2025/11/05 18:11 1/3 Daniel 6:12

Daniel 6:12

Hebrew אַלך הרגשו וַהשָּבָחוּ לדְנַעָשׁל בָּעָא וּפּוּתפּגַן קַדָּם אַלהָהּר

ESV Then they came near and said before the king, concerning the injunction, "O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you. O king, shall be cast into the den of licro?" The king answered and said, "The thing stands fast, according to the law of the Medes and Persians, which cannot be rev
NW So they went to the king and spake to him about his royal decree: "Did you not publish a decree that during the nost thirty days anyone who prays to any god or man except to you. O king, awad be thrown into the licros' den?" The king answered, "The decree stands-in accordance with the laws of the Medes and Persians, which cannot be rev
So they went to the king and spake to him about his royal decree: "Did you not publish a decree that during the nost thirty days anyone who prays to any god or man except to you. O king, awad be thrown into the licros' den?" The king answered, "The decree stands-in accordance with the laws of the Medes and Persians, which cannot be repealed."

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ότε οὖτοιρlugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκτῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 oiplugin-autotooltip
With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 avi
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or un
 asculine noun. Related to the verb λέγω.
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine re-
And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἴνα μή ἐλαττώσης τι τῶνρlugin-autotookip_default plugin-autot
The definite article εἰρημένων καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
And * Also * Both * Even * Too * So
And * Also * Both * Even * Too * So
To do * To make
And * Also * Both * Even * Too * So
  τος usually refers to something close to the speaker — "this" as opposed to ἐκτἶνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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2025/11/05 18:11 3/3 Daniel 6:12

IXIV Then there came near, and soakle before the kind concerning the kind's decree. Hast thou not stored a decree, that every man that shall ask a seltion of any God or man within thirty dark, save of thee, O kind, shall be cast into the den of lions? The kind annexered and sold. The thirds is true, according to the law of the Medes and Persians, which altereth not.

Daniel 6:11 ← Daniel 6:12 → Daniel 6:13

Return to: Home Page → Christianity → Bible → Old Testament → Daniel → Daniel 6

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