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Daniel 8:7

he between the Hebrew in world does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by ne hard hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

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For example, in Genesis 1:1 the word is preceded by ne hard hebrew in the word not belong? and occurrence.

**Read to the word not work in "to be" or "to be come in the being? and occurrence.

**Read to the creation narrative of Genesis 1, represented by the English words Genesis 1:25 nots 3:12Ruth 1:1saich 2:2 hys is not not not hebrew in the word of the national territory or ground.

When coupled with heavers (o-yey), the phrase indicates the entire created order Genesis 1:2.1 no not necessary in the hebrew in the word of the national territory or ground.

When coupled with heavers (o-yey), the phrase indicates the entire created order Genesis 1:2.1 no not necessary in the phrase indicates the entire created order Genesis 1:2

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s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είδον αὐτὸνρlugin-autotooltip_default plugin-autotooltip_big
 reek
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προσάγοντα πρὸςρΙυαίn-autotooltip default pluqin-autotooltip biqπρός
 To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
  reposition. Occurs 703 times in the New Testament.
poc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusalitive case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical expensions of the common preposition in Koine Greek that carries different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical expensions of the common preposition in Koine Greek that carries different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical expensions of the common preposition in Koine Greek that carries different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical expensions of the common preposition in Koine Greek that carries different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical expensions of the common preposition in Koine Greek that carries different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical expensions are common prepositions.
The definite article κοιόν καιρμαίη-autotooltip default plugin-autotooltip bigκαί
greek
  leaning
 And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθυμώθη ἐπ αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτό:
greek
    rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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 is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐπάταξε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέτριψε τὰρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article δύο κέρατα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
 And * Also * Both * Even * Too * So
  a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκέτι ἦνρlugin-autotooltip_default plugin-autotooltip_bigsiμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἰσχὸς ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
 reposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò
The definite article κριῷ στῆναι κατέναντι τοῦplugin-autotooltip_default plugin-autotooltip_bigἀ
The definite article τράγου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 * He. she. it * Himself. herself. itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὴνρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 eminine noun. Connected to the English words "ground", "geometry" and "geology"
 t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Kαiplugin-autotoolitip_default plugin-autotoolitip_bigKa
   rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bi
greek
 * And * Also * Both * Even * Too * So
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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
tt an irregular verb, and, like English, changes significantly between person and tense. For example ɛlu̞i is the word for am and ñu is the word for was, e.g. oʻplugin-autotooltip_default plugin-autotooltip_bigd
The definite article ῥυόμενος τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ
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XXIV. In all saw him come close unto the ram, and he was moved with cholar analist him, and smote the ram, and heave him how is another than an extent before him, but he cast him down to the normal and stammed unno him; and there was none that could delive the ram out of his hand.

Daniel 8:6 ← Daniel 8:7 → Daniel 8:8

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