

Daniel 9

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Hebrew

1	בְּשָׁנָה אֶחָת לְדָרְיוֹשׁ בֶּן אֲחַשְׁוֶרֶשׁ מֶזֶרַע מֶדִי אֲשֶׁר הִמְלִיךְ עַל מַלְכוּת כַּשְׂדִּים הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה
2	הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל יִרְמְיָה הַנְּבִיא לְמַלְאוֹת לְחָרָבוֹת יְרוּשָׁלַם שְׁבָעִים שָׁנָה

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by פְּנֵי אֵל אֲדֹנָי הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אלהים
3	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְבִקֵּשׁ תַּפְלָה וְתַחֲנוּנִים בְּצֹם וְשֵׁק וְאַפֶּר

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה ואתפללה ליהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine ואמרה אגא אדנל האל הגדול והנורא שמר plugin-autotooltip__default plugin-autotooltip_bigExamples שמר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 הברית והחסד לאהבי plugin-autotooltip__default plugin-autotooltip_big ישמרי שמר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מצותיו
5	חטאנו ועוינו והרשענו הרשענו ומרדנו וסור ממצותך ומשפטיך

6	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
7	לֵךְ אֲדֹנִי הַצִּדְקָה וְלִנְי בְּשֵׁת הַפְּנִים כִּי־נֹס הָאֵל לְאִישׁ יְהוּדָה וּלְיוֹשֵׁבֵי יְרוּשָׁלַם וְלִכָּל יִשְׂרָאֵל הַקְּרִבִּים וְהַרְחֻקִּים בְּכָל אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
8	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 לִנְי בְּשֵׁת הַפְּנִים לְמַלְכֵינוּ לְשָׁרֵינוּ וְלִאֲבֹתֵינוּ אֲשֶׁר חָטְאוּ לָךְ
9	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵינוּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בּוֹ הַרְחֻקִּים וְהַסְּלֻחֹת כִּי מְרַדְּנוּ בּוֹ

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה לֹא שְׁמִעְנוּ בְּקוֹל יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 10 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לִלְכֶּת בְּתוֹרָתוֹ אֲשֶׁר נָתַן לְפָנֵינוּ בְּיַד עֲבָדָיו הַנְּבִיאִים
11	את plugin-autotooltip__default plugin-autotooltip_big אֵת וְכָל יִשְׂרָאֵל עָבְרוּ אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיִּבְרָא אֱלֹהִים (תוֹרַתְךָ וְסוֹר לְבַלְתִּי שְׁמוֹעַ בְּקוֹלְךָ וּתְתַד) אֱלֹהֵינוּ הָאֵלָה וְהַשְׁבַּעָה אֲשֶׁר כְּתוּבָה בְּתוֹרַת מֹשֶׁה עֶבֶד הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כִּי חָטְאוּנוּ לוֹ

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (דְּבָרָיו דְּבָרוֹ אֲשֶׁר דִּבֶּר עָלֵינוּ וְעַל שִׁפְטֵינוּ אֲשֶׁר שִׁפְטוֹנוֹ לְהַבִּיא עָלֵינוּ רָעָה גְדֹלָה אֲשֶׁר לֹא נַעֲשִׂתָה תַּחַת כָּל הַשָּׁמַיִם שָׁמַיִם 12 plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 כִּאֲשֶׁר נַעֲשִׂתָה בִּירוּשָׁלַם
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13	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהינו plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לשוב מעוננו ולהשכיל באמת

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עַל הַרְעָה וַיְבִיאָהּ עָלֵינוּ כִּי צָדִיק יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine עַל כָּל מַעֲשָׂיו אֲנֹכִי עֹשֶׂה וְלֹא שָׁמַעְנוּ בְּקוֹל

	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהינו hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אַת plugin-autotooltip__default plugin-autotooltip_big אַת hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
15	For example, in Genesis 1:1 the word is preceded by אֶרֶץ (עֵמֶד מֵאֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם בְּיַד חֲזָקָה וַתַּעַשׂ לָךְ שֵׁם כִּיּוֹם הַזֶּה חֲטֵאוֹנוּ רָשָׁעֵנוּ
16	אֲדֹנָי כָּכָל צְדָקָתְךָ יֵשֵׁב גַּם אֶפְסֹד וְחִמְתֶּךָ מַעֲרֹךְ יְרוּשָׁלַם הִר קִדְשֶׁךָ כִּי בַחֲטָאֵינוּ וּבַעֲוֹנוֹת אֲבֹתֵינוּ יְרוּשָׁלַם וַעֲמַד לְחַרְפָּה לְכָל סִבִּיבֵתֵינוּ
17	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהינו hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵל תַּפְלֵת עֲבָדְךָ וְאֵל תַּחְנוּנֵנוּ וְהָאֵר פְּנִידָה עַל מִקְדָּשְׁךָ הַשָּׁמַיִם לְמַעַן אֲדֹנָי
18	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲדֹנָי וְשִׁמְעֵה פִקְחָה פִקְחָה עֵינֶיךָ וְרֵא אֶת שְׂמֹמֹתֵינוּ וְהָעִיר אֲשֶׁר נִקְרָא שִׁמְךָ עָלֶיהָ כִּי לֹא עַל צְדָקָתֵנוּ אֲנַחְנוּ מִפִּילִים תַּחְנוּנֵנוּ לְפָנֶיךָ כִּי עַל רַחֲמֶיךָ הָרַבִּים

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 19 Meanings: * God * god * goddess * divine ones * angels Noun, masculine כִּי שִׁמְךָ נִקְרָא עַל עִירְךָ וְעַל עַמְּךָ
20	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
21	וְעוֹד אֲנִי מְדַבֵּר בַּתְּפִלָּה וְהָאִישׁ גְּבִרְיָאֵל אֲשֶׁר רָאִיתִי בְּחֻזּוֹ בַּתְּחִלָּה מֵעַף בִּיעָף נָגַע אֵלַי כְּעַת מִנַּחַת עָרֵב
22	וַיָּבֹאוּ וַיְדַבֵּר עִמִּי וַיֹּאמְרוּ דְּנִיָּאל עֲתָה יֵצְאָתִי לְהִשְׁכִּיחַ בֵּינָה
23	בַּתְּחִלָּת תַּחֲנוּלִיד יֵצֵא דָבָר וְאֲנִי בָּאתִי לְהַגִּיד כִּי חֲמוּדוֹת אֶתָּה וּבִין בְּדָבָר וְהִבֵּן בְּמִרְאָה
24	שְׂבָעִים שְׂבָעִים נִחַתְדָּ עַל עַמְּךָ וְעַל עִיר קְדִשְׁךָ לְכֹלֵא הַפֶּשַׁע וּלְחַתֵּם וּלְהַתֵּם חַטּוֹת חַטָּאת וּלְכַפֵּר עוֹן וּלְהַבִּיא צֶדֶק עֲלֵמִים וּלְחַתֵּם חֲזוֹן וּנְבִיא וּלְמַשֵּׁחַ קֹדֶשׁ קְדָשִׁים

	מְשִׁיחַ מִן מִצָּא דְבָר לְהַשִּׁיב וּלְבָנוֹת יְרוּשָׁלַם עַד מְשִׁיחַ plugin-autotooltip__default plugin-autotooltip__big מְשִׁיחַ
25	Messiah means “anointed one” The Greek word is Christ (Χριστός) Masculine, noun נָגִיד שְׂבָעִים שְׂבָעָה וְשִׁבְעִים שָׁשִׁים וּשְׁנַיִם תְּשׁוּב וְנִבְנְתָה רְחוֹב וְחָרוֹץ וּבָצוֹק הָעֵתִים
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27	וְהַגְבִּיר בְּרִית לְרַבִּים שְׂבוּעַ אֶחָד וְחֲצִי הַשְּׂבוּעַ יִשְׁבֹּת יָבֹחַ וּמִנְחָה וְעַל כִּנֹּף שְׂקוּצִים מְשֻׁמִּם וְעַד כָּלָה וְנִחְרָצָה תִּתֵּן עַל שָׁמַם

ESV

1	In the first year of Darius the son of Ahasuerus, by descent a Mede, who was made king over the realm of the Chaldeans-
2	in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years.
3	Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes.
4	I prayed to the LORD my God and made confession, saying, “O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments,
5	we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules.
6	We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.
7	To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you.
8	To us, O Lord, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you.
9	To the Lord our God belong mercy and forgiveness, for we have rebelled against him
10	and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets.
11	All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him.
12	He has confirmed his words, which he spoke against us and against our rulers who ruled us, by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem.
13	As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the LORD our God, turning from our iniquities and gaining insight by your truth.
14	Therefore the LORD has kept ready the calamity and has brought it upon us, for the LORD our God is righteous in all the works that he has done, and we have not obeyed his voice.

15	And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly.
16	“O Lord, according to all your righteous acts, let your anger and your wrath turn away from your city Jerusalem, your holy hill, because for our sins, and for the iniquities of our fathers, Jerusalem and your people have become a byword among all who are around us.
17	Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate.
18	O my God, incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy.
19	O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name.”
20	While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my plea before the LORD my God for the holy hill of my God,
21	while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice.
22	He made me understand, speaking with me and saying, “O Daniel, I have now come out to give you insight and understanding.
23	At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.
24	“Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.
25	Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time.
26	And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.
27	And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

NIV

1	In the first year of Darius son of Ahasuerus (a Mede by descent), who was made ruler over the Babylonian kingdom-
2	in the first year of his reign, I, Daniel, understood from the Scriptures, according to the word of the LORD given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years.
3	So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes.
4	I prayed to the LORD my God and confessed: “O Lord, the great and awesome God, who keeps his covenant of love with all who love him and obey his commands,
5	we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws.
6	We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our fathers, and to all the people of the land.
7	“Lord, you are righteous, but this day we are covered with shame-the men of Judah and people of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you.
8	O LORD, we and our kings, our princes and our fathers are covered with shame because we have sinned against you.

9	The Lord our God is merciful and forgiving, even though we have rebelled against him;
10	we have not obeyed the LORD our God or kept the laws he gave us through his servants the prophets.
11	All Israel has transgressed your law and turned away, refusing to obey you. "Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you.
12	You have fulfilled the words spoken against us and against our rulers by bringing upon us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem.
13	Just as it is written in the Law of Moses, all this disaster has come upon us, yet we have not sought the favor of the LORD our God by turning from our sins and giving attention to your truth.
14	The LORD did not hesitate to bring the disaster upon us, for the LORD our God is righteous in everything he does; yet we have not obeyed him.
15	"Now, O Lord our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong.
16	O Lord, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your city, your holy hill. Our sins and the iniquities of our fathers have made Jerusalem and your people an object of scorn to all those around us.
17	"Now, our God, hear the prayers and petitions of your servant. For your sake, O Lord, look with favor on your desolate sanctuary.
18	Give ear, O God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy.
19	O Lord, listen! O Lord, forgive! O Lord, hear and act! For your sake, O my God, do not delay, because your city and your people bear your Name."
20	While I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to the LORD my God for his holy hill-
21	while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice.
22	He instructed me and said to me, "Daniel, I have now come to give you insight and understanding.
23	As soon as you began to pray, an answer was given, which I have come to tell you, for you are highly esteemed. Therefore, consider the message and understand the vision:
24	"Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.
25	"Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble.
26	After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.
27	He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And on a wing of the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him. "

NLT

1	It was the first year of the reign of Darius the Mede, the son of Ahasuerus, who became king of the Babylonians.
2	During the first year of his reign, I, Daniel, learned from reading the word of the LORD, as revealed to Jeremiah the prophet, that Jerusalem must lie desolate for seventy years.

3	So I turned to the LORD God and pleaded with him in prayer and fasting. I also wore rough burlap and sprinkled myself with ashes.
4	I prayed to the LORD my God and confessed: "O Lord, you are a great and awesome God! You always fulfill your covenant and keep your promises of unfailing love to those who love you and obey your commands.
5	But we have sinned and done wrong. We have rebelled against you and scorned your commands and regulations.
6	We have refused to listen to your servants the prophets, who spoke on your authority to our kings and princes and ancestors and to all the people of the land.
7	"Lord, you are in the right; but as you see, our faces are covered with shame. This is true of all of us, including the people of Judah and Jerusalem and all Israel, scattered near and far, wherever you have driven us because of our disloyalty to you.
8	O LORD, we and our kings, princes, and ancestors are covered with shame because we have sinned against you.
9	But the Lord our God is merciful and forgiving, even though we have rebelled against him.
10	We have not obeyed the LORD our God, for we have not followed the instructions he gave us through his servants the prophets.
11	All Israel has disobeyed your instruction and turned away, refusing to listen to your voice. "So now the solemn curses and judgments written in the Law of Moses, the servant of God, have been poured down on us because of our sin.
12	You have kept your word and done to us and our rulers exactly as you warned. Never has there been such a disaster as happened in Jerusalem.
13	Every curse written against us in the Law of Moses has come true. Yet we have refused to seek mercy from the LORD our God by turning from our sins and recognizing his truth.
14	Therefore, the LORD has brought upon us the disaster he prepared. The LORD our God was right to do all of these things, for we did not obey him.
15	"O Lord our God, you brought lasting honor to your name by rescuing your people from Egypt in a great display of power. But we have sinned and are full of wickedness.
16	In view of all your faithful mercies, Lord, please turn your furious anger away from your city Jerusalem, your holy mountain. All the neighboring nations mock Jerusalem and your people because of our sins and the sins of our ancestors.
17	"O our God, hear your servant's prayer! Listen as I plead. For your own sake, Lord, smile again on your desolate sanctuary.
18	"O my God, lean down and listen to me. Open your eyes and see our despair. See how your city—the city that bears your name— lies in ruins. We make this plea, not because we deserve help, but because of your mercy.
19	"O Lord, hear. O Lord, forgive. O Lord, listen and act! For your own sake, do not delay, O my God, for your people and your city bear your name."
20	I went on praying and confessing my sin and the sin of my people, pleading with the LORD my God for Jerusalem, his holy mountain.
21	As I was praying, Gabriel, whom I had seen in the earlier vision, came swiftly to me at the time of the evening sacrifice.
22	He explained to me, "Daniel, I have come here to give you insight and understanding.
23	The moment you began praying, a command was given. And now I am here to tell you what it was, for you are very precious to God. Listen carefully so that you can understand the meaning of your vision.
24	"A period of seventy sets of seven has been decreed for your people and your holy city to finish their rebellion, to put an end to their sin, to atone for their guilt, to bring in everlasting righteousness, to confirm the prophetic vision, and to anoint the Most Holy Place.

25	Now listen and understand! Seven sets of seven plus sixty-two sets of seven will pass from the time the command is given to rebuild Jerusalem until a ruler– the Anointed One– comes. Jerusalem will be rebuilt with streets and strong defenses, despite the perilous times.
26	“After this period of sixty-two sets of seven, the Anointed One will be killed, appearing to have accomplished nothing, and a ruler will arise whose armies will destroy the city and the Temple. The end will come with a flood, and war and its miseries are decreed from that time to the very end.
27	The ruler will make a treaty with the people for a period of one set of seven, but after half this time, he will put an end to the sacrifices and offerings. And as a climax to all his terrible deeds, he will set up a sacrilegious object that causes desecration, until the fate decreed for this defiler is finally poured out on him.”

LXX

1	ἐτους πρώτου ἐνὶ Δαρείου τοῦ greek The definite article ἑξῆς ἀπὸ τῆς greek The definite article γενεᾶς τῆς greek The definite article Μηδικῆς οἱ ἐβασίλευσαν ἐν τῇ greek The definite article βασιλείαν τῶν greek The definite article Χαλδαίων
2	τῶ greek The definite article πρώτῳ ἔτει τῆς greek The definite article βασιλείας αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ Δανιηλ δεινομήτην ἐν greek Preposition meaning “in”. ταῖς greek The definite article βίβλους τὸν greek The definite article ἀριθμὸν τῶν greek The definite article ἐτῶν ὅτε ἐγένετο πρόσταγμα τῇ greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐν ἡμεραν τὸν greek The definite article προφήτην ἐγείραι εἰς ἀναλήψασιν ὀνειδιζοῦ Ἰερουσαλὴν ἐβδμηκοντα ἔτη

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	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσμετάμην προςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξωμολογησάμην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶνα ἰδοὺ κύριε οὐ εἶplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μέγας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ισχυρός καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φοβερός τηρῶν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαθήκην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔλεος τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγαπᾶσθε σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυλάσσομαι τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προστάγματα σου
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οὗ κῶπιε ἥ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁκαὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμὶν ἥ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰσχύνῃ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προοῦνου κατὰ τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραν ταύτη plugin-autotooltip__default plugin-autotooltip_bigὸ ούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀνθρώπου λουθα καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ greek Preposition meaning "in". ἐπουσαλῆ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παντὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. 7 Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαῷ ἰσραὴλ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔγγιστα καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμάρτην ἐν plugin-autotooltip__default plugin-autotooltip_bigὸ greek Preposition meaning "in". πόσας plugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χώραις εἰς ἃς διεσκόρπισας αὐτούς plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ ἐν plugin-autotooltip__default plugin-autotooltip_bigὸ greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλημμελεῖα ἥ ἐπλημμέλησαν ἐναντίον σου
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greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἵναplugin-autotooltip__default plugin-autotooltip_bigἵνα greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek The definite article ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek Masculine noun meaning: * A god or goddess * God θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	κατά τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅτιplugin-autotooltip__default plugin-autotooltip_bigὲν greek Preposition meaning "in". διὰτῆς Μωσῆ πάνταplugin-autotooltip__default plugin-autotooltip_bigῶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ὅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καὶ ἐπὶἄνθρωπον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 13 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐξεζητήσαντες τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπον κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigῶς greek Masculine noun meaning: * A god or goddess * God ἡμῶν ἀποστήναι ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμαρτιῶν ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διὰτῆς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δικαιοσύνην σου κύριε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡγρόνησας κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigῶς greek Masculine noun meaning: * A god or goddess * God ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶἡμέρας ἐφ' ἡμέρας ὅτι δικαίος κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigῶς greek Masculine noun meaning: * A god or goddess * God ἡμῶν ἐν πάνταplugin-autotooltip__default plugin-autotooltip_bigῶς greek 14 Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ὅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὅσα ἂν ποιῇplugin-autotooltip__default plugin-autotooltip_bigῶς Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἠκούσαμεν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡςδέσμοτα κατά plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἡμῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐξαγαγὼν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαόν σου ἐξ Αἰγύπτου τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βραχίονί σου τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὑψηλῷ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 15 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνοἰήσαςplugin-autotooltip__default plugin-autotooltip_bigμοῖ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οσαυτὸ ὄνομα κατὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέραν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. αὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡμάρτομεν ἡγοήσαμεν
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡν ἐπάκουσον δέσποτα τῆςplugin-autotooltip__default plugin-autotooltip_bigὡν greek The definite article προσευχῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigπροσευχῆς greek The definite article παιδός σου καίplugin-autotooltip__default plugin-autotooltip_bigπαιδός σου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνί τὰςplugin-autotooltip__default plugin-autotooltip_bigἐνί τὰς greek 17 The definite article δεήσεις μου καίplugin-autotooltip__default plugin-autotooltip_bigδεήσεις μου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιβαλέτω τὸplugin-autotooltip__default plugin-autotooltip_bigἐπιβαλέτω τὸ greek The definite article πρόσωπόν σου ἐνί τὸplugin-autotooltip__default plugin-autotooltip_bigπρόσωπόν σου ἐνί τὸ greek The definite article δρος τὸplugin-autotooltip__default plugin-autotooltip_bigδρος τὸ greek The definite article αἰνόν σου τὸplugin-autotooltip__default plugin-autotooltip_bigαἰνόν σου τὸ greek The definite article ἐρημον ἔνεκεν τῶνplugin-autotooltip__default plugin-autotooltip_bigἐρημον ἔνεκεν τῶν greek The definite article δοῦλῶν σου δέσποτα πρόσχεις κύριε τὸplugin-autotooltip__default plugin-autotooltip_bigπρόσχεις κύριε τὸ greek The definite article οὗς σου καίplugin-autotooltip__default plugin-autotooltip_bigοὗς σου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπάκουσόν μου ἀνοίξον τοὺςplugin-autotooltip__default plugin-autotooltip_bigἐπάκουσόν μου ἀνοίξον τοὺς greek The definite article ὀφθαλμοὺς σου καίplugin-autotooltip__default plugin-autotooltip_bigὀφθαλμοὺς σου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁδε τῆνplugin-autotooltip__default plugin-autotooltip_bigὁδε τῆν greek The definite article ἐρήμωσιν ἡμῶν καίplugin-autotooltip__default plugin-autotooltip_bigἐρήμωσιν ἡμῶν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς greek 18 The definite article πόλεως σου ἐφ ᾧ ἡς ἐπεκλήθη τὸplugin-autotooltip__default plugin-autotooltip_bigπόλεως σου ἐφ ᾧ ἡς ἐπεκλήθη τὸ greek The definite article ὀνομά σου ἐπ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigὀνομά σου ἐπ αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ γὰρ ἐνί ταῖςplugin-autotooltip__default plugin-autotooltip_bigοὐ γὰρ ἐνί ταῖς greek The definite article δικαιοσύνας ἡμῶν ἡμεῖς δεόμεθα ἐνplugin-autotooltip__default plugin-autotooltip_bigδικαιοσύνας ἡμῶν ἡμεῖς δεόμεθα ἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigταῖς greek The definite article προσευχαῖς ἡμῶν ἐνώπιόν σου ἀλλὰ διὰplugin-autotooltip__default plugin-autotooltip_bigπροσευχαῖς ἡμῶν ἐνώπιόν σου ἀλλὰ διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article ὁὐ ἔλας	
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	κύριε οὐ λήττωσον κύριε ἐπάκουσον καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποίηρονplugin-autotooltip__default plugin-autotooltip_bigποιεύω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μή χρονίσης ἔνεκα σεαυτοῦ δέσποτα δτι τὸplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ὀνομά σου ἐπεκλήθη ἐνὶ τῇηplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article νόλιν σου Σίων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸν σου ἰσραηλ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἕως ἔγώ ἐλάλουν προσευχόμενος καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξομολογούμενος τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμαρτίας μου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμαρτίας τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοῦ μου ἰσραηλ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 20 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέόμενος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσευχαῖς ἐναντίον κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὕπὲρ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δρους τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄγλου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἡμῶν
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²¹ The definite article *ἄνθρωπον* *ὃν* *εἶδον* *ἐν* plugin-autotooltip__default plugin-autotooltip_bigἐν

	εβδομήκοντα ἐβδόμηδεξ ἐκρίθησαν ἐν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαόν σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλιν Σιών συντελεσθῆναι τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμαρτίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δικίας ἀναΐσαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀμαρτίαι τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ 24greek The definite article δικίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διανονθῆναι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δραμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δοθῆναι δικαιοσύνην αἰώνων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συντελεσθῆναι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δραμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐφραναι ὄνιον ἀγίων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώση καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διανονθῆση καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 25Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐφρανθῆση καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐρύσεις προστάγματα ἀποκριθῆναι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκοδομήσεις ἱερουσαλημ πόλιν κυρίῳ
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ ἐπὶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβδμήκοντα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήκοντα δύο ἀποσταθίσεται χρίσμα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βασιλεία ἐθνῶν φθερεῖ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλιν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί 26greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγνον μετὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χριστοῦplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥξει ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article συντέλεια αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ ὀργῆς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥς καιροῦ συντελείας ἀπὸ πολέμου πολεμηθήσεται
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δυναστεύσει /plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article διαθήκη εἰς πολλοὺς καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάλιν ἐπιστρέψει καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνοικοδομηθήσεται εἰς πλάτος καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μήκος καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ συνέλειαν καιρῶν καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ ἑπτὰ καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβδμήκοντα καιροὺς καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξήκοντα δύο ἔτη ζωῆς καιροὺ συνέλειας πόλεμου καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡφαιρεθῇται /plugin-autotooltip__default plugin-autotooltip_bigὸ
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27	The definite article ἐρήμωσις ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article κατασχῶσαι τήνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article διαθήκην ἐπὶ πολλὰς ἐβδομάδας καιplugin-autotooltip__default plugin-autotooltip_bigκαί
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	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
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	Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article τέλει τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐβδομάδος ἀρθῇσεται ἥplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θυσία καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” /plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article σπονδή καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἱερὸν βδέλυγμα τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐρημώσεων ἔσταιplugin-autotooltip__default plugin-autotooltip_bigeἶμι
	greek
	εἶμι is the first person singular verb for “to be” (εἶναῖ [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ζωῆς συντελείας καιplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συντέλεια δοθῇσεται ἐπὶ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐρήμων

KJV

1	In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;
2	In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.
3	And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:
4	And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
5	We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
6	Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.
7	O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
8	O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.
9	To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;
10	Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.
11	Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.
12	And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
13	As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.
14	Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.
15	And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.
16	O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.
17	Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.
18	O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
19	O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.
20	And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;
21	Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22	And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.
23	At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.
24	Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
25	Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
26	And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.
27	And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

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