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## **Daniel 4:30**

Hebre	בה ששלא מקואל פסת על בוכרוצש' זמן אנשא מירו אב"ל ושפל שסוא נשקה יצוסבע עד די שערה בנשירן רבה וספרוחי בפבירן
ESV	and the king answered and said, "Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?"
NIV	he said, "Is not this the great Babylon I have built as the royal residence, by my mighty power and for the glory of my majesty?"
NLT	As he looked out across the city, he said, 'Look at this great city of Babylon! By my own mighty power, I have built this beautiful city as my royal residence to display my majestic splendor.'

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ος ζἥ ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν
 The sky * Air * Heaven or heavens
Objavids, is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 xciplugin-autotoolitip_default plugin-autotoolitp_bit
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nolugin-autotooltip default plugin-autotooltip bigo
The definite article ἐξουσία αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ πάσηρlugin-autotooltip_default plugin-autotooltip_degnüc
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Tiplugin-autotooltip_default plugin-autotooltip_bigd
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
  eminine noun. Connected to the English words "ground", "geometry" and "geology"
 t occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 autoiplugin-autotooltip_default plugin-autotooltip_bigaúróç
areek
Meaning
* He, she, it * Himself, herself, itself * Same
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The definite article ἀμαρτιῶν σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάσας plugin-autotooltip_default plugin-autotooltip_bigπᾶς
* All * Every * The whole
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰcplugin-autotooltip_default plugin-autotooltip_
Preposition meaning "in". ἐλεημοσύναις λύτρωσαι ἴνα ἐπιείκεια δοθή σοι καὶρlugin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολυήμερος νένη ἐπὶ, τοῦρμαίη-autotooltip default plugin-autotooltip bigó
The definite article θρόνου τῆςplugin-autotooltip_default plugin-autotooltip_bigò
The definite article βασιλείας σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
out or, usually refers to something close to the speaker — "this" as opposed to £xcEvor (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 rob/cplugin-autotooltip_default plugin-autotooltip_bigd
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόνος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀγάπι ἀκριβής γάρ μου ὁριυgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_display.
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KIV The king spake, and said is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the bonour of my maiesty?

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