Too" "So" Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" View <code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> Greek Meaning "At" "Every" "The whole" Adjective Usage in the New Testament The sense of <code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns - "every" John 1:9John 3:18Romans 1:12Matthew 28:19Colossians 1:18Romans 2:23John 3:16Colossians 1:17 View <code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> Meaning "To do" "To make" This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form View <code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> Greek Proposition meaning "for" View <code><!--plugin-autotoolity__default plugin-autotoolity__logos</code> Meaning "To do" "To make" This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
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greek

Preposition meaning "in". [το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"And" * Aka * Both * Even * Top * Ss

is is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [καί plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Preposition meaning "on". [ἐν plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

Heaven

"The sky" * Ak * Heaven or heavens

278 occurrences in the New Testament.

Diglossia is used in Scripture to describe the city and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:2Matthew 6:2

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greek

Meaning

"And" * Aka * Both * Even * Top * Ss

is is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [καί plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"And" * Aka * Both * Even * Top * Ss

is is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [καί plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"No, she, it" Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) (English) [ἐσθι plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"No, she, it" Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) (English) [οὐκ plugin-autodidact__default-plugin-autodidact_tag1](#)

is

greek

Meaning

"And" * Aka * Both * Even * Top * Ss

is is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [καί plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"No, she, it" Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) (English) [ἀποστήναται plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"And" * Aka * Both * Even * Top * Ss

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greek

Meaning

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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

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plugin-autodidact__default-plugin-autodidact_tag1

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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) (English) [το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

Preposition meaning "by". [παρ\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 1:5)

Feminine noun. Connected to the English words "ground," "geometry" and "geology."

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1:2Genesis 2:7Genesis 12:1 [γῆ plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

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Feminine noun. Connected to the English words "ground," "geometry" and "geology."

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greek

Preposition meaning "in". [ἐν plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

plugin-autodidact__default-plugin-autodidact_tag1

greek

Meaning

"And" * Aka * Both * Even * Top * Ss

is is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [καί plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"The sky" * Ak * Heaven or heavens

278 occurrences in the New Testament.

Diglossia is used in Scripture to describe the city and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:2Matthew 6:2

plugin-autodidact__default-plugin-autodidact_tag1

greek

The definite article [ὁ\(α\) το\(α\) plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"And" * Aka * Both * Even * Top * Ss

is is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [καί plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"No, she, it" Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) (English) [οὐκ plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"And" * Aka * Both * Even * Top * Ss

is is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [καί plugin-autodidact__default-plugin-autodidact_tag1](#)

greek

Meaning

"No, she, it" Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) (English)

ἅπλῃ *haplō* ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ
greek
The definite article *ἁπλόγη* ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ
greek
The definite article *ἁπλόγη* ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλόγη
Meaning
? the sky * Air * Heaven or heavens
276 occurrences in the New Testament.
Diglossic; is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:29Matthew 24:29Matthew 6:9 *ἁπλόγη* ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλόγη
greek
Meaning
? All * Every * The whole
Adjective
Usage in the New Testament
The sense of *ἁπλόγη* depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns = "every" John 1:9John 1:18Romans 1:12Matthew 28:18Colossians 1:18Romans 9:22John 1:18Colossians 1:17 *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ*
greek
The definite article *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ*
greek
Proposition meaning "or" *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ*
greek
The definite article *ἁπλόγη* ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλόγη
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greek
Meaning
? And * Also * Both * Even * Too * So
? And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ*
greek
The definite article *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ*
greek
The definite article *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ*
Meaning
? Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1:10Genesis 2:7Genesis 12:1 *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλόγη*
greek
Meaning
? And * Also * Both * Even * Too * So
? And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλόγη*
Meaning
? To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλ*
greek
Proposition meaning "or" *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλόγη*
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Meaning
? He, she, it * Himself, herself, itself * Same
Personal pronoun (3rd/4th). Occurs more than 5,000 times in the New Testament.
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Meaning
? All * Every * The whole
Adjective
Usage in the New Testament
The sense of *ἁπλόγη* depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns = "every" John 1:9John 1:18Romans 1:12Matthew 28:18Colossians 1:18Romans 9:22John 1:18Colossians 1:17 *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλόγη*
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greek
Meaning
? These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
Often, usually refers to something close to the speaker — "this" as opposed to "that" John 9:181 John 5:111 Corinthians 15:501 John 4:8John 5:19Matthew 3:17John 7:26Luke 22:19 *ἁπλόγη-αὐτοκόστη_ἁπλόγη-αὐτοκόστη_ἁπλόγη*
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The definite article *ho* (singular) *ho* [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
 Meaning
 & "and" also = Both = Even = Too = So
 It is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
 plug
 Meaning
 All = Every = The whole
 Adjective
 Usage in the New Testament
 The sense of *hek*, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 21x occurrences in the New Testament
 80x singular countable nouns = "every" John 1:1John 3:11Matthew 28:38Luke 1:11Matthew 3:22Mark 8:22John 3:16Colossians 1:17 [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
 plug
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 plug
 The definite article [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
 plug
 Meaning
 The sky = Air = Heaven or heavens
 21x occurrences in the New Testament
Chorob is used in Scripture to describe the sky and cosmos (that is, the visible universe as well as the transcendent realm where God is present. For example, in 23Matthew 24:26Matthew 6:9 [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
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 The definite article [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
 plug
 Proposition meaning "or" [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
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 Meaning
 To, his, she, it = Himself, herself, itself = Same
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 Core uses Function English Equivalent Typical Translation Example (Greek) [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
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 I tell or ground (e.g. Matthew 1:3:5 "Land (e.g. Luke 4:5) "Country" (e.g. Matthew 5:5)
 Feminine noun. Connected to the English words "ground", "geometry" and "gelling".
 It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies widely on context, for example, in the LXX Genesis 1:5Genesis 2:7Genesis 12:1 [ho-plugn-autoload_1_default-plugn-autoload_1plug](#)
 plug
 Meaning
 I love = Both = Even = Too = So
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11	The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
12	The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
13	I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;
14	He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:
15	Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:
16	Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.
17	This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.
18	This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.
19	Then Daniel, whose name was Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.
20	The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
21	Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
22	It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
23	And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;
24	This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:
25	That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
26	And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
27	Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.
28	All this came upon the king Nebuchadnezzar.
29	At the end of twelve months he walked in the palace of the kingdom of Babylon.
30	The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
31	While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

32	And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
33	The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.
34	And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:
35	And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
36	At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
37	Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

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