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Daniel 9:18

```
πρόσχες κύριε τòplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὖς σου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπάκουσόν μου ἄνοιξον τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁφθαλμούς σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [δὲ τὴνρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐρήμωσιν ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆςplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεώς σου ἐφ ἦςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐπεκλήθη τὸplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_befa, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομά σου ἐπ αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He. she. it * Himself. herself. itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ γὰρ ἐπὶ ταῖcpluqin-autotooltip default pluqin-autotooltip biqō, ἡ, τό
Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικαισσύναις ἡμῶν ἡμεῖς δεόμεθα ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
Meaning
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσευχαῖς ἡμῶν ἐνώπιόν σου ἀλλὰ διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
areek
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σὸν ἔλεος
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|K|V | 0 my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

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