2025/11/03 15:44 1/3 Daniel 8:4

Daniel 8:4

	אייני את plugin-autotooltip_default plugin-autotooltip_bigm,
Hebrev	hebrew
	w
	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּרֵא שֶׁלְהְיָל לְשָׁלְי וְמְעֶׁלְה רְצְשְׁלֵוֹה וְלְשִׁלְי בְעְלֶבְה וְלְשְׁלִיךְה וְלְיִלְ לְשִׁר וְצְשִׁלְיךְה וְלְיִלְ לְשִׁר וְצִישְׁרְה לְלִי שְׁכִיךְה לְבְילִי וְמִיִּךְ שְׁכֶּיר בְרְצִלְיִן הְיִבְּיִלְ לְבְּיִי וְמִיִּין בְּעָבְיִי (הְאֵילִי כְּוֹנְתְ לְשִׁר בְּעִבְּעוֹת בְּיִלְי בְּעִייִם בְּרְצִבְּעוֹ בְּבְּיִלְ בְּיִבְּעִים (הְאֵילִי כְּעָבְיִר וְ הַאֶּיִלְ כְּבְּעִי וְבְּיִבְּעְ בְּעְבְּיִבְּיִבְּעִים (הְאֵילִי כְּעָבְיִר וְבְּעָבְיִים (הְאֵילִי כְּעָבְיִים (הְאֵילִי כְּעָבְיְרְ בְּעְבְּיִבְּיִים (הְאֵילְ כְּשְׁבְּיִבְּיִם (הְאֵילְ כְּאַיִים בְּיִבְּעְיִים (הְאֵילִי כְּעָבְּיִים (הְאֵילִי כְּעָבְּיִים (הְאִילְי בְּעָבְּיִבְּיְ בְּיִבְּעְיִים (הְאֵילְי בְּעָבְּיִבְּיְ בְּיִבְּעִים (הְאֵילְ כְּשְׁבְּיִרְ בְּעְבְּיִבְּיְ בְּבְּיִבְּיִים (הְאִילְים (הְאֵילְ כְּשְׁבְּבְּיִים (הְאֵילְ בְּשְׁבְּבְּרְיִם (הְאִילְ בְּשְׁבְּבְּרְיִם (הְאִילְ בְּבְּבְּעוֹבְהְיִים (הְאִיבְּבְּבְּיִים (הְאִיבְּבְּבְּיִבְּבְּיִים (הְשִׁבְּבְּבְּבְּבְּבְיִים (הְשִׁבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּב
ESV	I saw the ram charging westward and northward and southward. No beast could stand before him, and there was no one who could rescue from his power. He did as he pleased and became great.
NIV	I watched the ram as he charged toward the west and the north and the south. No animal could stand against him, and none could rescue from his power. He did as he pleased and became great.
AU T	The standard of the standard o

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ετὰ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ταῦταρμαίη-autotooltip default pluqin-autotooltip bigοὖτος / αῦτη /τοῦτο
 reek
Meaning
 * These or this * This one, this person, this thing * They or he or she or it
 οῦτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶδον τὸνρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article κριὸν κερατίζοντα πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
 greek
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
npó; is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical St., Swinchiok existabilish pictural excitosibility bioxid.
  And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
   eposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someor something, whether physical, s… βορφόν καίρΙυρίn-autotooltip_default plugin-autotooltip_bigκαί
 areek
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
  reposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someosmething, whether physical, s... δυσμές καὶρισμέν ακαιρισμέν ακαιρισμέν ακαιρισμέν από το καιρισμένου το καιρισμέν από το καιρισμέ
 areek
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεσημβρίαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
  And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρ|uqin-autotooltip default pluqin-autotooltip biqπᾶς
 Meaning
 All * Every * The whole
 Adjective.
Usage in the New Testament
 The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns 🗝 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 taplugin-autotooltip_default plugin-autotooltip_bigó
  he definite article θηρία οὺκ ἔστησαν ἐνώπιον αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
  He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιριαgin-autotooltip_default plugin-autotooltip_bigκαι
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦvplugin-autotooltip_default plugin-autotooltip_bigeiμi
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
tt an irregular verb, and, like English, changes significantly between person and tense. For example ɛlu̞í is the word for am and nɨ is the word for was, e.g. óplugin-autotooltip_default plugin-autotooltip_bigó
 The definite article ἀνόμενος ἐκ τῶνplugin-autotooltip_default plugin-autotooltip_bigò
 The definite article χειρῶν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
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Meaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίειρΙυσίη-autotooltip default plugin-autotooltip bigποιέω
 * To do * To make
   his verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
  resent tense Person Greek Form ὡς ἤθελε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
 Meaning
  And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑψώθη
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2025/11/03 15:44 3/3 Daniel 8:4

KIV saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

Daniel 8:3 ← Daniel 8:4 → Daniel 8:5

Return to: Home Page → Christianity → Bible → Old Testament → Daniel → Daniel 8

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